

**GENERAL ASSEMBLY OF NORTH CAROLINA  
SESSION 2005**

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**SENATE DRS85148-LL-145 (3/15)**

Short Title: District 6A Judicial Personnel Funds. (Public)

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Sponsors: Senator Holloman.

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Referred to:

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A BILL TO BE ENTITLED  
AN ACT TO APPROPRIATE FUNDS TO ESTABLISH A NEW DISTRICT COURT  
JUDGE IN DISTRICT COURT DISTRICT 6A.

The General Assembly of North Carolina enacts:

**SECTION 1.** G.S. 7A-133(a) reads as rewritten:

"(a) Each district court district shall have the numbers of judges as set forth in the following table:

| District | Judges | County   |
|----------|--------|--|
| 1        | 5      | Camden<br>Chowan<br>Currituck<br>Dare<br>Gates<br>Pasquotank<br>Perquimans |
| 2        | 4      | Martin<br>Beaufort<br>Tyrrell<br>Hyde<br>Washington                        |
| 3A       | 5      | Pitt   |
| 3B       | 5      | Craven<br>Pamlico<br>Carteret  |
| 4        | 8      | Sampson<br>Duplin<br>Jones   |

|    |     |           |                     |
|----|-----|-----------|---------------------|
| 1  |     |           | Onslow              |
| 2  | 5   | 8         | New Hanover         |
| 3  |     |           | Pender              |
| 4  | 6A  | <u>23</u> | Halifax             |
| 5  | 6B  | 3         | Northampton         |
| 6  |     |           | Bertie              |
| 7  |     |           | Hertford            |
| 8  | 7   | 7         | Nash                |
| 9  |     |           | Edgecombe           |
| 10 |     |           | Wilson              |
| 11 | 8   | 6         | Wayne               |
| 12 |     |           | Greene              |
| 13 |     |           | Lenoir              |
| 14 | 9   | 4         | Granville           |
| 15 |     |           | (part of Vance      |
| 16 |     |           | see subsection (b)) |
| 17 |     |           | Franklin            |
| 18 | 9A  | 2         | Person              |
| 19 |     |           | Caswell             |
| 20 | 9B  | 2         | Warren              |
| 21 |     |           | (part of Vance      |
| 22 |     |           | see subsection (b)) |
| 23 | 10  | 15        | Wake                |
| 24 | 11  | 8         | Harnett             |
| 25 |     |           | Johnston            |
| 26 |     |           | Lee                 |
| 27 | 12  | 9         | Cumberland          |
| 28 | 13  | 6         | Bladen              |
| 29 |     |           | Brunswick           |
| 30 |     |           | Columbus            |
| 31 | 14  | 6         | Durham              |
| 32 | 15A | 4         | Alamance            |
| 33 | 15B | 4         | Orange              |
| 34 |     |           | Chatham             |
| 35 | 16A | 3         | Scotland            |
| 36 |     |           | Hoke                |
| 37 | 16B | 5         | Robeson             |
| 38 | 17A | 2         | Rockingham          |
| 39 | 17B | 4         | Stokes              |
| 40 |     |           | Surry               |
| 41 | 18  | 12        | Guilford            |
| 42 | 19A | 4         | Cabarrus            |
| 43 | 19B | 6         | Montgomery          |
| 44 |     |           | Moore               |

|    |     |    |              |
|----|-----|----|--------------|
| 1  |     |    | Randolph     |
| 2  | 19C | 4  | Rowan        |
| 3  | 20  | 7  | Stanly       |
| 4  |     |    | Union        |
| 5  |     |    | Anson        |
| 6  |     |    | Richmond     |
| 7  | 21  | 9  | Forsyth      |
| 8  | 22  | 9  | Alexander    |
| 9  |     |    | Davidson     |
| 10 |     |    | Davie        |
| 11 |     |    | Iredell      |
| 12 | 23  | 4  | Alleghany    |
| 13 |     |    | Ashe         |
| 14 |     |    | Wilkes       |
| 15 |     |    | Yadkin       |
| 16 | 24  | 4  | Avery        |
| 17 |     |    | Madison      |
| 18 |     |    | Mitchell     |
| 19 |     |    | Watauga      |
| 20 |     |    | Yancey       |
| 21 | 25  | 8  | Burke        |
| 22 |     |    | Caldwell     |
| 23 |     |    | Catawba      |
| 24 | 26  | 17 | Mecklenburg  |
| 25 | 27A | 6  | Gaston       |
| 26 | 27B | 4  | Cleveland    |
| 27 |     |    | Lincoln      |
| 28 | 28  | 6  | Buncombe     |
| 29 | 29  | 7  | Henderson    |
| 30 |     |    | McDowell     |
| 31 |     |    | Polk         |
| 32 |     |    | Rutherford   |
| 33 |     |    | Transylvania |
| 34 | 30  | 5  | Cherokee     |
| 35 |     |    | Clay         |
| 36 |     |    | Graham       |
| 37 |     |    | Haywood      |
| 38 |     |    | Jackson      |
| 39 |     |    | Macon        |
| 40 |     |    | Swain."      |

41           **SECTION 2.** The Governor shall appoint the additional district court judge  
 42 for District 6A authorized by this act, and that judge's successor shall be elected in the  
 43 2006 general election for a four-year term commencing on the first Monday in  
 44 December 2006.

1           **SECTION 3.** There is appropriated from the General Fund to the Judicial  
2 Department the sum of one hundred five thousand nine hundred forty-four dollars  
3 (\$105,944) for the 2005-2006 fiscal year and the sum of one hundred twenty-six  
4 thousand nine hundred forty-six dollars (\$126,946) for the 2006-2007 fiscal year to  
5 establish the new district court judge for District Court District 6A authorized by this  
6 act.

7           **SECTION 4.** This act becomes effective October 1, 2005.