

## 2018 TELEPHONE & OFFICE NUMBERS

Updated 1/5/18

|   | Phone<br>Area Code<br>919 | Office                    |
|---|---------------------------|---------------------------|
| Bill Drafting Division: Kory Goldsmith, Director.....   | 733-6660                  | 401 LOB                   |
| Bill Processing: Jon Powell.....  | 733-5680                  | 104 LOB                   |
| Building Services (Work Control): Karen Mitchell.....   | 733-3321                  | 102 LOB                   |
| Copying Machine Centers: Priscilla Summerlin, Operator.....   | 301-1941                  | 2 <sup>nd</sup> Floor LB  |
| Sandy Brewer, Operator.....   | 715-1893                  | 644 LOB                   |
| Enrolling: Karen Jenkins, Enrolling Clerk.....  | 733-5671                  | 108 LOB                   |
| Facilities Maintenance: Charles Weathersby, Manager.....  | 733-0072                  | 202C LOB                  |
| Financial Services: Wesley Taylor, Controller.....  | 733-7500                  | 201 LOB                   |
| First Aid.....  | 733-5626                  | 1418 LB                   |
| Fax Machines: LOB.....  | 733-3113                  | 107 LOB                   |
| LOB.....  | 715-5815                  | 644 LOB                   |
| Legislative Building.....   | 733-2599                  | 1430 LB                   |
| FAXmaker.....   | 715-7586                  |                           |
| Fiscal Research Division: Mark Trogon, Director.....  | 733-4910                  | 619 LOB                   |
| Food Services: Steve Wiseman, Manager.....  | 733-6032                  | 9 LB                      |
| LB Cafeteria.....   | 715-4806                  | Basement LB               |
| LB Snack Bar.....   | 715-4807                  | Basement LB               |
| LOB Snack Bar.....  | 715-6409                  | 1 <sup>st</sup> Floor LOB |
| Guides: Ann Brooks, Receptionist.....   | 733-7928                  | Front Lobby LB            |
| Help Desk (Computer Information).....   | 715-7825                  |                           |
| Housekeeping: Booker Washburn, 1 <sup>st</sup> shift Supervisor; Antonio Diaz, 2 <sup>nd</sup> shift Supervisor | 733-3321                  | 23 LB                     |
| Human Resources: Carolyn Hunt, Director.....  | 715-1210                  | 5 LB                      |
| Information Systems Division: Peter Capriglione, Director.....  | 733-6834                  | 400 LOB                   |
| Landscape Gardener: Sarah Dickie.....   | 733-9129                  |                           |
| Legislative Analysis Division: Karen Cochrane-Brown, Director.....  | 733-2578                  | 545 LOB                   |
| Legislative Assistants' Directors: House: Dianne Russell.....   | 733-5977                  | 2225LB                    |
| Senate: Janet Black.....  | 733-5649                  | 2125 LB                   |
| Legislative Services Office: Paul Y. Coble, Legislative Services Officer.....                                   | 733-7044                  | 2129 LB                   |
| Susan Whitehead, Executive Assistant  |                           |                           |
| Library: Anthony Aycock, Librarian.....   | 733-9390                  | 500 LOB                   |
| Lieutenant Governor: Dan Forest.....  | 733-5190                  | 2104 LB                   |
| Mail Rooms: Belen Utley, Supervisor Legislative Building.....   | 733-9205                  | 2 LB                      |
| Legislative Office Building.....  | 733-5710                  | 102 LOB                   |
| News Room.....  | 733-4111                  | 1405 LB                   |
| Jeff Tiberii, President of Capitol Press Corp   | 336-422-7863              |                           |
| Pages: House: Misty Greene, Coordinator/Supervisor.....   | 733-5701                  | 1329 LB                   |
| Senate: Michael Perdue, Coordinator/ Supervisor.....  | 733-5702                  | 1029 LB                   |
| Police.....   | 733-2159                  | Basement LB               |
| Martin Brock, Chief.....  | 301-1357                  | 214 LOB                   |
| President Pro Tempore of the Senate: Philip E. Berger.....  | 733-5708                  | 2007 LB                   |
| Principal Clerks: House: James White.....   | 733-7760                  | 2319 LB                   |
| Senate: Sarah Lang.....   | 733-7761                  | 2020 LB                   |
| Printed Bills:.....   | 733-5648                  | 1431 LB                   |
| Bill Distribution: Legislative Office Building.....   | 733-9141                  | 105 LOB                   |
| House: Legislative Building.....  |                           | 2 LB                      |
| Printing: Jesse Mitchell, Manager.....  | 733-5990                  | 109 LOB                   |
| Program Evaluation Division: John Turcotte, Director.....   | 301-1404                  | 100 LOB                   |
| Proofreading: Kim Von Bargaen.....  | 733-5672                  | 106 LOB                   |
| School of Government: Christine Wunsche, "Daily Bulletin" Editor.....   | 733-2484                  | 10 LB                     |
| Sergeant-at-Arms: House: Garland Shephard.....  | 733-5627                  | 1423 LB                   |
| Senate: Philip King.....  | 733-5946                  | 1123 LB                   |
| Snack Bar: Legislative Office Building.....   | 715-6409                  | 1 <sup>st</sup> Floor     |
| Legislative Building.....   | 715-4807                  | Basement                  |
| Speaker of the House: Tim Moore.....  | 733-3451                  | 2304 LB                   |
| Speaker Pro Tempore: Sarah Stevens.....   | 715-1883                  | 419 LOB                   |
| Supplies and Receiving, Wes Luck.....   | 733-7500                  | 201 LOB                   |
| Supplies: Legislative Building.....   |                           | 24A LB                    |
| Legislative Office Building.....  |                           | 125 LOB                   |
| Telephone Office.....   | 733-4111                  | 1401 LB                   |
| UNC-TV (Channel 4).....   | 733-9345                  | 7 LB                      |
| Youth Legislative Assembly.....   | 301-1372                  | 631 LOB                   |