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### **SENATE BILL 1115**

Appropriations/Base Budget Committee Substitute as amended Adopted 6/18/02 As amended by Pensions & Retirement and Aging Committee 6/18/02 Third Edition Engrossed 6/19/02

Short Title: Modify Appropriations Act of 2001.

(Public)

Sponsors:

Referred to:

## May 29, 2002

### A BILL TO BE ENTITLED

2 3 AN ACT TO MODIFY THE CURRENT OPERATIONS APPROPRIATIONS ACT OF 2001 AND TO MAKE OTHER CHANGES IN THE BUDGET OPERATION 4 5 OF THE STATE.

The General Assembly of North Carolina enacts:

### PART I. INTRODUCTION AND TITLE OF ACT

### **INTRODUCTION**

10 **SECTION 1.1.** The appropriations made in this act are for maximum 11 amounts necessary to provide the services and accomplish the purposes described in the budget. Savings shall be effected where the total amounts appropriated are not required 12 13 to perform these services and accomplish these purposes and, except as allowed by the 14 Executive Budget Act, or this act, the savings shall revert to the appropriate fund at the 15 end of each fiscal year. 16

### **TITLE OF ACT**

18 SECTION 1.2. This act shall be known as "The Current Operations and 19 Capital Improvements Appropriations Act of 2002." 20

### PART II. CURRENT OPERATIONS AND EXPANSION/GENERAL FUND

22 23 **SECTION 2.1.** Appropriations from the General Fund of the State for the 24 maintenance of the State departments, institutions, and agencies, and for other purposes 25 as enumerated are made for the fiscal year ending June 30, 2003, according to the 26 schedule that follows. Amounts set out in brackets are reductions from General Fund appropriations for the 2002-2003 fiscal year. 27

28 29 **Current Operations - General Fund** 2002-2003 30 31 **EDUCATION** 32 **Community Colleges System Office** 24,994,200 33 Department of Public Instruction (69.395.534)

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| 1              | University of North Carolina - Board of Governors |                                |
|----------------|---|--------------------------------|
| 2<br>3         | Appalachian State University                      | (2,176,609)                    |
| 3              | East Carolina University                          |                                |
| 4              | Academic Affairs                                  | (3,183,549)                    |
| 5              | Health Affairs                                    | (1,100,928)                    |
| 6              | Elizabeth City State University                   | (530,995)                      |
| 7              | Fayetteville State University                     | (753,395)                      |
| 8              | NČ Agricultural and Technical University          | (1,503,208)                    |
| 9              | North Carolina Central University                 | (1,155,082)                    |
| 10             | North Carolina School of the Arts                 | (782,673)                      |
| 11             | North Carolina State University                   |                                |
| 12             | Academic Affairs                                  | (6,998,183)                    |
| 13             | Agricultural Extension                            | (894,718)                      |
| 14             | Agricultural Research                             | (1,129,999)                    |
| 15             | University of North Carolina at Asheville         | (686,125)                      |
| 16             | University of North Carolina at Chapel Hill       |                                |
| 17             | Academic Affairs                                  | (5,089,577)                    |
| 18             | Health Affairs                                    | (3,802,211)                    |
| 19             | Area Health Education Centers                     | (1,101,173)                    |
| 20             | University of North Carolina at Charlotte         | (2,727,423)                    |
| 21             | University of North Carolina at Greensboro        | (2,333,865)                    |
| 22             | University of North Carolina at Pembroke          | (593,820)                      |
| $\frac{-}{23}$ | University of North Carolina at Wilmington        | (1,623,313)                    |
| 24             | Western Carolina University                       | (1,489,649)                    |
| 25             | Winston-Salem State University                    | (937,810)                      |
| 26             | General Administration                            | (2,063,801)                    |
| 27             | University Institutional Programs                 | 29,317,706                     |
| $\frac{1}{28}$ | Related Educational Programs                      | (2,165,941)                    |
| 29             | North Carolina School of Science and Mathematics  | (434,306)                      |
| 30             | UNC Hospitals at Chapel Hill                      | (970,076)                      |
| 31             | Total   | (16,910,721)                   |
| 32             | 1000  | (10,710,721)                   |
| 33             | HEALTH AND HUMAN SERVICES                         |                                |
| 34             |   |                                |
| 35             | Department of Health and Human Services           |                                |
| 36             | Office of the Secretary                           | (10,069,221)                   |
| 37             | Division of Aging                                 | (1,169,750)                    |
| 38             | Division of Blind Services/Deaf/HH                | (643,013)                      |
| 39             | Division of Child Development                     | (26,738,752)                   |
| 40             | Division of Education Services                    | (4,024,077)                    |
| 41             | Division of Facility Services                     | (782,705)                      |
| 42             | Division of Medical Assistance                    | (27,736,891)                   |
| 43             | Division of Mental Health                         | (35,600,524)                   |
| 44             | NC Health Choice                                  | (9,202,161)                    |
| 45             | Division of Public Health                         | (15,591,367)                   |
| 46             | Division of Social Services                       | (15,223,873)                   |
| 47             | Division of Vocation Rehabilitation               | (5,599,676)                    |
| 48             | Total   | (152,382,060)                  |
| 49             | Total   | (152,562,000)                  |
| 50             | NATURAL AND ECONOMIC RESOURCES                    |                                |
| 51             |   |                                |
| 52             | Department of Agriculture and Consumer Services   | (4,819,849)                    |
| 53             |   |                                |
| 54             | Department of Commerce                            |                                |
| 55             | Commerce  | (10,349,674)                   |
|                | D 2   |                                |
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| GENERAL ASSEMBLY OF NORTH CAROLINA   | SESSION 2001                        |
|--|-------------------------------------|
| Commerce State-Aid<br>NC Biotechnology Center<br>Rural Economic Development Center   | 4,930,500<br>(627,047)<br>(423,851) |
| Department of Environment and Natural Resources<br>Environment and Natural Resources<br>Clean Water Management Trust Fund              | (9,369,803)<br>0                    |
| Office of the Governor - Housing Finance Agency  | (540,600)                           |
| Department of Labor  | (1,021,674)                         |
| JUSTICE AND PUBLIC SAFETY  |                                     |
| Department of Correction   | (56,505,511)                        |
| Department of Crime Control and Public Safety  | (3,638,383)                         |
| Judicial Department<br>Judicial Department - Indigent Defense  | (13,874,980)<br>2,255,611           |
| Department of Justice  | (4,586,092)                         |
| Department of Juvenile Justice and Delinquency Prevention  | (16,254,846)                        |
| GENERAL GOVERNMENT   |                                     |
| Department of Administration   | (5,658,873)                         |
| Office of Administrative Hearings  | (222,519)                           |
| Department of State Auditor  | (587,108)                           |
| Office of State Controller   | (919,891)                           |
| Department of Cultural Resources<br>Cultural Resources<br>Roanoke Island Commission  | (4,794,666)<br>(151,222)            |
| State Board of Elections   | 209,622                             |
| General Assembly   | (3,810,151)                         |
| Office of the Governor<br>Office of the Governor<br>Office of State Budget and Management<br>OSBM – Reserve for Special Appropriations | (504,595)<br>(342,836)<br>0         |
| Department of Insurance<br>Insurance<br>Insurance – Volunteer Safety Workers' Compensation   | (1,451,366)<br>(2,500,000)          |
| Office of Lieutenant Governor  | (53,280)                            |
| Department of Revenue  | (4,972,725)                         |
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| 1                                |  |                                   |
|----------------------------------|--|-----------------------------------|
| 1<br>2<br>3                      | Rules Review Commission  | (25,981)                          |
| 3<br>4<br>5                      | Department of Secretary of State   | (721,855)                         |
| 5<br>6<br>7<br>8<br>9            | Department of State Treasurer<br>State Treasurer<br>State Treasurer – Retirement for Fire and Rescue Squad Workers   | (461,870)<br>(5,248,601)          |
| 10<br>11<br>12                   | TRANSPORTATION<br>Department of Transportation   | (2,490,841)                       |
| 13<br>14                         | <b>RESERVES, ADJUSTMENTS AND DEBT SERVICE</b><br>Reserve for Compensation Increases  | (4,247,868)                       |
| 15<br>16<br>17                   | Reserve for State Health Plan  | (12,621,872)                      |
| 17<br>18<br>19<br>20             | Reserve for Teachers' and State Employees' Retirement<br>Rate Adjustment   | (142,000,000)                     |
| 20<br>21<br>22<br>23             | Merge Judicial, Legislative and Teachers' &<br>State Employees' Retirement Systems   | (7,575,940)                       |
| 23<br>24<br>25                   | Payroll Adjustment Reserve   | (36,500,000)                      |
| 26<br>27                         | Reserve for Employee Severance Compensation  | 20,000,000                        |
| 28<br>29                         | Contingency and Emergency  | 5,000,000                         |
| 30<br>31                         | Reserve for Salary Adjustments   | 0                                 |
| 32<br>33<br>34                   | Implementation of Recommendations of<br>Governor's Efficiency Commission   | (25,000,000)                      |
| 34<br>35<br>36                   | Reserve for Information Technology Rate Adjustment   | (3,414,318)                       |
| 30<br>37<br>38<br>39             | Mental Health, Developmental Disabilities and<br>Substance Abuse Services Trust Fund   | 50,000,000                        |
| 39<br>40<br>41                   | Reserve to Implement HIPPA   | 2,000,000                         |
| 41<br>42<br>43<br>44             | Reserve for Experience Step Salary Increase for Teachers<br>and Principals in Public Schools   | \$51,937,267                      |
| 45<br>46<br>47                   | Debt Service<br>General Debt Service<br>Federal Reimbursement  | (98,105,542)<br>0                 |
| 48<br>49<br>50                   | TOTAL CURRENT OPERATIONS - GENERAL FUND  | (563,757,345)                     |
| 50<br>51<br>52<br>53<br>54<br>55 | Requested by: Senators Plyler, Odom, Lee<br>GENERAL FUND AVAILABILITY STATEMENT<br>SECTION 2.2.(a) Section 2.2(a) of S.L. 2001-424 is repea<br>Fund availability used in developing the 2002-2003 fiscal year budget | aled. The General is shown below: |

SESSION 2001

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|   | 2002-2003                 |
|---|---------------------------|
| Revenues Based on Existing Tax Structure  | 12,738,200,000            |
| Nontax Revenues   |                           |
| Investment Income   | 115,300,000               |
| Judicial Fees   | 111,300,000               |
| Disproportionate Share  | 107,000,000               |
| Insurance   | 46,600,000                |
| Other Nontax Revenues   | 98,900,000                |
| Highway Trust Fund Transfer   | 172,400,000               |
| Highway Fund Transfer   | 15,300,000                |
| Subtotal Nontax Revenues  | 666,800,000               |
| Subtotal General Fund Availability  | 13,405,000,000            |
| Other Adjustments to Availability: 2002 Session   |                           |
| IRC Conformity (SB 1292 – Includes Pensions   |                           |
| And Education Changes, Estate Tax Credit,   |                           |
| Accelerated Depreciation)   | 15,800,000                |
| Delay 2001 Tax Breaks (SB 1292 - Standard   | 51 500 000                |
| Deduction/Marriage Penalty, Child Tax Credit)   | 51,700,000                |
| Suspend Reimbursements to Local Governments with  | 270,000,000               |
| Hold Harmless Provision (SB 1292)   | 270,000,000               |
| Project Tax Collect   | 61,937,267                |
| Highway Trust Fund – recurring inflationary adjustment  | 80,000,000                |
| Highway Trust Fund Transfer – one-time transfer<br>Tobacco Settlement Trust Funds – divert Master | 125,000,000               |
|   |                           |
| Settlement Agreement receipts for one year (\$40 million from each fund)                          | 120,000,000               |
| Hurricane Floyd Disaster Reserve  | 120,000,000               |
| Credit to Savings Reserve Account   | (14,896,335)              |
| Transfer of Cash from Trust and Special Funds   | 8,534,164                 |
| Adjustment to Transfer from Insurance Regulatory Fund   | (851,366)                 |
| Increase Collection Rates for Offender Fees   | 1,160,000                 |
| Reimbursement for Unauthorized Substance Tax Division,  | 1,100,000                 |
| Department of Revenue (SB 1292)   | 886,683                   |
| Fee Increases (SB 1292)   | 25,434,311                |
| Subtotal Other Adjustments to Availability: 2002 Session  | 844,704,724               |
| TOTAL GENERAL FUND AVAILABILITY   | 14,249,704,724            |
| SECTION 2.2.(b) Effective July 1, 2002, cash bala   | nces remaining in special |
| funds on June 30, 2002, shall be transferred to the State Con                                     |                           |
| Nontax Budget Code 19978 (Intra State Transfers) accord   |                           |
| follows. These funds shall be used to support General Funds                                       | appropriations for the    |
| 2002-2003 fiscal year.  |                           |
| Fund  | Amount Transferred        |
| Department of Agriculture and Consumer Services   |                           |
| Budget Code 23700, Fund Code 2103 (Livestock  |                           |
| Acquisition Fund)   | 300,000                   |
| Budget Code 23701, Fund Code 2201 (Warehouse  | 300,000                   |
| Investment Fund)  | 225,000                   |
|   | <i></i> ,000              |

| 1        | Budget Code 53750, Fund Code 5190 (State Fair   |                 |
|----------|---|-----------------|
| 2        | Reserves and Transfers)   | 250,000         |
| 2<br>3   | Budget Code 63700, Fund Code 6902 (Reforestation Fund)  | 23,915          |
| 4<br>5   | Budget Code 63700, Fund Code 6105 (Forest Management  |                 |
| 5        | Reserve)  | 50,000          |
| 6        |   |                 |
| 7<br>8   | Department of Environment and Natural Resources   |                 |
| 8        | Budget Code 64302, Fund Code 6710 (Natural Heritage   | 0.007.500       |
| 9        | Trust Fund)   | 3,287,582       |
| 10       | Budget Code 24308, Fund Code 2525 (Neuse Animal Waste   | 266.225         |
| 11<br>12 | Cost Share)   | 366,335         |
| 12       | Department of Labor<br>Budget Code 23800, Fund Code 2422 (Pre-Apprenticeship-PBC)   | 491,332         |
| 13       | Budget Code 23800, Fund Code 2422 (FIE-Apprenticeship-FIBC)   | 491,332         |
| 15       | Department of Correction  |                 |
| 16       | Budget Code 24502 (Inmate Canteen/Welfare Fund)   | 500,000         |
| 17       | Budget Code 2 1502 (minute Cuntoen () endre 1 und)  | 200,000         |
| 18       | Office of the State Controller  |                 |
| 19       | Budget Code 24172 (Special Reserve Account)   | 1,300,000       |
| 20       | SECTION 2.2.(c) Notwithstanding G.S. 113-36(d), two hu  | ndred twenty    |
| 21       | thousand dollars (\$220,000) of the cash balance remaining in the Blade   | n Lakes State   |
| 22       | Forest Fund (Budget Code 24300, Fund Code 2221) on July 1, 20   | 002, shall be   |
| 23       | transferred to the State Controller to be deposited in Nontax Budget Code   | e 19978 (Intra  |
| 24       | State Transfers). An additional two hundred twenty thousand dollars (\$2  |                 |
| 25       | be transferred on April 1, 2003. These funds shall be used to support   | General Fund    |
| 26       | appropriations for the 2002-2003 fiscal year.   | •,,             |
| 27       | SECTION 2.2.(d) Section 2.2(f) of S.L. 2001-424 reads as rew  |                 |
| 28<br>29 | "SECTION 2.2.(f) The transfer of cash from Department of Corre<br>Code 74500, Fund Code 7100 (Prison Enterprises) to Nontax Budget Code |                 |
| 29<br>30 | State Transfers) shall be increased by one million dollars (\$1,000,000), eff   | factive July 1  |
| 31       | 2001, for the 2001-2002 fiscal year.  | feetive July 1, |
| 32       | The transfer of cash from Department of Correction, Budget  | Code 74500      |
| 33       | Fund Code 7100 (Prison Enterprises) to Nontax Budget Code 19978   | 3 (Intra State  |
| 34       | Transfers) shall be increased by five hundred thousand dollars (\$500,0   |                 |
| 35       | July 1, 2002, for the 2002-2003 fiscal year and for subsequent fiscal year  | s. one million  |
| 36       | five hundred thousand dollars (\$1,500,000), effective July 1, 2002, for t  | he 2002-2003    |
| 37       | fiscal year. Of the one million five hundred thousand dollar (\$1,500,000   |                 |
| 38       | the 2002-2003 fiscal year, five hundred thousand dollars (\$500,000) is recu  |                 |
| 39       | <b>SECTION 2.2.(e)</b> The State Controller shall credit the sur  |                 |
| 40       | million eight hundred ninety-six thousand three hundred thirty  |                 |
| 41       | (\$14,896,335) from the General Fund to the Savings Reserve Account on  |                 |
| 42       | This is not "in consequence of appropriations made by law" as that phrase of appropriation of the North Compliant Constitution          | ase is used in  |
| 43<br>44 | Article V, Section 7(1) of the North Carolina Constitution.<br>SECTION 2.2.(f) The General Assembly finds that, as antic                | pinated in the  |
| 44       | legislation that created the Hurricane Floyd Reserve Fund, S.L. 1999-463,   |                 |
| 46       | effected where the total amounts appropriated in that act were not requir   |                 |
| 47       | the necessary and appropriate relief and assistance from the effects of Hu  | rricane Flovd   |
| 48       | Therefore, effective July 1, 2002, the sum of one hundred m   |                 |
| 49       | (\$100,000,000) shall be transferred from the Reserve for Disaster Relief,  | Budget Code     |
| 50       | 13017, a restricted reserve, to the General Fund. The Director of the Bu  | dget may use    |
| 51       | any funds available for expenditure for the 2002-2003 fiscal year to  | o ensure that   |
| 52       | sufficient funds are available to meet all outstanding obligations associated   |                 |
| 53       | relief and recovery from Hurricane Floyd.   |                 |
| 54       | <b>SECTION 2.2.(g)</b> When the Highway Trust Fund was created  | 1 in 1989, the  |
| 55       | revenue from the sales tax on motor vehicles was transferred from the Ge  | eneral Fund to  |

the Highway Trust Fund. To offset this loss of revenue from the General Fund, the 1 2 Highway Trust Fund was required to transfer one hundred seventy million dollars 3 (\$170,000,000) to the General Fund each year, an amount equal to the revenue in 1989 4 from the sales tax on motor vehicles. This transfer did not, however, make the General 5 Fund whole after the transfer of the sales tax revenue because no provision has been made to adjust the amount for the increased volume of transactions and increased 6 vehicle prices. The additional eighty million dollars (\$80,000,000) transferred from the 7 8 Highway Trust Fund to the General Fund by this act is an effort to recover a portion of the sales tax revenues that would have gone to the General Fund over the last 13 years. 9

10 **SECTION 2.2.(h)** Notwithstanding G.S. 105-187.9(b)(1), the sum to be 11 transferred under that subdivision for the 2002-2003 fiscal year and for the 2003-2004 12 fiscal year is two hundred fifty million dollars (\$250,000,000).

**SECTION 2.2.(i)** There is transferred from the Highway Trust Fund to the General Fund the sum of one hundred twenty-five million dollars (\$125,000,000) for the 2002-2003 fiscal year. It is the intent of the General Assembly that the Highway Trust Fund shall be held harmless because of this transfer. The General Assembly shall transfer from the General Fund back to the Highway Trust Fund during the next five years including interest at the net rate of return generated by the State Treasurer's Short Term Investment Fund.

20 **SECTION 2.2.(j)** The General Assembly finds that over the last two fiscal years, the cost of the Medicaid program has increased over a billion dollars. The 21 22 downturn in the economy has caused an unforeseeable increase in the number of 23 persons eligible for the program. Even with the significant expansion funds appropriated for the increased costs, transfers of funds to meet obligations for the 24 25 2001-2002 fiscal year, and significant cost-savings measures imposed by the General Assembly and the Department of Health and Human Services, Medicaid will still need 26 27 an additional one hundred nine million dollars (\$109,000,000) next year to cover 28 increased costs.

The General Assembly further finds that due to the downturn in the economy and the loss of jobs in various sectors of the economy, the State must undertake various economic initiatives.

Funds transferred pursuant to this section shall be used only for Medicaid and for economic initiatives.

Notwithstanding G.S. 143-16.4(a2), of the funds credited to the Tobacco Trust Account from the Master Settlement Agreement pursuant to Section 6(2) of S.L. 1999-2 during the 2002-2003 fiscal year, the sum of forty million dollars (\$40,000,000) shall be transferred from the Department of Agriculture and Consumer Services, Budget Code 23703 (Tobacco Trust Fund) to the State Controller to be deposited in Nontax Budget Code 19978 (Intra State Transfers) to support General Fund appropriations for the 2002-2003 fiscal year.

Notwithstanding G.S. 143-16.4(a1), of the funds credited to the Health Trust Account from the Master Settlement Agreement pursuant to Section 6(2) of S.L. 1999-2 during the 2002-2003 fiscal year, the sum of forty million dollars (\$40,000,000) shall be transferred from the Department of State Treasurer, Budget Code 23460 (Health and Wellness Trust Fund) to the State Controller to be deposited in Nontax Budget Code 19978 (Intra State Transfers) to support General Fund appropriations for the 2002-2003 fiscal year.

Notwithstanding G.S. 143-86.30(c), the Health and Wellness Trust Fund Commission may transfer up to eighteen million dollars (\$18,000,000) from the Fund Reserve created in G.S. 143-86.30 to the Health and Wellness Trust Fund nonreserved funds to be expended in accordance with G.S. 143-86.30(d) during the 2002-2003 fiscal year.

Pursuant to Section 2(b) of S.L. 1999-2, forty million dollars (\$40,000,000)
 of the fifty percent (50%) of the annual installment payment to the North Carolina State
 Specific Account otherwise transferred and assigned to The Golden L.E.A.F.

(Long-Term Economic Advancement Foundation), Inc., during the 2002-2003 fiscal 1 2 year is transferred to the State Controller to be deposited in Nontax Budget Code 19978 3 (Intra State Transfers) to support General Fund appropriations for the 2002-2003 fiscal 4 year. The Attorney General shall take all necessary actions to notify the court in the action entitled <u>State of North Carolina v. Philip Morris Incorporated</u>, et. al., 98 CVS 14377, in the General Court of Justice, Superior Court Division, Wake County, North 5 6 7 Carolina, and the administrators of the State Specific Account established under the 8 Master Settlement Agreement of this action by the General Assembly redirecting this 9 payment.

10 **SECTION 2.2.(k)** The funds appropriated in this act from the Insurance Regulatory Fund include an increase of six hundred thousand dollars (\$600,000) in 11 12 recurring funds from the amount appropriated in S.L. 2001-424. These funds shall be used to pay for the costs and expenses incurred by the Department of Justice in the 13 14 2002-2003 fiscal year and subsequent fiscal years in representing the Department of 15 Insurance in its regulation of the insurance industry and other related programs and 16 industries in this State that fall under the jurisdiction of the Department of Insurance. 17

**SECTION 2.2.(I)** G.S. 7A-11 reads as rewritten:

#### 18 "§ 7A-11. Clerk of the Supreme Court; salary; bond; fees; oath.

19 The clerk of the Supreme Court shall be appointed by the Supreme Court to serve at its pleasure. The annual salary of the clerk shall be fixed by the Administrative Officer 20 of the Courts, subject to the approval of the Supreme Court. The clerk may appoint 21 22 assistants in the number and at the salaries fixed by the Administrative Officer of the 23 Courts. The clerk shall perform such duties as the Supreme Court may assign, and shall 24 be bonded to the State, for faithful performance of duty, in the same manner as the clerk 25 of the superior court, and in such amount as the Administrative Officer of the Courts 26 shall determine. He shall adopt a seal of office, to be approved by the Supreme Court. A 27 fee bill for services rendered by the clerk shall be fixed by rules of the Supreme Court, 28 and all such fees shall be remitted to the State treasury, except that charges to litigants for the reproduction of appellate records and briefs shall be fixed and administered as 29 provided by rule of the Supreme Court. treasury. The operations of the Clerk of the Supreme Court shall be subject to the oversight of the State Auditor pursuant to Article 30 31 32 5A of Chapter 147 of the General Statutes. Before entering upon the duties of his office, 33 the clerk shall take the oath of office prescribed by law."

**SECTION 2.2.(m)** G.S. 7A-20(b) reads as rewritten: Subject to approval of the Supreme Court, the Court of Appeals shall 34 35 "(b) promulgate from time to time a fee bill for services rendered by the clerk, and such fees 36 37 shall be remitted to the State Treasurer, except that charges to litigants for the 38 reproduction of appellate records and briefs shall be fixed and administered as provided 39 by rule of the Supreme Court. Treasurer. The operations of the Court of Appeals shall 40 be subject to the oversight of the State Auditor pursuant to Article 5A of Chapter 147 of 41 the General Statutes."

42 **SECTION 2.2.(n)** Of the cash balance of any funds not remitted to the State Treasurer pursuant to G.S. 7A-11 and GS 7A-20(b) prior to the effective date of this act, 43 44 only funds necessary for payroll and existing contractual obligations may be expended. 45 The cash balance of these funds shall be transferred to the General Fund on July 1, 2002. 46

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#### PART III. CURRENT OPERATIONS AND EXPANSION/HIGHWAY FUND 48

#### 49 **HIGHWAY FUND APPROPRIATIONS** 50

51 **SECTION 3.1.** Appropriations from the Highway Fund of the State for the 52 maintenance and operation of the Department of Transportation, and for other purposes 53 as enumerated are made for the fiscal year ending June 30, 2003, according to the schedule that follows. Amounts set out in brackets are reductions from Highway Fund 54 55 appropriations for the 2002-2003 fiscal year.

| 1  |   |   |
|--|---|---|
| 2<br>3   | Current Operations - Highway Fund   | 2002-2003   |
| 4  | Administration  | (362,232)   |
| 5  | Operations  | _   |
| 6  | Construction and Maintenance  |   |
| 7<br>8   | a. Construction   |   |
| 8  | (01) Primary Construction   | (1.887.000)   |
| 9  | (02) Secondary Construction   | (1,887,000)   |
| 10<br>11   | <ul><li>(03) Urban Construction</li><li>(04) Access and Public Service Roads</li></ul>  | —   |
| 12   | (05) Contingency Construction   | 5,000,000   |
| 13   | (06) Spot Safety Construction   | 5,000,000   |
| 14   | b. State Funds to Match Federal Highway Aid   | _   |
| 15   | c. State Maintenance  | 17,823,411  |
| 16   | d. Ferry Operations   | , , , _   |
| 17   | e. Capital Improvements   | _   |
| 18   | f. State Aid to Municipalities  | (1,887,000)   |
| 19   | <ul><li>g. State Aid for Public Transportation and Railroads</li><li>h. OSHA – State</li></ul>  | 17,350,000  |
| 20   |   | —   |
| 21<br>22   | Governor's Highway Safety Program<br>Division of Motor Vehicles   | —   |
| 22   | Reserves and Transfers  | (6,039,551)   |
| 23<br>24   | GRAND TOTAL HIGHWAY FUND  | \$ 29,997,628   |
| 25   |   | <i> </i>  |
| 26   | HIGHWAY FUND AVAILABILITY STATEMENT   |   |
| 27   | <b>SECTION 3.2.</b> The Highway Fund appropriation  | ons availability used in  |
| 28   | developing modifications to the 2002-2003 Highway Fund bud  | lget contained in this act  |
| 29   | is shown below:   | 2002-2003   |
| 30<br>31   |   | 2002-2005   |
| 32   | Beginning Credit Balance  | \$41,300,000  |
| 33   | Estimated Revenue   | 1,276,600,000   |
| 34<br>35   | TOTAL HIGHWAY FUND AVAILABILITY   | \$1,317,900,000   |
| 35<br>36   | IOTAL HIGHWAT FUND AVAILADILITT   | \$1,517,900,000   |
| 37   | PART IV. HIGHWAY TRUST FUND APPROPRIATIONS  |   |
| 38   |   |   |
| 39   | HIGHWAY TRUST FUND APPROPRIATIONS   |   |
| 40   | <b>SECTION 4.1.</b> Appropriations from the Highway T   | much Fried of the Chote for   |
| 41   |   | rust Fund of the State for  |
|  | the maintenance and operation of the Department of Trans  | portation and for other   |
| 42   | purposes as enumerated are made for the fiscal year ending Jun  | portation and for other<br>ie 30, 2003, according to  |
| 42<br>43   | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re   | portation and for other<br>ie 30, 2003, according to  |
| 42<br>43<br>44   | purposes as enumerated are made for the fiscal year ending Jun  | portation and for other<br>ie 30, 2003, according to  |
| 42<br>43<br>44<br>45   | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re<br>Trust Fund appropriations for the 2002-2003 fiscal year.   | portation and for other<br>te 30, 2003, according to<br>eductions from Highway  |
| 42<br>43<br>44<br>45<br>46   | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re   | portation and for other<br>ie 30, 2003, according to  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48                               | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re<br>Trust Fund appropriations for the 2002-2003 fiscal year.   | portation and for other<br>ie 30, 2003, according to<br>eductions from Highway<br><b>2002-2003</b><br>(156,082,527)                 |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49                         | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re<br>Trust Fund appropriations for the 2002-2003 fiscal year.<br><b>Current Operations and Expansion Highway Trust Fund</b><br>Intrastate System<br>Secondary Roads   | portation and for other<br>ie 30, 2003, according to<br>eductions from Highway<br><b>2002-2003</b><br>(156,082,527)<br>(17,736,555) |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50                   | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re<br>Trust Fund appropriations for the 2002-2003 fiscal year.<br><b>Current Operations and Expansion Highway Trust Fund</b><br>Intrastate System<br>Secondary Roads<br>Urban Loops  | 2002-2003<br>(156,082,527)<br>(17,736,555)<br>(63,113,273)  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51             | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re<br>Trust Fund appropriations for the 2002-2003 fiscal year.<br><b>Current Operations and Expansion Highway Trust Fund</b><br>Intrastate System<br>Secondary Roads<br>Urban Loops<br>Aid to Municipalities                           | 2002-2003<br>(156,082,527)<br>(17,736,555)<br>(16,376,698)  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52       | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re<br>Trust Fund appropriations for the 2002-2003 fiscal year.<br><b>Current Operations and Expansion Highway Trust Fund</b><br>Intrastate System<br>Secondary Roads<br>Urban Loops<br>Aid to Municipalities<br>Program Administration | 2002-2003<br>(156,082,527)<br>(17,736,555)<br>(63,113,273)<br>(11,534,947)  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53 | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re<br>Trust Fund appropriations for the 2002-2003 fiscal year.<br><b>Current Operations and Expansion Highway Trust Fund</b><br>Intrastate System<br>Secondary Roads<br>Urban Loops<br>Aid to Municipalities                           | 2002-2003<br>(156,082,527)<br>(17,736,555)<br>(16,376,698)  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52       | purposes as enumerated are made for the fiscal year ending Jun<br>the schedule that follows. Amounts set out in brackets are re<br>Trust Fund appropriations for the 2002-2003 fiscal year.<br><b>Current Operations and Expansion Highway Trust Fund</b><br>Intrastate System<br>Secondary Roads<br>Urban Loops<br>Aid to Municipalities<br>Program Administration | 2002-2003<br>(156,082,527)<br>(17,736,555)<br>(63,113,273)<br>(11,534,947)  |

| 1<br>2<br>3                | PART V             | /. BLOCK GRANTS   |   |
|----------------------------|--------------------|---|---|
| 4<br>5                     | Requeste<br>DHHS I | ed by: Senators Martin of Guilford, Purcell, Plyl<br>BLOCK GRANTS   |   |
| 6<br>7<br>8                | for the fi         | <b>SECTION 5.1.(a)</b> Appropriations from federal bl<br>iscal year ending June 30, 2003, according to the follo                | ock grant funds are made wing schedule: |
| 8<br>9<br>10               | COMM               | UNITY SERVICES BLOCK GRANT  |   |
| 10<br>11<br>12             | 01.                | Community Action Agencies   | \$ 15,266,973                           |
| 12<br>13<br>14             | 02.                | Limited Purpose Agencies  | 848,165                                 |
| 15<br>16<br>17<br>18       | 03.                | Department of Health and Human Services<br>to administer and monitor<br>the activities of the<br>Community Services Block Grant | 848,165                                 |
| 19<br>20                   | TOTAL              | COMMUNITY SERVICES BLOCK GRANT  | \$ 16,963,303                           |
| 21<br>22<br>23             | SOCIAL             | L SERVICES BLOCK GRANT  |   |
| 24<br>25                   | 01.                | County departments of social services<br>(Transfer from TANF - \$4,500,000)   | \$ 27,095,289                           |
| 26<br>27<br>28<br>29<br>30 | 02.                | Allocation for in-home services provided<br>by county departments of<br>social services   | 2,101,113                               |
| 31<br>32                   | 03.                | Division of Mental Health, Developmental Disabilities, and Substance Abuse Services   | 3,234,601                               |
| 33<br>34                   | 04.                | Division of Services for the Blind  | 3,105,711                               |
| 35<br>36<br>37             | 05.                | Division of Facility Services   | 426,836                                 |
| 37<br>38<br>39<br>40       | 06.                | Division of Aging - Home and Community<br>Care Block Grant  | 1,840,234                               |
| 41                         | 07.                | Child Care Subsidies  | 3,000,000                               |
| 42<br>43<br>44<br>45       | 08.                | Division of Vocational Rehabilitation -<br>United Cerebral Palsy  | 71,484                                  |
| 46                         | 09.                | State administration  | 1,693,368                               |
| 47<br>48<br>40             | 10.                | Child Medical Evaluation Program  | 238,321                                 |
| 49<br>50                   | 11.                | Adult day care services   | 2,155,301                               |
| 51<br>52<br>53<br>54       | 12.                | Comprehensive Treatment Services<br>Program   | 422,003                                 |
| 55                         | 13.                | Department of Administration  |   |

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| 123              |        | for the N.C. State Commission of Indian Affairs<br>In-Home Services Program for the Elderly  | 203,198       |
| 2<br>3<br>4<br>5 | 14.    | Division of Vocational Rehabilitation -<br>Easter Seals Society  | 116,779       |
| 5<br>7<br>3<br>9 | 15.    | UNC-CH CARES Program for training and consultation services  | 247,920       |
|                  | 16.    | Office of the Secretary - Office of Economic<br>Opportunity for N.C. Senior Citizens'<br>Federation for outreach services to<br>low-income elderly persons | 41,302        |
|                  | 17.    | Division of Social Services - Child<br>Caring Agencies   | 1,500,000     |
|                  | 18.    | Division of Mental Health,<br>Developmental Disabilities, and<br>Substance Abuse Services - Developmentally<br>Disabled Waiting List for services          | 5,000,000     |
|                  | 19.    | Transfer to Preventive Health Services Block<br>Grant for HIV/AIDS education, counseling, and<br>testing   | 145,819       |
|                  | 20.    | Division of Facility Services –<br>Mental Health Licensure   | 213,128       |
|                  | TOTAL  | SOCIAL SERVICES BLOCK GRANT  | \$ 52,852,407 |
|                  | LOW-IN | ICOME ENERGY BLOCK GRANT   |               |
|                  | 01.    | Energy Assistance Programs   | \$ 11,395,026 |
|                  | 02.    | Crisis Intervention  | 6,598,934     |
|                  | 03.    | Administration   | 2,459,510     |
|                  | 04.    | Weatherization Program   | 3,457,189     |
|                  | 05.    | Department of Administration -<br>N.C. State Commission of Indian Affairs  | 45,189        |
|                  | 06.    | Heating Air Repair and Replacement Program   | 1,613,355     |
|                  | TOTAL  | LOW-INCOME ENERGY BLOCK GRANT  | \$ 25,569,203 |
|                  | MENTA  | L HEALTH SERVICES BLOCK GRANT  |               |
|                  | 01.    | Provision of community-based<br>services for severe and persistently<br>mentally ill adults  | \$ 5,442,798  |

02. Provision of community-based

54 55

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|       | services to children   | 2,513,141   |
| 03.   | Comprehensive Treatment Services<br>Program for Children   | 1,500,000   |
| 04.   | Administration   | 783,911   |
| TOTAL | MENTAL HEALTH SERVICES BLOCK GRANT   | \$ 10,239,850   |
|       |  |   |
| 01.   | Provision of community-based<br>alcohol and drug abuse services,<br>tuberculosis services, and services<br>provided by the Alcohol and Drug Abuse<br>Treatment Centers | \$ 15,401,711   |
| 02.   | Continuation of services for<br>pregnant women and women<br>with dependent children  | 8,069,524   |
| 03.   | Continuation of services to<br>IV drug abusers and others at risk<br>for HIV diseases  | 4,616,378   |
| 04.   | Provision of services to children<br>and adolescents   | 7,740,611   |
| 05.   | Juvenile Services - Family Focus   | 851,156   |
| 06.   | Allocation to the Division of Public Health for HIV/STD Risk Reduction Projects  | 383,980   |
| 07.   | Allocation to the Division of Public Health<br>for HIV/STD Prevention by County Health<br>Departments  | 209,576   |
| 08.   | Allocation to the Division of Public Health for the Maternal and Child Health Hotline  | 37,779  |
| 09.   | Administration   | 2,596,307   |
|       |  | \$ 39,907,022   |
| CHILD | CARE AND DEVELOPMENT FUND BLOCK GRANT  |   |
| 01.   | Child care subsidies   | \$149,801,334   |
| 02.   | Quality and availability initiatives   | 16,496,620  |
| 03.   | Administrative expenses  | 6,929,081   |
| 04.   | Transfer from TANF Block Grant for   |   |
|       | 03.<br>04.<br>TOTAL<br>SUBSTA<br>AND TH<br>01.<br>02.<br>03.<br>04.<br>05.<br>06.<br>07.<br>08.<br>09.<br>TOTAL<br>AND TH<br>CHILD 0<br>01.<br>02.<br>03.              | <ul> <li>03. Comprehensive Treatment Services<br/>Program for Children</li> <li>04. Administration</li> <li>TOTAL MENTAL HEALTH SERVICES BLOCK GRANT</li> <li>SUBSTANCE ABUSE PREVENTION<br/>AND TREATMENT BLOCK GRANT</li> <li>01. Provision of community-based<br/>alcohol and drug abuse services,<br/>tuberculosis services, and services<br/>provided by the Alcohol and Drug Abuse<br/>Treatment Centers</li> <li>02. Continuation of services for<br/>pregnant women and women<br/>with dependent children</li> <li>03. Continuation of services to<br/>IV drug abusers and others at risk<br/>for HIV diseases</li> <li>04. Provision of services to children<br/>and adolescents</li> <li>05. Juvenile Services - Family Focus</li> <li>06. Allocation to the Division of Public Health<br/>for HIV/STD Risk Reduction Projects</li> <li>07. Allocation to the Division of Public Health<br/>for HIV/STD Prevention by County Health<br/>Departments</li> <li>08. Allocation to the Division of Public Health<br/>for the Maternal and Child Health Hotline</li> <li>09. Administration</li> <li>TOTAL SUBSTANCE ABUSE PREVENTION<br/>AND TREATMENT BLOCK GRANT</li> <li>CHILD CARE AND DEVELOPMENT FUND BLOCK GRANT</li> <li>01. Child care subsidies</li> <li>02. Quality and availability initiatives</li> <li>03. Administrative expenses</li> </ul> |

| $\frac{1}{2}$                          |     | child care subsidies  | 72,812,189    |
|--|-----|---|---------------|
| 1<br>2<br>3<br>4<br>5                  |     | CHILD CARE AND DEVELOPMENT FUND<br>GRANT  | \$246,039,224 |
| 5<br>6<br>7<br>8                       |     | RARY ASSISTANCE TO NEEDY FAMILIES<br>BLOCK GRANT  |               |
| 8<br>9<br>10                           | 01. | Work First Cash Assistance  | \$129,396,275 |
| 10<br>11<br>12                         | 02. | Work First County Block Grants  | 92,018,855    |
| 12<br>13<br>14<br>15<br>16             | 03. | Transfer to the Child Care and<br>Development Fund Block Grant<br>for child care subsidies  | 72,812,189    |
| 10<br>17<br>18<br>19<br>20<br>21<br>22 | 04. | Allocation to the Division of Mental<br>Health, Developmental Disabilities, and<br>Substance Abuse Services for Work First<br>substance abuse screening, diagnostic, and<br>support treatment services and drug testing | 400,000       |
| 22<br>23<br>24<br>25                   | 05. | Allocation to the Division of Social<br>Services for staff development  | 75,000        |
| 23<br>26<br>27                         | 06. | Reduction of out-of-wedlock births  | 1,000,000     |
| 27<br>28<br>29<br>30                   | 07. | Business Process Reengineering<br>Project Reserve   | 325,000       |
| 30<br>31<br>32<br>33                   | 08. | Allocation to the Division of Public Health for teen pregnancy prevention   | 600,000       |
| 33<br>34<br>35                         | 09. | Child Care Subsidies for TANF Recipients  | 26,621,241    |
| 36<br>37<br>38                         | 10. | County Child Protective Services,<br>Foster Care, and Adoption Workers  | 2,727,550     |
| 39<br>40<br>41<br>42                   | 11. | Transfer to Social Services Block Grant for<br>County Departments of Social Services for<br>Children's Services   | 4,500,000     |
| 42<br>43<br>44<br>45                   | 12. | Residential Substance Abuse Services for Women With Children  | 1,475,142     |
| 46<br>47                               | 13. | Division of Social Services -<br>Administration   | 500,000       |
| 48<br>49<br>50                         | 14. | Child Welfare workers and services for local departments of social services   | 7,654,841     |
| 51<br>52<br>53                         | 15. | Child Welfare Training  | 2,000,000     |
| 53<br>54<br>55                         | 16. | DSS Evaluation  | 500,000       |
|  |     |   |               |

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| 17.                      | SACWIS Payback  | 4,643,454  |
|--------------------------|---|--|
|                          | L TEMPORARY ASSISTANCE TO NEEDY FAMILIES<br>F) BLOCK GRANT  | \$347,249,547  |
| MATH                     | ERNAL AND CHILD HEALTH BLOCK GRANT  |  |
| 01.                      | Healthy Mothers/Healthy Children<br>Block Grants to Local Health<br>Departments   | 9,838,074  |
| 02.                      | High-Risk Maternity Clinic Services,<br>Perinatal Education and Training,<br>Childhood Injury Prevention,<br>Public Information and Education, and<br>Technical Assistance to Local Health  |  |
|                          | Departments   | 2,012,102  |
| 03.                      | Services to Children With Special Health<br>Care Needs  | 5,078,647  |
|                          | L MATERNAL AND CHILD<br>TH BLOCK GRANT  | \$ 16,928,823  |
| PREV                     | ENTIVE HEALTH SERVICES BLOCK GRANT  |  |
| 01.                      | Statewide Health Promotion Programs   | \$3,282,810  |
| 02.                      | Rape Crisis/Victims' Services<br>Program - Council for Women  | 197,112  |
| 03.                      | Block Grant –   |  |
|                          | HIV/AIDS education, counseling, and testing   | 145,819  |
| 04.                      | Office of Minority Health   | 159,459  |
| 05.                      | Administrative Costs  | 108,546  |
| TOTA                     | L PREVENTIVE HEALTH SERVICES BLOCK GRANT  | \$3,893,746  |
| below<br>Huma<br>service | <b>SECTION 5.1.(b)</b> Decreases in Federal Fund Availab<br>Congress reduces federal fund availability in the Social S<br>the amounts appropriated in this section, then the Depar<br>n Services shall allocate these decreases giving priority<br>es mandated by State or federal law, then to those progr<br>es that have demonstrated effectiveness in meeting | Services Block Grant<br>tment of Health and<br>first to those direct<br>ams providing direct |

services that have demonstrated effectiveness in meeting the federally and State-mandated services goals established for the Social Services Block Grant. The Department shall not include transfers from TANF for specified purposes in any 48 49 50 calculations of reductions to the Social Services Block Grant. 51

If the United States Congress reduces the amount of TANF funds below the 52 amounts appropriated in this section after the effective date of this act, then the Department shall allocate the decrease in funds after considering any underutilization of 53 54 the budget and the effectiveness of the current level of services. Any TANF Block 55

Grant fund changes shall be reported to the Senate Appropriations Committee on Health
 and Human Services, the House of Representatives Appropriations Subcommittee on
 Health and Human Services, and the Fiscal Research Division.

4 Decreases in federal fund availability shall be allocated for the Maternal and 5 Child Health and Preventive Health Services federal block grants by the Department of 6 Health and Human Services after considering the effectiveness of the current level of 7 services.

8 **SECTION 5.1.(c)** Increases in Federal Fund Availability. – Any block grant 9 funds appropriated by the United States Congress in addition to the funds specified in 10 this act shall be expended by the Department of Health and Human Services, with the 11 approval of the Office of State Budget and Management, provided the resultant 12 increases are in accordance with federal block grant requirements and are within the 13 scope of the block grant plan approved by the General Assembly.

SECTION 5.1.(d) Changes to the budgeted allocations to the block grants appropriated in this act and new allocations from the block grants not specified in this act shall be submitted to the Joint Legislative Commission on Governmental Operations for review prior to the change and shall be reported immediately to the Senate Appropriations Committee on Health and Human Services, the House of Representatives Appropriations Subcommittee on Health and Human Services, and the Fiscal Research Division.

21 **SECTION 5.1.(e)** The Department of Health and Human Services may 22 allow no-cost contract extensions for up to six months for nongovernmental grant 23 recipients under the TANF Block Grant.

SECTION 5.1.(f) Limitations on Preventive Health Services Block Grant Funds. – Twenty-five percent (25%) of funds allocated for Rape Prevention and Rape Education shall be allocated as grants to nonprofit organizations to provide rape prevention and education programs targeted for middle, junior high, and high school students.

29 If federal funds are received under the Maternal and Child Health Block Grant for abstinence education, pursuant to section 912 of Public Law 104-193 (42 30 U.S.C. § 710), for the 2002-2003 fiscal year, then those funds shall be transferred to the 31 32 State Board of Education to be administered by the Department of Public Instruction. 33 The Department of Public Instruction shall use the funds to establish an Abstinence Until Marriage Education Program and shall delegate to one or more persons the 34 responsibility of implementing the program and G.S. 115C-81(e1)(4). The Department 35 of Public Instruction shall carefully and strictly follow federal guidelines in 36 37 implementing and administering the abstinence education grant funds.

The Department of Health and Human Services shall contract for the follow-up testing involved with the Newborn Screening Program. The Department may contract for these services with an entity within or outside of the State; however, the Department may only contract with an out-of-state entity if it can be demonstrated that there is a cost-savings associated with contracting with the out-of-state entity. The contract amount shall not exceed twenty-five thousand dollars (\$25,000). The amount of the contract shall be covered by funds in the Maternal and Child Grant Block Grant.

45 **SECTION 5.1.(g)** The Department of Health and Human Services shall not 46 use any funds appropriated in this section to develop or implement a Medical Child 47 Care Pilot.

48 **SECTION 5.1.(h)** Payment for subsidized child care services provided with 49 federal TANF funds shall comply with all regulations and policies issued by the 50 Division of Child Development for the subsidized child care program.

51 **SECTION 5.1.(i)** The sum of five hundred thousand dollars (\$500,000) 52 appropriated in this section in the TANF Block Grant to the Department of Health and 53 Human Services, Division of Social Services, for the 2002-2003 fiscal year shall be 54 used to support administration of TANF-funded programs.

| 1<br>2<br>3<br>4 | <b>SECTION 5.1.(j)</b> The sum of one million four hundred seventy-five thousand one hundred forty-two dollars (\$1,475,142) appropriated in this section in the TANF Block Grant to the Department of Health and Human Services, Division of Mental Health Developmental Disabilities and Substance Abuse Services for the |
|------------------|---|
| 5                | Mental Health, Developmental Disabilities, and Substance Abuse Services, for the 2002-2003 fiscal year shall be used to provide regional residential substance abuse  |
| 6                | treatment and services for women with children. The Department of Health and Human  |
| 7                | Services, the Division of Social Services, and the Division of Mental Health,   |
| 8<br>9           | Developmental Disabilities, and Substance Abuse Services, in consultation with local departments of social services, area mental health programs, and other State and local   |
| 10               | agencies or organizations, shall coordinate this effort in order to facilitate the expansion  |
| 11               | of regionally based substance abuse services for women with children. These services  |
| 12               | shall be culturally appropriate and designed for the unique needs of TANF women with  |
| 13               | children.   |
| 14               | In order to expedite the expansion of these services, the Secretary of the  |
| 15               | Department of Health and Human Services may enter into contracts with service   |
| 16               | providers.  |
| 17<br>18         | The Department of Health and Human Services, the Division of Social Services, and the Division of Mental Health, Developmental Disabilities, and Substance  |
| 18<br>19         | Abuse Services, shall report on their progress in complying with this subsection no later   |
| 20               | than October 1, 2002, and March 1, 2003, to the Senate Appropriations Committee on  |
| $\overline{21}$  | Health and Human Services, the House of Representatives Appropriations  |
| 22               | Subcommittee on Health and Human Services, and the Fiscal Research Division. These  |
| 23               | reports shall include all of the following:   |
| 24               | (1) The number and location of additional beds created.   |
| 25               | (2) The types of facilities established.  |
| 26<br>27         | (3) The delineation of roles and responsibilities at the State and local levels.  |
| $\frac{27}{28}$  | (4) Demographics of the women served, the number of women served,   |
| 29               | and the cost per client.  |
| 30               | (5) Demographics of the children served, the number of children served,   |
| 31               | and the services provided.  |
| 32               | (6) Job placement services provided to women.   |
| 33               | (7) A plan for follow-up and evaluation of services provided with an  |
| 34<br>35         | emphasis on outcomes.<br>(8) Barriers identified to the successful implementation of the expansion  |
| 35<br>36         | <ul> <li>(8) Barriers identified to the successful implementation of the expansion.</li> <li>(9) Identification of other resources needed to appropriately and</li> </ul>   |
| 37               | efficiently provide services to Work First recipients.  |
| 38               | (10) Other information as requested.  |
| 39               | <b>SECTION 5.1.(k)</b> The sum of seven million six hundred fifty-four thousand   |
| 40               | eight hundred forty-one dollars (\$7,654,841) appropriated in this section in the TANF  |
| 41               | Block Grant to the Department of Health and Human Services, Division of Social  |
| 42               | Services, for the 2002-2003 fiscal year for Child Welfare Improvements shall be   |
| 43<br>44         | allocated to the county departments of social services for hiring or contracting staff to<br>investigate and provide services in Child Protective Services cases; to provide foster   |
| 44               | care and support services; to recruit, train, license, and support prospective foster and   |
| 46               | adoptive families; and to provide interstate and post-adoption services for eligible  |
| 47               | families.   |
| 48               | <b>SECTION 5.1.(I)</b> The sum of one million five hundred thousand dollars   |
| 49               | (\$1,500,000) appropriated in this section in the Mental Health Block Grant to the  |
| 50               | Department of Health and Human Services, Division of Mental Health, Developmental   |
| 51<br>52         | Disabilities, and Substance Abuse Services, for the 2002-2003 fiscal year and the sum of four hundred twenty two thousand three dollars (\$422,003) appropriated in this  |
| 52<br>53         | of four hundred twenty-two thousand three dollars (\$422,003) appropriated in this section in the Social Services Block Grant to the Department of Health and Human   |
| 55<br>54         | Services, Division of Mental Health, Developmental Disabilities, and Substance Abuse  |
| 55               | Services, for the 2002-2003 fiscal year shall be used to continue a Comprehensive   |
|                  | -   |

| 1        |                    | vices Program for Children in accordance with Section   | on 21.60 of S.L.   |
|----------|--------------------|---|--------------------|
| 2<br>3   | 2001-424, as ar    |   |                    |
| 3        |                    | <b>TION 5.1.(m)</b> The sum of two million dolla  |                    |
| 4        | appropriated in    | this section in the TANF Block Grant to the Departme  | ent of Health and  |
| 5        |                    | s, Division of Social Services, for fiscal year 2002-2003   | 3 shall be used to |
| 6        | support various    | child welfare training projects as follows:   |                    |
| 7        | (1)                | Provide a regional training center in southeastern Nor  | h Carolina.        |
| 8        | (2)                | Support the Masters Degree in Social Work/Baccala   | ureate Degree in   |
| 9        |                    | Social Work Collaborative.  | -                  |
| 10       | (3)                | Provide training for residential child care facilities.   |                    |
| 11       | (4)                | Provide for various other child welfare training initiati   |                    |
| 12       |                    | <b>TION 5.1.(n)</b> The sum of three hundred twenty-five  |                    |
| 13       |                    | ropriated in this section in the TANF Block Grant to the  |                    |
| 14       | Health and Hur     | nan Services for a Business Process Reengineering Pro   | ject Reserve may   |
| 15       | only be used t     | for the project if funds appropriated in this act for I   | Business Process   |
| 16       | Reengineering      | are not sufficient to continue the project through the  | 2002-2003 fiscal   |
| 17       | year. Prior to the | ne use of these funds, the Office of State Budget and M   | Ianagement shall   |
| 18       |                    | osals for expenditure of these funds in order to ensure   | compliance with    |
| 19       | this subsection.   |   |                    |
| 20       | SEC                | <b>TION 5.1.(0)</b> If funds appropriated through the   | Child Care and     |
| 21       | Development F      | Fund Block Grant for any program cannot be obligated<br>the obligation or liquidation periods allowed by the fo | l or spent in that |
| 22       | program within     | the obligation or liquidation periods allowed by the f  | ederal grants, the |
| 23       |                    | ay move funds to child care subsidies, unless otherwi   |                    |
| 24       | rederal requirer   | nents of the grant, in order to use the federal funds fully   |                    |
| 25       | Dequested by       | Sonators Mortin of Ditt Wainstein Divisor Odom  |                    |
| 26<br>27 | NED BLOCK          | Senators Martin of Pitt, Weinstein, Plyler, Odom,<br>GRANT FUNDS  | Lee                |
| 28       |                    | <b>TION 5.2.(a)</b> Appropriations from federal block gran  | t funds are made   |
| 28<br>29 | for the fiscal ve  | ar ending June 30, 2003, according to the following sch   | edule.             |
| 30       | for the fiscal ye  | ar chang such 50, 2005, according to the ronowing sen   | cuule.             |
| 31       | COMMUNITY          | DEVELOPMENT BLOCK GRANT   |                    |
| 32       | 00111101111        |   |                    |
| 33       | 01.                | State Administration  | \$1,000,000        |
| 34       |                    |   |                    |
| 35       | 02.                | Urgent Needs and Contingency  | 1,000,000          |
| 36       |                    | <i>c c .</i>  |                    |
| 37       | 03.                | Scattered Site Housing  | 13,100,000         |
| 38       |                    | -   |                    |
| 39       | 04.                | Economic Development  | 8,710,000          |
| 40       |                    |   |                    |
| 41       | 05.                | Community Revitalization  | 13,500,000         |
| 42       | 0.5                |   |                    |
| 43       | 06.                | State Technical Assistance  | 450,000            |
| 44       | 07                 |   | <b>2</b> 100 000   |
| 45       | 07.                | Housing Development   | 2,100,000          |
| 46       | 00                 | In fue stars stores   | 5 140 000          |
| 47<br>48 | 08.                | Infrastructure  | 5,140,000          |
| 48<br>49 | TOTAL COM          | MUNITY DEVELOPMENT  |                    |
| 49<br>50 |                    | VT - 2002 Program Year  | \$45,000,000       |
| 50<br>51 | DLUCIX UIVAI       | 1 2002 11051um 1001   | $\psi$ +3,000,000  |
| 52       | SEC                | <b>TION 5.2.(b)</b> Decreases in Federal Fund Availability.   | - If federal funds |
|          | 1 11               |   |                    |

52 **SECTION 5.2.(b)** Decreases in Federal Fund Availability. – If federal funds 53 are reduced below the amounts specified above after the effective date of this act, then 54 every program in each of these federal block grants shall be reduced by the same 55 percentage as the reduction in federal funds. 1 **SECTION 5.2.(c)** Increases in Federal Fund Availability for Community 2 Development Block Grant. – Any block grant funds appropriated by the Congress of the 3 United States in addition to the funds specified in this section shall be expended as 4 follows: Each program category under the Community Development Block Grant shall 5 be increased by the same percentage as the increase in federal funds.

SECTION 5.2.(d) Limitations on Community Development Block Grant 6 7 Funds. – Of the funds appropriated in this section for the Community Development 8 Block Grant, the following shall be allocated in each category for each program year: up to one million dollars (\$1,000,000) may be used for State administration; up to one 9 10 million dollars (\$1,000,000) may be used for Urgent Needs and Contingency; up to 11 thirteen million one hundred thousand dollars (\$13,100,000) may be used for Scattered Site Housing; up to eight million seven hundred ten thousand dollars (\$8,710,000) may 12 be used for Economic Development; not less than thirteen million five hundred 13 thousand dollars (\$13,500,000) shall be used for Community Revitalization; up to four 14 hundred fifty thousand dollars (\$450,000) may be used for State Technical Assistance; 15 up to two million one hundred thousand dollars (\$2,100,000) may be used for Housing 16 Development; up to five million one hundred forty thousand dollars (\$5,140,000) may 17 18 be used for Infrastructure. If federal block grant funds are reduced or increased by the 19 Congress of the United States after the effective date of this act, then these reductions or 20 increases shall be allocated in accordance with subsection (b) or (c) of this section, as 21 applicable.

SECTION 5.2.(e) Increase Capacity for Nonprofit Organizations. – Assistance to nonprofit organizations to increase their capacity to carry out CDBG-eligible activities in partnership with units of local government is an eligible activity under any program category in accordance with federal regulations. Capacity building grants may be made from funds available within program categories, program income, or unobligated funds.

### 29 PART VI. GENERAL PROVISIONS

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Requested by: Senators Plyler, Odom, Lee

CONTINGENCY AND EMERGENCY FUND ALLOCATIONS

**SECTION 6.1.** Section 6.3(a) of S.L. 2001-424 reads as rewritten:

34 "SECTION 6.3.(a) Funds in the amount of five million dollars (\$5,000,000) for the
 2001-2002 fiscal year and five million dollars (\$5,000,000) ten million dollars
 36 (\$10,000,000) for the 2002-2003 fiscal year are appropriated in this act to the
 37 Contingency and Emergency Fund. Of the funds:
 38 (1) The sum of three million eight hundred seventy-five thousand dollars

- (1) The sum of three million eight hundred seventy-five thousand dollars (\$3,875,000) for the 2001-2002 fiscal year and the sum of three million eight hundred seventy-five thousand dollars (\$3,875,000) for the 2002-2003 fiscal year shall be used only to respond to an unanticipated disaster such as a fire, hurricane, or tornado;
  - (2) The sum of nine hundred thousand dollars (\$900,000) for the 2001-2002 fiscal year and the sum of nine hundred thousand dollars (900,000) for the 2002-2003 fiscal year shall be used only (i) for the purposes set out in subdivision (1) of this subsection, (ii) as required by a court, Industrial Commission, or administrative hearing officer's order or award, or (iii) to match unanticipated federal funds ; and
  - (3) The sum of two hundred twenty-five thousand dollars (\$225,000) for the 2001-2002 fiscal year and the sum of two hundred twenty-five thousand dollars (\$225,000) for the 2002-2003 fiscal year shall be used for the purposes set out in subdivisions (1) and (2) of this subsection or for other allocations from the Contingency and Emergency Fund.Fund; and

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The sum of five million dollars (\$5,000,000) shall be used for the (4) purposes set out in subdivisions (1) and (2) of this subsection or to settle legal disputes."

### Requested by: Senators Plyler, Odom, Lee **USÉ OF OVERREALIZED GÉNERAL FUND AVAILABILITY**

SECTION 6.2. The Director of the Budget shall review General Fund availability at the end of each month for the 2002-2003 fiscal year. If the actual availability for a month exceeds the availability anticipated by the General Assembly in this act for that month, the excess amount shall be credited to the Savings Reserve Account.

12 The Director of the Budget may use funds credited to the Savings Reserve 13 Account pursuant to this section only to offset a decrease in availability during a month 14 in which the actual availability is less that the availability anticipated by the General 15 Assembly in this act for that month. 16

17 Requested by: Senators Plyler, Odom, Lee

## **USE OF SAVINGS RESERVE TO BALANCE BUDGET**

19 **SECTION 6.3.(a)** G.S. 143-15.3(b) prohibits the Director of the Budget 20 from using funds in the Savings Reserve Account unless the use has been approved by an act of the General Assembly. The General Assembly hereby authorizes the Director 21 22 of the Budget to use funds that were credited to the Savings Reserve Account on or 23 before June 30, 2002, to the extent necessary to balance the State budget for the 24 2001-2002 fiscal year and funds are hereby appropriated from the Savings Reserve Account for this purpose. 25

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**SECTION 6.3.(b)** This section becomes effective June 30, 2002.

Senators Plyler, Odom, Lee, Dalton, Lucas, Garrou, Rand Requested by: DEDUCTIÓN FLEXIBILITY

**SECTION 6.4.(a)** G.S. 143-3.3(g) reads as rewritten:

30 31 Payroll Deduction for Payments to Certain Employees' Associations Allowed. "(g) 32 – An employee of the State or any of its institutions, departments, bureaus, agencies or 33 commissions, or any of its local boards of education or community colleges, who is a member of a domiciled employees' association that has at least 2,000 members, the 34 majority of whom are employees of the State or public school employees, may 35 authorize, in writing, the periodic deduction each payroll period from the employee's 36 37 salary or wages a designated lump sum to be paid to the employees' association.

38 An employee of any local board of education who is a member of a domiciled 39 employees' association that has at least 40,000 members, the majority of whom are 40 public school teachers, may authorize in writing the periodic deduction each payroll 41 period from the employee's salary or wages a designated lump sum or sums to be paid for dues and voluntary contributions for the employees' association. 42

The An authorization under this subsection shall remain in effect until revoked by 43 the employee. A plan of payroll deductions pursuant to this subsection for employees of 44 the State and other association members shall become void if the employees' association 45 engages in collective bargaining with the State, any political subdivision of the State, or 46 any local school administrative unit. This subsection does not apply to county or 47 48 municipal governments or any local governmental unit, except for local boards of education." 49 50

**SECTION 6.4.(b)** G.S. 135-18.8 reads as rewritten:

#### "§ 135-18.8. Deduction for payments to certain employees' or retirees' associations 51 52 allowed.

53 Any member who is a member of a domiciled employees' or retirees' association that has at least 2,000 members, the majority of whom are active or retired employees of the 54 55 State or public school employees, may authorize, in writing, the periodic deduction

1 from the member's retirement benefits a designated lump sum to be paid to the 2 employees' or retirees' association. The authorization shall remain in effect until 3 revoked by the member. A plan of deductions pursuant to this section shall become void 4 if the employees' or retirees' association engages in collective bargaining with the State, 5 any political subdivision of the State, or any local school administrative unit.

Any member who is a member of a domiciled employees' or retirees' association that 6 7 has at least 40,000 members, the majority of whom are active or retired public school 8 teachers, may authorize, in writing, the periodic deduction from the member's retirement benefits a designated lump sum or sums to be paid for dues and voluntary contributions 9 10 for the employees' or retirees' association. The authorization shall remain in effect until revoked by the member. A plan of deductions pursuant to this section shall become void 11 if the employees' or retirees' association engages in collective bargaining with the State, any political subdivision of the State, or any local school administrative unit." 12 13 14

15 PART VII. PUBLIC SCHOOLS

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Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee
 **TEACHER SALARY SCHEDULES**

19 **SECTION 7.1.(a)** Effective for the 2002-2003 school year, the Director of the Budget shall transfer from the Reserve for Experience Step Salary Increase for 20 Teachers and Principals in Public Schools for the 2002-2003 fiscal year funds necessary 21 22 to implement the teacher salary schedule set out in subsection (b) of this section, 23 including funds for the employer's retirement and social security contributions and funds for annual longevity payments at one and one-half percent (1.5%) of base salary 24 25 for 10 to 14 years of State service, two and twenty-five hundredths percent (2.25%) of base salary for 15 to 19 years of State service, three and twenty-five hundredths percent 26 (3.25%) of base salary for 20 to 24 years of State service, and four and one-half percent (4.5%) of base salary for 25 or more years of State service, commencing July 1, 2002, 27 28 29 for all teachers whose salaries are supported from the State's General Fund. These 30 funds shall be allocated to individuals according to rules adopted by the State Board of Education. The longevity payment shall be paid in a lump sum once a year. SECTION 7.1.(b) For the 2002-2003 school year, the following monthly 31

32 **SECTION 7.1.(b)** For the 2002-2003 school year, the following monthly 33 salary schedules shall apply to certified personnel of the public schools who are 34 classified as teachers. The schedule contains 30 steps with each step corresponding to 35 one year of teaching experience.

### 2002-2003 MONTHLY SALARY SCHEDULE "A" TEACHERS

| 39 |            |          |               |
|----|------------|----------|---------------|
| 40 | Years of   | "A"      | NBPTS         |
| 41 | Experience | Teachers | Certification |
| 42 | •          |          |               |
| 43 | 0          | \$2,525  | N/A           |
| 44 | 1          | \$2,567  | N/A           |
| 45 | 2          | \$2,611  | N/A           |
| 46 | 2<br>3     | \$2,764  | \$3,096       |
| 47 |            | \$2,904  | \$3,252       |
| 48 | 4<br>5     | \$3,036  | \$3,400       |
| 49 | 6          | \$3,164  | \$3,544       |
| 50 | 7          | \$3,266  | \$3,658       |
| 51 | 8          | \$3,314  | \$3,712       |
| 52 | 9          | \$3,362  | \$3,765       |
| 53 | 10         | \$3,412  | \$3,821       |
| 54 | 11         | \$3,461  | \$3,876       |
| 55 | 12         | \$3,511  | \$3,932       |
|    |            |          |               |

|                            | GENERAL AS                           | SEMBLY OF NORTH    | CAROLINA           | SESSION 2001 |
|----------------------------|--------------------------------------|--------------------|--------------------|--------------|
| l                          | 13                                   | \$3,561            | \$3,988            |              |
| 2<br>3<br>4<br>5<br>7<br>8 | 14                                   | \$3,614            | \$4,048            |              |
|                            | 15                                   | \$3,667            | \$4,107            |              |
|                            | 16                                   | \$3,722            | \$4,169            |              |
|                            | 17                                   | \$3,777            | \$4,230            |              |
|                            | 18                                   | \$3,834            | \$4,294            |              |
|                            | 19                                   | \$3,892            | \$4,359            |              |
|                            | 20                                   | \$3,950            | \$4,424            |              |
|                            | 21                                   | \$4,011            | \$4,492            |              |
|                            | 22                                   | \$4,072            | \$4,561            |              |
|                            | 23                                   | \$4,136            | \$4,632            |              |
|                            | $\frac{1}{24}$                       | \$4,200            | \$4,704            |              |
|                            | 25                                   | \$4,264            | \$4,776            |              |
|                            | 26                                   | \$4,330            | \$4,850            |              |
|                            | $\frac{1}{27}$                       | \$4,398            | \$4,926            |              |
|                            | 28                                   | \$4,467            | \$5,003            |              |
|                            | 29                                   | \$4,538            | \$5,083            |              |
|                            | $\frac{2}{30}$ +                     | \$4,538            | \$5,083            |              |
|                            | 501                                  | <i>Ф</i> 1,550     | 45,005             |              |
|                            |                                      | 2002-2003 MONTHI   | Y SALARY SCHEDULE  |              |
|                            |                                      |                    | EACHERS            |              |
|                            |                                      |                    | EACHERS            |              |
|                            | Years of                             | "M"                | NBPTS              |              |
|                            | Experience                           | Teachers           | Certification      |              |
|                            | Experience                           | Teachers           | Certification      |              |
|                            | 0                                    | \$2,778            | N/A                |              |
|                            |                                      | \$2,824            | N/A                |              |
|                            | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | \$2,872            | N/A                |              |
|                            | $\frac{2}{3}$                        | \$3,040            | \$3,405            |              |
|                            | 1                                    | \$3,194            | \$3,577            |              |
|                            | +<br>5                               | \$3,340            | \$3,741            |              |
|                            | 5                                    | \$3,480            | \$3,898            |              |
|                            | 07                                   | \$3,593            | \$4,024            |              |
|                            | 8                                    | \$3,645            | \$4,024            |              |
|                            | 9                                    | \$3,698            | \$4,142            |              |
|                            | 10                                   | \$3,753            | \$4,203            |              |
|                            | 10                                   | \$3,755            | \$4,263            |              |
|                            | 11<br>12                             | \$3,807<br>\$3,862 | \$4,325            |              |
|                            | 12                                   | \$3,862<br>\$3,917 | \$4,323<br>\$4,387 |              |
|                            | 13                                   | \$3,975            | \$4,387<br>\$4,452 |              |
|                            | 14                                   | ΦJ,77J<br>\$1 Ω21  | \$4,432<br>\$4,518 |              |
|                            | 15<br>16                             | \$4,034<br>\$4,094 | 94,JIO<br>¢1 595   |              |
|                            | 16                                   | \$4,094<br>\$4,155 | \$4,585<br>\$4,654 |              |
|                            | 17                                   | \$4,155<br>\$4,217 | \$4,654<br>\$4,722 |              |
|                            | 18                                   | \$4,217            | \$4,723            |              |
|                            | 19                                   | \$4,281            | \$4,795            |              |
|                            | 20                                   | \$4,345            | \$4,866            |              |
|                            | 21                                   | \$4,412            | \$4,941<br>\$5,016 |              |
|                            | 22                                   | \$4,479            | \$5,016            |              |
|                            | 23                                   | \$4,550            | \$5,096            |              |
|                            | 24                                   | \$4,620            | \$5,174            |              |
|                            | 25                                   | \$4,690            | \$5,253            |              |
|                            | 26                                   | \$4,763            | \$5,335            |              |
|                            | 27                                   | \$4,838            | \$5,419            |              |
|                            | 28                                   | \$4,914            | \$5,504            |              |
|                            | 29                                   | \$4,992            | \$5,591            |              |
|                            |                                      |                    |                    |              |

SESSION 2001

12

30 +

\$4,992

\$5,591

3 **SECTION 7.1.(c)** Certified public school teachers with certification based 4 on academic preparation at the six-year degree level shall receive a salary supplement of 5 one hundred twenty-six dollars (\$126.00) per month in addition to the compensation provided for certified personnel of the public schools who are classified as "M" 6 Certified public school teachers with certification based on academic 7 teachers. 8 preparation at the doctoral degree level shall receive a salary supplement of two hundred fifty-three dollars (\$253.00) per month in addition to the compensation 9 provided for certified personnel of the public schools who are classified as "M" 10 11 teachers.

SECTION 7.1.(d) Effective for the 2002-2003 school year, the first step of the salary schedule for school psychologists shall be equivalent to Step 5, corresponding to five years of experience, on the salary schedule established in this section for certified personnel of the public schools who are classified as "M" teachers. Certified psychologists shall be placed on the salary schedule at an appropriate step based on their years of experience. Certified psychologists shall receive longevity payments based on years of State service in the same manner as teachers.

19 Certified psychologists with certification based on academic preparation at 20 the six-year degree level shall receive a salary supplement of one hundred twenty-six 21 dollars (\$126.00) per month in addition to the compensation provided for certified 22 psychologists. Certified psychologists with certification based on academic preparation 23 at the doctoral degree level shall receive a salary supplement of two hundred fifty-three 24 dollars (\$253.00) per month in addition to the compensation provided for certified 25 psychologists.

SECTION 7.1.(e) Effective for the 2002-2003 school year, speech pathologists who are certified as speech pathologists at the masters degree level and audiologists who are certified as audiologists at the masters degree level and who are employed in the public schools as speech and language specialists and audiologists shall be paid on the school psychologist salary schedule.

Speech pathologists and audiologists with certification based on academic preparation at the six-year degree level shall receive a salary supplement of one hundred twenty-six dollars (\$126.00) per month in addition to the compensation provided for speech pathologists and audiologists. Speech pathologists and audiologists with certification based on academic preparation at the doctoral degree level shall receive a salary supplement of two hundred fifty-three dollars (\$253.00) per month in addition to the compensation provided for speech pathologists and audiologists.

38 **SECTION 7.1.(f)** Certified school nurses who are employed in the public 39 schools as nurses shall be paid on the "M" salary schedule.

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41 Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee

### 42 SCHOOL-BASED ADMINISTRATOR SALARY SCHEDULE

43 **SECTION 7.2.(a)** Effective for the 2002-2003 school year, the Director of 44 the Budget shall transfer from Reserve for Experience Step Salary Increase for Teachers 45 and Principals in Public Schools for the 2002-2003 fiscal year funds necessary to 46 implement the salary schedule for school-based administrators as provided in this 47 section. These funds shall be used for State-paid employees only.

48 **SECTION 7.2.(b)** The base salary schedule for school-based administrators 49 shall apply only to principals and assistant principals. The base salary schedule for the 50 2002-2003 fiscal year, commencing July 1, 2002, is as follows:

# 51

- 52
- 53
- 54 55

### 2002-2003

### PRINCIPAL AND ASSISTANT PRINCIPAL SALARY SCHEDULES

### CLASSIFICATION

| 1<br>2<br>3   | Yrs of<br>Exp   | Assistant<br>Principal   | Prin I<br>(0-10)  | Prin II<br>(11-21)  | Prin III<br>(22-32)  | Prin IV<br>(33-43)  |
|---|---|--|---|---|--|---|
| $\begin{array}{c} 2 \\ 3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \\ 15 \\ 16 \\ 17 \\ 18 \\ 19 \\ 20 \\ 21 \\ 22 \\ 23 \\ 24 \\ 25 \\ 26 \\ 27 \\ 28 \\ 29 \\ 30 \\ 31 \\ 32 \\ 33 \\ 34 \\ 35 \\ 36 \\ 37 \\ 38 \end{array}$ | Exp<br>0-4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28 | Principal<br>\$3,226<br>\$3,373<br>\$3,515<br>\$3,629<br>\$3,681<br>\$3,735<br>\$3,791<br>\$3,845<br>\$3,901<br>\$3,956<br>\$4,015<br>\$4,074<br>\$4,135<br>\$4,074<br>\$4,135<br>\$4,074<br>\$4,135<br>\$4,074<br>\$4,259<br>\$4,324<br>\$4,388<br>\$4,456<br>\$4,524<br>\$4,596<br>\$4,666<br>\$4,737<br>\$4,811<br>\$4,886<br>\$4,963 | (0-10)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                      | (11-21)<br>-<br>-<br>-<br>-<br>(11-21)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (22-32)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (33-43)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |
|   | 29<br>30<br>31<br>32<br>33<br>34<br>25  | \$5,042<br>\$5,143<br>\$5,246<br>_<br>_  | \$5,042<br>\$5,143<br>\$5,246<br>\$5,351<br>                        | \$5,143<br>\$5,246<br>\$5,351<br>\$5,458<br>\$5,567<br>\$5,678  | \$5,246<br>\$5,351<br>\$5,458<br>\$5,567<br>\$5,678<br>\$5,678<br>\$5,792                              | \$5,351<br>\$5,458<br>\$5,567<br>\$5,678<br>\$5,792<br>\$5,908<br>\$6,026 |
|   | 35<br>36<br>37  |  | _<br>_<br>_   | -<br>-<br>-   | \$5,908<br>\$6,026<br>—  | \$6,026<br>\$6,147<br>\$6,270   |
| 39<br>40  |   |  |   | 2002-2003   |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                   |
| 41<br>42  | PRI   | NCIPAL ANI   |   |   |  | SCHEDULES   |
| 43<br>44  |   |  |   | SSIFICATIO  |  |   |
| 45<br>46<br>47  | Yrs of<br>Exp   | Prin V<br>(44-54)  | Prin VI<br>(55-65)  | Prin VII<br>(66-100)  | Prin VIII<br>(101+)  |   |
| 47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55  | 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21  | \$4,259<br>\$4,324<br>\$4,388<br>\$4,456<br>\$4,524<br>\$4,596<br>\$4,666<br>\$4,737   | -<br>\$4,456<br>\$4,524<br>\$4,596<br>\$4,666<br>\$4,737<br>\$4,811 | -<br>\$4,666<br>\$4,737<br>\$4,811<br>\$4,886<br>\$4,963  | -<br>-<br>\$4,811<br>\$4,886<br>\$4,963<br>\$5,042   |   |

|   | GENERAL ASSEMBLY OF NORTH CAROLINA   |  |   |  | SESSION 2001  |
|---|--|--|---|--|---|
| $ \begin{array}{c} 1\\2\\3\\4\\5\\6\\7\\8\\9\\10\\11\\12\\13\\14\\15\\16\\17\\18\\19\\20\end{array} $   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | \$4,886<br>\$4,963<br>\$5,042<br>\$5,143<br>\$5,246<br>\$5,351<br>\$5,458<br>\$5,567<br>\$5,678<br>\$5,678<br>\$5,792<br>\$5,908<br>\$6,026<br>\$6,147<br>\$6,270<br>\$6,395<br>\$6,523<br>\$6,653<br>\$6,653<br>\$6,653<br>\$6,786<br>\$6,922   | \$5,042<br>\$5,143<br>\$5,246<br>\$5,351<br>\$5,458<br>\$5,567<br>\$5,678<br>\$5,792<br>\$5,908<br>\$6,026<br>\$6,026<br>\$6,147<br>\$6,270<br>\$6,270<br>\$6,270<br>\$6,395<br>\$6,523<br>\$6,653<br>\$6,653<br>\$6,653<br>\$6,786<br>\$6,922<br>\$7,060<br>\$7,201<br>\$7,345 | \$5,143<br>\$5,246<br>\$5,351<br>\$5,458<br>\$5,567<br>\$5,678<br>\$5,678<br>\$5,792<br>\$5,908<br>\$6,026<br>\$6,026<br>\$6,147<br>\$6,270<br>\$6,395<br>\$6,523<br>\$6,523<br>\$6,653<br>\$6,523<br>\$6,653<br>\$6,786<br>\$6,922<br>\$7,060<br>\$7,201<br>\$7,201<br>\$7,345<br>\$7,492 |   |
| 21<br>22<br>23  | and assistant principals   | s on the salar   | oropriate class<br>y schedule,  | except for prince  | cement of principals cipals in alternative                                      |
| 24<br>25  | schools, shall be determ   | ined in accord   | ance with the   | following sched<br>Number of T   | ule:  |
| 26<br>27  |  | <b>sification</b><br>stant Principal   |   | Supervised   |   |
| $\begin{array}{c} 28\\ 29\\ 30\\ 31\\ 32\\ 33\\ 34\\ 35\\ 36\\ 37\\ 38\\ 39\\ 40\\ 41\\ 42\\ 43\\ 44\\ 45\\ 46\\ 47\\ 48\\ 49\\ 50\\ \end{array}$ | Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Prind<br>Principal III level. Prind<br>State funds or the p<br>SECTION 7<br>Schedule that reflects to<br>the public schools and<br>principal. A principal of<br>State-funded percentage<br>and the 2001-2002 scho<br>a safe and orderly school<br>SECTION 7<br>SECTION 7<br>Schedule that reflects to<br>State-funded percentage<br>and the 2001-2002 scho | cipal I<br>cipal II<br>cipal III<br>cipal IV<br>cipal V<br>cipal VI<br>cipal VI<br>cipal VII<br>cipal VIII<br>of teachers sup<br>nly; it does not<br>rincipal or teac<br>g classification<br>cipals in altern<br>ding to the nur<br><b>.2.(d)</b> A print<br>tal number of<br>an additional<br>r assistant print<br>e increases ea<br>ool year for im<br>ol.<br><b>2.(e)</b> Principal<br>n at the six-yea | pervised inclu<br>t include teach<br>cher assistants<br>n for principa<br>ative schools<br>nber of teache<br>ncipal shall b<br>years of expe<br>l step for ev-<br>cipal shall als<br>rned for the<br>provement in<br>ls and assista<br>r degree level                           | hers or assistant<br>ls in alternative<br>who supervise<br>ers supervised.<br>e placed on the<br>erience as a certi<br>ery three years<br>so continue to re<br>1997-1998, 199<br>student perform<br>nt principals wit<br>shall be paid a s   | rs<br>rs<br>rs<br>rs<br>rs<br>rs<br>rs<br>rs<br>rs<br>rs<br>rs<br>rs<br>rs<br>r |
| 51<br>52<br>53<br>54<br>55  | one hundred twenty-six<br>shall be paid a salary<br>month.   | dollars (\$126<br>supplement o<br>.2.(f) There s   | 5.00) per mor<br>f two hundre<br>hall be no Sta   | nth and at the d<br>ed fifty-three do<br>ate requirement   | octoral degree level<br>ollars (\$253.00) per<br>that superintendents           |
|   |  |  | ···· r  | J  |   |

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1 more than the highest paid principal receives in State salary in that school unit: 2 Provided, however, the additional State-paid salary a superintendent who was employed 3 by a local school administrative unit for the 1992-93 fiscal year received because of that 4 requirement shall not be reduced because of this subsection for subsequent fiscal years 5 that the superintendent is employed by that local school administrative unit so long as 6 the superintendent is entitled to at least that amount of additional State-paid salary under 7 the rules in effect for the 1992-93 fiscal year.

8 **SECTION 7.2.(g)** Longevity pay for principals and assistant principals shall 9 be as provided for State employees under the State Personnel Act.

SECTION 7.2.(ĥ)

- (1) If a principal is reassigned to a higher job classification because the principal is transferred to a school within a local school administrative unit with a larger number of State-allotted teachers, the principal shall be placed on the salary schedule as if the principal had served the principal's entire career as a principal at the higher job classification.
- (2) If a principal is reassigned to a lower job classification because the principal is transferred to a school within a local school administrative unit with a smaller number of State-allotted teachers, the principal shall be placed on the salary schedule as if the principal had served the principal's entire career as a principal at the lower job classification.

This subsection applies to all transfers on or after the effective date of this section, except transfers in school systems that have been created, or will be created, by merging two or more school systems. Transfers in these merged systems are exempt from the provisions of this subsection for one calendar year following the date of the merger.

SECTION 7.2.(i) Participants in an approved full-time Masters in School Administration program shall receive up to a 10-month stipend at the beginning salary of an assistant principal during the internship period of the masters program. Certification of eligible full-time interns shall be supplied to the Department of Public Instruction by the Principal Fellows Program or a school of education where the intern participates in a full-time Masters in School Administration.

SECTION 7.2.(j) During the 2002-2003 fiscal year, the placement on the salary schedule of an administrator with a one-year provisional assistant principal's certificate shall be at the entry-level salary for an assistant principal or the appropriate step on the teacher salary schedule, whichever is higher.

36 37 Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee

### 38 LITIGATIÓN RESERVE FUNDS

39 SECTION 7.3. The State Board of Education may expend up to five
 40 hundred thousand dollars (\$500,000) for the 2002-2003 fiscal year from unexpended
 41 funds for certified employees' salaries to pay expenses related to pending litigation.

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43 Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee

### 44 CHILDREŇ WITH DISABILITIÉS

45 **SECTION 7.4.** The State Board of Education shall allocate funds for 46 children with disabilities on the basis of two thousand six hundred eighty-six dollars and 47 fifty cents (\$2,686.50) per child for a maximum of 161,845 children for the 2002-2003 48 school year. Each local school administrative unit shall receive funds for the lesser of 49 (i) all children who are identified as children with disabilities or (ii) twelve and 50 five-tenths percent (12.5%) of the 2002-2003 allocated average daily membership in the 51 local school administrative unit.

- 52
- 53 Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee
- 54 FUNDS FOR ACADEMICALLY GIFTED CHILDREN

| 1<br>2<br>3<br>4<br>5 | <b>SECTION 7.5.</b> The State Board of Education shall allocate funds for academically or intellectually gifted children on the basis of eight hundred eighty-eight dollars (\$888.00) per child. A local school administrative unit shall receive funds for a maximum of four percent (4%) of its 2002-2003 allocated average daily membership, regardless of the number of children identified as academically or intellectually gifted in |
|-----------------------|--|
| 6<br>7<br>8           | the unit. The State Board shall allocate funds for no more than 53,075 children for the 2002-2003 school year.   |
| 9<br>10<br>11         | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br>FUNDS FOR THE TESTING AND IMPLEMENTATION OF THE NEW<br>STUDENT INFORMATION SYSTEM   |
| 12<br>13<br>14        | <b>SECTION 7.6.</b> Section 28.32 of S.L. 2001-424 reads as rewritten:<br>" <b>SECTION 28.32.</b> The State Board of Education may transfer up to one million dollars (\$1,000,000) in funds appropriated for the Uniform Education Reporting System   |
| 15<br>16<br>17        | for the 2001-2002 fiscal year and up to one million dollars (\$1,000,000) in funds<br>appropriated for the Uniform Education Reporting System for the 2002-2003 fiscal year<br>to the Department of Public Instruction to lease or purchase equipment necessary for the<br>testing and implementation of NC WISE, the new student information system in the  |
| 18<br>19<br>20        | testing and implementation of NC WISE, the new student information system in the public schools."  |
| 21<br>22<br>23        | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br><b>FUNDS TO IMPLEMENT THE ABCs OF PUBLIC EDUCATION</b><br><b>SECTION 7.7.(a)</b> The State Board of Education shall use funds   |
| 24<br>25<br>26        | appropriated for State Aid to Local School Administrative Units for the 2002-2003 fiscal year to provide incentive funding for schools that met or exceeded the projected levels of improvement in student performance during the 2001-2002 school year, in  |
| 27<br>28<br>29        | accordance with the ABCs of Public Education Program. In accordance with State<br>Board of Education policy:<br>(1) Incentive awards in schools that achieve higher than expected  |
| 30<br>31<br>32        | a. One thousand five hundred dollars (\$1,500) for each teacher<br>and for certified personnel; and  |
| 33<br>34<br>35        | <ul> <li>b. Five hundred dollars (\$500.00) for each teacher assistant.</li> <li>(2) Incentive awards in schools that meet the expected improvements may be up to:</li> </ul>  |
| 36<br>37<br>38        | <ul> <li>a. Seven hundred fifty dollars (\$750.00) for each teacher and for certified personnel; and</li> <li>b. Three hundred seventy-five dollars (\$375.00) for each teacher</li> </ul>   |
| 39<br>40              | assistant.<br>SECTION 7.7.(b) The State Board of Education may use funds appropriated  |
| 41<br>42<br>43        | to State Aid to Local School Administrative Units for assistance teams to low-performing schools.  |
| 44<br>45<br>46        | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br><b>REVISION OF READING AND WRITING ASSESSMENTS</b><br><b>SECTION 7.8.</b> Of the funds appropriated to State Aid to Local School  |
| 47<br>48<br>49<br>50  | Administrative Units, the State Board of Education may use up to one million dollars (\$1,000,000) for the 2002-2003 fiscal year to revise the reading and writing assessments.  |
| 50<br>51<br>52<br>53  | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br><b>FUNDS FOR INSTRUCTIONAL SUPPLIES</b><br><b>SECTION 7.9 (a)</b> Section 28,39(a) of S.L. 2001,424 applies only to funds   |
| 53<br>54              | <b>SECTION 7.9.(a)</b> Section 28.39(a) of S.L. 2001-424 applies only to funds appropriated for the 2001-2002 fiscal year.   |

| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | <b>SECTION 7.9.(b)</b> The Joint Legislative Education Oversight Committee shall study the viability of the State contracting with on-line school supply vendors to allow teachers free access to a specific amount of school supplies, textbooks, test, and other classroom related materials. The Committee shall determine if the establishment of an on-line debit account for each teacher is cost effective and an efficient way to meet the supply needs of teachers. The Committee shall report to the General Assembly its findings and any recommended action by January 15, 2003. |
|--------------------------------------|--|
| 9                                    | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee  |
| 10                                   | FUNDS FOR MENTOR PAY   |
| 11                                   | <b>SECTION 7.10.</b> State funds appropriated for mentor pay shall be used only  |
| 12<br>13                             | to provide mentors for employees who are in State-funded positions and who are either<br>(i) newly certified teachers in their first two years of employment as teachers or (ii)   |
| 14                                   | entry-level instructional support personnel who have not previously been teachers and  |
| 15                                   | who are in their first year of employment as instructional support personnel.  |
| 16                                   |  |
| 17                                   | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee  |
| 18                                   | CONVERSION OF ACCUMULATED LEAVE TIME<br>SECTION 7.11.(a) G.S. 115C-302.1 reads as rewritten:   |
| 19<br>20                             | "115C-302.1. Salary.   |
| 20                                   | 115C-502.1. Salary.  |
| 22                                   | (c1) Conversion of Leave. Teachers may accumulate annual vacation leave days   |
| 23                                   | without any applicable maximum until June 30 of each year. In order that only 30 days  |
| 24                                   | of annual vacation leave carry forward to July 1, on June 30 of each year any teacher or   |
| 25                                   | other personnel paid on the teacher salary schedule who has accumulated more than 30   |
| 26<br>27                             | days of annual vacation leave shall:<br>(1) Convert to either sick leave or to pay the excess accumulation that is   |
| $\frac{27}{28}$                      | the result of the teacher having to forfeit annual vacation leave in order   |
| 29                                   | to attend required workdays; and   |
| 30                                   | (2) Convert to sick leave the remaining excess accumulation.   |
| 31                                   | Local boards of education shall identify which days are accumulated due to the teacher   |
| 32                                   | forfeiting annual vacation leave in order to attend required workdays. Actual payment  |
| 33<br>34                             | for excess accumulated annual vacation leave may be made after July 1.   |
| 34<br>35                             | (c2) Conversion of Leave Upon Separation of Service. Upon separation from service due to service retirement, resignation, dismissal, reduction in force, or death, an  |
| 36                                   | employee shall be paid in a lump sum for accumulated annual vacation leave not to  |
| 37                                   | exceed a maximum of 30 days. Employees going onto term disability may exhaust  |
| 38                                   | annual leave rather than be paid in a lump sum.  |
| 39                                   | Any teacher or other personnel paid on the teacher salary schedule who has more  |
| 40                                   | than 30 days of accumulated annual vacation leave at the time the person retires shall:  |
| 41<br>42                             | (1) Convert to either sick leave or to pay the excess accumulation that is the result of the teacher having to forfeit annual vacation leave in order  |
| 43                                   | to attend required workdays; and   |
| 44                                   | (2) Convert to sick leave the remaining excess accumulation which may  |
| 45                                   | be used for creditable service at retirement in accordance with G.S.   |
| 46                                   | <del>135-4(e).</del>   |
| 47                                   | Local boards of education shall identify which days are accumulated due to the teacher   |
| 48<br>40                             | forfeiting annual vacation leave in order to attend required workdays.   |
| 49<br>50                             | (c3) <u>Teachers may accumulate annual vacation leave days without any applicable</u><br>maximum until June 30 of each year. In order that only 30 days of annual vacation leave   |
| 50                                   | carry forward to July 1, on June 30 of each year any teacher or other personnel paid on  |
| 52                                   | the teacher salary schedule who has accumulated more than 30 days of annual vacation   |
| 53                                   | leave shall convert to sick leave the remaining excess accumulation.   |
| 54                                   | Upon separation from service due to service retirement, resignation, dismissal,  |
| 55                                   | reduction in force, or death, an employee shall be paid in a lump sum for accumulated  |

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annual leave not to exceed a maximum of 30 days. In addition to the maximum of 30 1 2 days pay for accumulated annual leave, upon separation from service due to service 3 retirement, any teacher or other personnel paid on the teacher salary schedule with more 4 than 30 days of accumulated annual vacation leave may convert some or all of the 5 excess accumulation to sick leave for creditable service towards retirement. Employees 6 going onto term disability may exhaust annual leave rather than be paid in a lump sum. 7 .... 8 **SECTION 7.11.(b)** This section applies only to leave days accruing after the 9 date this act becomes law. 10 11 Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee Requested by: **RESA FUNDS SHALL BE USED FOR STAFF DEVELOPMENT** 12 13 **SECTION 7.12.(a)** Funds allocated to local school administrative units for 14 Regional Education and Technical Assistance Centers and not expended prior to July 1, 15 2002, shall remain available to local school administrative units for the 2002-2003 fiscal 16 year. These funds shall be transferred to the staff development funding allotment and 17 shall be used only for staff development. 18 **SECTION 7.12.(b)** This section becomes effective June 30, 2002. 19 20 Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee BÚDGET BASE REDUCTION DEPARTMENT OF PUBLIC 21 TO **INSTRUCTION** 22 23 **SECTION 7.13.(a)** Notwithstanding any other provision of law, the Department of Public Instruction may use salary reserve funds and other funds in the 24 25 Department's continuation budget to transfer and reclassify positions as necessary to implement the reduction in force for the 2002-2003 fiscal year. The Department of 26 27 Public Instruction shall transfer personnel operations to the Office of State Personnel, 28 thereby eliminating four personnel positions. 29 The State Board of Education shall study the appropriate management 30 structure and budget size of the Department of Public Instruction. The Board shall report the results of this study to the Joint Legislative Education Oversight Committee. 31 32 **SECTION 7.13.(b)** The Office of State Budget and Management shall issue 33 a Request for Proposals for an analysis of the structure and operation of the Department of Public Instruction that identifies potential efficiencies and savings in the operations 34 of the Department. The analysis may consider consolidation of functions with other 35 agencies and automation of functions. 36 37 The Request for Proposals may include contingency proposals based on 38 potential savings. 39 The Office of State Budget and Management shall consult with the Joint 40 Legislative Oversight Committee prior to the award of the contract. 41 Senators Dalton, Lucas, Garrou , Plyler, Odom, Lee 42 Requested by: **REPLACEMENT SCHOOL BUSES FUNDS** 43 SECTION 7.14.(a) Of the funds appropriated to the State Board of 44 Education for the 2002-2003 fiscal year, the Board may use up to ten million dollars 45 (\$10,000,000) for grants to local boards of education for replacement school buses under G.S. 115C-249(c) and (d). In making these grants, the State Board of Education 46 47 48 may impose any of the following conditions: 49 The local board of education must use the funds only to make the first (1)year's payment on a financing contract entered into pursuant to G.S. 50 51 115C-528. 52 (2)The term of a financing contract entered into under this section shall 53 not exceed three years.

| 1              | (3)              | The local board of education must purchase the buses only from                |
|----------------|------------------|---|
| 2              | (-)              | vendors selected by the State Board of Education and on terms                 |
| $\frac{2}{3}$  |                  | approved by the State Board of Education.                                     |
| 4              | (A)              | The State Board of Education shall solicit bids for the direct purchase       |
|                | (4)              |   |
| 5              |                  | of buses and for the purchasing of buses through financing. The State         |
| 6              |                  | Board of Education may solicit separate bids for financing if the Board       |
| 7              |                  | determines that multiple financing options are more cost-efficient.           |
| 8              | (5)              | A bus financed pursuant to this section must meet all federal motor           |
| 9              |                  | vehicle safety regulations for school buses.                                  |
| 10             | (6)              | Any other condition the State Board of Education considers                    |
| 11             |                  | appropriate.  |
| 12             | SECT             | <b>FION 7.14.(b)</b> It is the intent of the General Assembly to continue its |
| 13             | annual annronria | ations to the State Board of Education for replacement school buses.          |
| 14             |                  |   |
|                |                  | <b>(ION 7.14.(c)</b> Any term contract for the purchase or lease-purchase of  |
| 15             |                  | school activity buses shall not require vendor payment of the electronic      |
| 16             | procurement tra  | nsaction fee of the North Carolina E-Procurement Service.                     |
| 17             |                  |   |
| 18             | Requested by:    | Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee                             |
| 19             | CURRICULUN       | M REVIEW REQUIRED ON A RÉGULAR BASIS  |
| 20             | SECT             | <b>FION 7.15.</b> G.S. 115C-12(9a) reads as rewritten:                        |
| 21             | "(9a)            | Power to Develop Content Standards The Board shall develop a                  |
| 22             |                  | comprehensive plan to revise content standards and the standard               |
| $\frac{-}{23}$ |                  | course of study in the core academic areas of reading, writing,               |
| 24             |                  | mathematics, science, history, geography, and civics. The Board shall         |
| 25             |                  | involve and survey a representative sample of parents, teachers, and          |
|                |                  | involve and survey a representative sample of parents, teachers, and          |
| 26             |                  | the public to help determine academic content standard priorities and         |
| 27             |                  | usefulness of the content standards. A full review of available and           |
| 28             |                  | relevant academic content standards that are rigorous, specific,              |
| 29             |                  | sequenced, clear, focused, and measurable, whenever possible, shall be        |
| 30             |                  | a part of the process of the development of content standards. The            |
| 31             |                  | revised content standards developed in the core academic areas shall          |
| 32             |                  | (i) reflect high expectations for students and an in-depth mastery of the     |
| 33             |                  | content; (ii) be clearly grounded in the content of each academic area;       |
| 34             |                  | (iii) be defined grade-by-grade and course-by-course; (iv) be                 |
| 35             |                  | understandable to parents and teachers; (v) be developed in full              |
| 36             |                  | recognition of the time available to teach the core academic areas at         |
| 37             |                  | each grade level; and (vi) be measurable, whenever possible, in a             |
| 38             |                  | reliable, valid, and efficient manner for accountability purposes.            |
| 39             |                  | High school course content standards shall include the knowledge              |
| 40             |                  |   |
|                |                  | and skills necessary to enter the workforce and also shall be aligned         |
| 41             |                  | with the coursework required for admission to the constituent                 |
| 42             |                  | institutions of The University of North Carolina. The Board shall             |
| 43             |                  | develop and implement a plan for end-of-course tests for the minimum          |
| 44             |                  | courses required for admission to the constituent institutions. All           |
| 45             |                  | end-of-course tests shall be aligned with the content standards.              |
| 46             |                  | The Board also shall develop and implement an ongoing process to              |
| 47             |                  | align State programs and support materials with the revised academic          |
| 48             |                  | content standards for each core academic area every five years. on a          |
| 49             |                  | regular basis. Alignment shall include revising textbook criteria,            |
| 50             |                  | support materials, State tests, teacher and school administrator              |
| 51             |                  | preparation, and ongoing professional development programs to be              |
| 52             |                  | compatible with content standards. The Board shall develop and make           |
| 53             |                  | available to teachers and parents support materials, including teacher        |
| 55<br>54       |                  | and parent guides, for academic content standards. The State Board of         |
| 54<br>55       |                  | Education shall work in collaboration with the Board of Governors of          |
| 55             |                  | Education shall work in conaboration with the Doald of Governors of           |

The University of North Carolina to ensure that teacher and school 1 2 administrator degree programs, ongoing professional development and 3 other university activity in the State's public schools align with the 4 State Board's priorities. 5 6 Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee Requested by: 7 **CORPORATE TAX TRANSFER MORATORIUM** 8 **SECTION 7.16.(a)** Notwithstanding the provisions of G.S. 115C-489.1(b), 9 the Secretary of Revenue shall not deposit any funds in the Critical School Facility 10 Needs Fund during the 2002-2003 fiscal year but shall deposit in the State Public School Fund the funds that would have otherwise been deposited in the Critical School 11 12 Facility Needs Fund pursuant to G.S. 115C-489.1(b). SECTION 7.16.(b) Notwithstanding the provisions of G.S. 115C-546.1(b), 13 14 the Secretary of Revenue shall not remit any funds for credit to the Public School 15 Building Capital Fund during the 2002-2003 fiscal year but shall deposit in the State Public School Fund the funds that would have otherwise been deposited in the Public 16 17 School Building Capital Fund pursuant to G.S. 115C-546.1(b). 18 19 Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee Requested by: **STUDY MÓDIFICATIONS** 20 **SECTION 7.17.(a)** 21 Supplemental Funding in Low-Wealth Counties 22 (Compliance with the Nonsupplant Requirement). – Section 28.6(i) of S.L. 2001-424 23 reads as rewritten: 24 "SECTION 28.6.(i) Reports. – The State Board of Education shall report to the 25 Joint Legislative Education Oversight Committee prior to May 1, 2002, May 1, 2002, 26 and May 1, 2003, if it determines that counties have supplanted funds." **SECTION** 7.17.(b) Small School System Supplemental Funding 27 28 (Compliance with the Nonsupplant Requirement). - Section 28.7(e) of S.L. 2001-424 29 reads as rewritten: 30 "SECTION 28.7.(e) Reports. – The State Board of Education shall report to the 31 Joint Legislative Education Oversight Committee prior to May 1, 2002, May 1, 2002, 32 and May 1, 2003, if it determines that counties have supplanted funds." 33 **SECTION 7.17.(c)** Study of the Textbook Distribution System. – Section 28.24 of S.L. 2001-424 reads as rewritten: 34 "SECTION 28.24. The State Board of Education shall contract for an analysis of the 35 best and most efficient method to manage textbook distribution to the local schools. The 36 37 Board shall prepare a Request for Proposals (RFP) outlining the scope of the analysis 38 required and select a private consultant to perform the analysis. The analysis shall 39 include such issues as timely delivery, total costs to the local school systems in 40 providing textbooks to school buildings, use of currently available technology in the process, pricing practices among the textbook publishing industry, and other issues the 41 Board considers relevant to a comprehensive review of the system. 42 Prior to award of a contract, the State Board shall present the Request for Proposals 43 to the Joint Legislative Education Oversight Committee for comment. The State Board 44 45 shall report to the Joint Legislative Education Oversight Committee on the results of the consultant's analysis, including the Board's recommendations for changes in the current 46 47 system. The Board shall make its final report to the Committee by April 1, 48 <del>2002.February 1, 2003.</del>" **SECTION 7.17.(d)** Study of the Salaries of School Food Service Workers 49 and Custodians. – Section 28.34 of S.L. 2001-424 reads as rewritten: 50 51 "SECTION 28.34. The Joint Legislative Education Oversight Committee shall 52 study the salaries of food service workers and custodians employed by the public 53 schools. The Committee shall report its findings to the 2002 Regular Session of the

| 1<br>2        | SECT<br>Personnel – Sec | <b>TION 7.17.(e)</b> Study of Salary Differentials for Instructional Support ction 28.37(b) of S.L. 2001-424 reads as rewritten:                   |
|---------------|-------------------------|--|
| $\frac{2}{3}$ | "SECTION                | <b>28.37.(b)</b> The Joint Legislative Education Oversight Committee shall   |
| 4             | study salary diff       | Ferentials for instructional support personnel. In the course of the study,  |
| 5             | the Committee s         | hall consider salary differentials based on degrees and other educational  |
| 6             | credentials lice        | nsure or certification by State agencies, licensure or certification by  |
| 7             | private entities        | and other factors. The Committee shall report its findings and   |
| 8             | recommendation          | as to the 2002 Regular Session of the 2001 General Assembly.2003   |
| 9             | General Assemb          |  |
| 10            | SECT                    | TON 7.17.(f) Fairness in Testing (Study of the State's Testing   |
| 11            | Program). – Sec         | ction 28.17(i) of S.L. 2001-424 reads as rewritten:  |
| 12            | "SECTION                | <b>28.17.(i)</b> The Joint Legislative Education Oversight Committee shall   |
| 13            |                         | testing program. As part of this study, the Committee shall consider:  |
| 14            | (1)                     | The number of tests currently mandated at the State level and the  |
| 15            | (-)                     | process and cost of developing, validating, and scoring them.  |
| 16            | (2)                     | Whether the State should consider the use of nationally developed tests  |
| 17            |                         | as a substitute to State-developed testing. In particular, the Committee   |
| 18            |                         | shall determine whether this use would (i) affect the ABCs Program,  |
| 19            |                         | (ii) adequately measure student achievement and performance, (iii)   |
| 20            |                         | provide more than minimum levels of achievement, (iv) provide a  |
| 21            |                         | better comparison to student achievement and performance in other  |
| 22            |                         | states, (v) be practical for high school courses or higher level courses,  |
| 23            |                         | (vi) reduce the need for field testing, and (vii) offer any cost savings to  |
| 24            |                         | the State.   |
| 25            | (3)                     | The number of grades in which State tests are given. The Committee   |
| 26            |                         | shall determine the necessity for testing all grades in third through  |
| 27            |                         | eighth grades, whether a reduction in the grades tested would affect the   |
| 28            |                         | receipt of federal money, and the extent to which a reduction would  |
| 29            |                         | impair the State's ability to identify schools under the ABCs Program.   |
| 30            | (4)                     | The high school courses for which State tests are given and whether  |
| 31            |                         | there is an appropriate distribution of tests across grades nine through   |
| 32            |                         | 12 and that test an appropriate array of the minimum courses required  |
| 33            |                         | for admission to the constituent institutions of The University of North   |
| 34            |                         | Carolina. In addition, the Committee shall examine whether students who take higher level courses and students in 12 <sup>th</sup> grade are held  |
| 35            |                         | who take higher level courses and students in 12 <sup>th</sup> grade are held  |
| 36            | (5)                     | accountable for their academic growth and performance.   |
| 37            | (5)                     | The advantages and disadvantages of using a composite of   |
| 38            |                         | end-of-course tests or other tests such as the SAT, AP tests, or other   |
| 39<br>40      |                         | nationally standardized tests in high school rather than developing a high school axit axam. If the Committee finds a high school axit axam        |
| 40<br>41      |                         | high school exit exam. If the Committee finds a high school exit exam<br>is preferable, then it shall determine whether it must be administered to |
| 41            |                         | all students or limited to certain students, for example, those who do   |
| 43            |                         | not take the SAT or a certain number of courses for which there are  |
| 43<br>44      |                         | end-of-course tests.   |
| 45            | (6)                     | The extent to which additional testing, including field testing, practice  |
| 46            | (0)                     | testing, and locally mandated testing, is occurring and whether this   |
| 47            |                         | should be limited or prohibited.   |
| 48            | (7)                     | Evaluate alternative schools to determine how educational  |
| 49            | (')                     | achievement is being advanced in these alternative school programs   |
| 50            |                         | and that placement in these programs is to improve student   |
| 51            |                         | performance rather than improve the performance of the school in   |
| 52            |                         | which the student originally was assigned.   |
| 53            | (8)                     | Any other issue the Committee considers relevant.  |
|               | ~ /                     |  |

The Committee shall report its findings and any recommendations, including 1 2 recommended legislation, to the 2002 Regular Session of the 2001 General 3 Assembly.2003 General Assembly."

4 **SECTION 7.17.(g)** Noncitizen Tuition Rates. – Section 8.9 of S.L. 5 2001-491 is repealed. 6

**SECTION 7.17.(h)** Study of Professional Development for School Personnel. – Section 31.4(d) of S.L. 2001-424 reads as rewritten:

8 "SECTION 31.4.(d) The Joint Legislative Education Oversight Committee shall review the consultant's findings and recommendations and shall submit to the 2002 9 Regular Session of the 2001 General Assembly 2003 General Assembly 10 recommendations to streamline, reorganize, and improve the delivery of professional 11 12 development for public school professionals. The recommendations may address 13 revisions to program governance and mission, reallocation of funds, methods of 14 program delivery, and methods to institute ongoing program evaluation."

#### 16 Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee Requested by: PERFORMANCE-BASED LICENSURE PROGRAM 17 18

**SECTION 7.18.(a)** G.S. 115C-296(b) reads as rewritten:

19 (See Note) It is the policy of the State of North Carolina to maintain the "(b) highest quality teacher education programs and school administrator programs in order 20 to enhance the competence of professional personnel certified in North Carolina. To the 21 22 end that teacher preparation programs are upgraded to reflect a more rigorous course of 23 study, the State Board of Education, as lead agency in coordination and cooperation 24 with the University Board of Governors, the Board of Community Colleges and such 25 other public and private agencies as are necessary, shall continue to refine the several 26 certification requirements, standards for approval of institutions of teacher education, standards for institution-based innovative and experimental programs, standards for 27 28 implementing consortium-based teacher education, and standards for improved 29 efficiencies in the administration of the approved programs. The certification program 30 shall provide for initial certification after completion of preservice training, continuing 31 certification after three years of teaching experience, and certificate renewal every five 32 years thereafter.

33 The State Board of Education, as lead agency in coordination with the Board of 34 Governors of The University of North Carolina and any other public and private 35 agencies as necessary, shall continue to raise standards for entry into teacher education 36 programs.

37 The State Board of Education, in consultation with the Board of Governors of The 38 University of North Carolina, shall evaluate and develop enhanced requirements for 39 continuing certification. The new requirements shall reflect more rigorous standards for 40 continuing certification and to the extent possible shall be aligned with quality professional development programs that reflect State priorities for improving student 41 42 achievement. These rigorous standards shall not include a portfolio requirement for 43 teachers.

The State Board of Education, in consultation with local boards of education and the 44 45 Board of Governors of The University of North Carolina, shall reevaluate and enhance the requirements for renewal of teacher certificates. The State Board shall consider 46 47 modifications in the certificate renewal achievement and to make it a mechanism for 48 teachers to renew continually their knowledge and professional skills. The State Board 49 shall adopt new standards for the renewal of teacher certificates by May 15, 1998.

50 The standards for approval of institutions of teacher education shall require that 51 teacher education programs for students who do not major in special education include 52 demonstrated competencies in the identification and education of children with learning 53 disabilities. The State Board of Education shall incorporate the criteria developed in 54 accordance with G.S. 116-74.21 for assessing proposals under the School Administrator 55 Training Program into its school administrator program approval standards.

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All North Carolina institutions of higher education that offer teacher education 1 2 programs, masters degree programs in education, or masters degree programs in school administration shall provide performance reports to the State Board of Education. The 3 4 performance reports shall follow a common format, shall be submitted according to a 5 plan developed by the State Board, and shall include the information required under the plan developed by the State Board." 6 SECTION 7.18.(b) The State Board, in consultation with the Board of 7 8 Governors of The University of North Carolina, shall revise the standards for continuing certification so that the portfolio requirement for teachers is no longer required. The 9 10 standards shall continue to be rigorous and aligned with the State's priorities for improving student achievement. 11 12 **SECTION 7.18.(c)** Section 28.19(b) of S.L. 2001-424 is repealed. 13 14 Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee **STUDY OF COORDINATION OF CENTRAL OFFICE DUTIES** 15 SECTION 7.19. The State Board of Education shall study whether local 16 school administrative units can effectively and efficiently coordinate central office operations and functions between systems. The State Board shall report to the Senate 17 18 Appropriations Committee on Education/Higher Education and the House Appropriations Subcommittee on Education prior to March 1, 2003, on how base 19 20 funding formulas for central office administrations can be reduced based on the 21 22 coordination of duties. 23 24 Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee Requested by: DISCREPANCIES BETWEEN ANTICIPATED AND ACTUAL ADM 25 26 **SECTION 7.20.(a)** If the State Board of Education does not have sufficient 27 resources in the ADM Contingency Reserve line item to make allotment adjustments in 28 accordance with the Allotment Adjustments for ADM Growth provisions of the North 29 Carolina Public Schools Allotment Policy Manual, the State Board of Education may 30 use funds appropriated to State Aid for Public Schools for this purpose. **SECTION 7.20.(b)** If the first-month average daily membership in a local 31 32 school administrative unit is at least two percent (2%) or 100 students lower than the 33 anticipated average daily membership used for allotments for the unit, the State Board 34 of Education shall reduce allotments for the unit. The reduced allotments shall be based 35 on the first-month average daily membership plus one-half of the number of students overestimated in the anticipated average daily membership. 36 The allotments reduced pursuant to this subsection shall include only those 37 38 allotments that may be increased pursuant to the Allotment Adjustments for ADM 39 Growth provisions of the North Carolina Public Schools Allotment Policy Manual. 40 41 Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee Requested by: 42 HIGH SCHOOL EXIT EXAMINATION **SECTION 7.21.** Notwithstanding Section 8.27(f) of S.L. 1997-443, the State 43 Board of Education shall review the requirements of the federal "No Child Left Behind 44 Act of 2001." (20 USCS §§ 6301 et seq.) and any regulations adopted to implement this 45 legislation before the Board completes the development of the high school exit 46 examinations and implements the high school exit examinations. The Board shall 47 consider whether revisions to the State testing program and School-Based Management 48 and Accountability Program are necessary to comply with federal requirements. The 49 Board shall not adopt any revisions prior to reporting them and a proposed timetable for 50 their implementation to the Joint Legislative Education Oversight Committee. 51 52 53 Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee Requested by: CLARIFICATION 54 PROVISION ON ADDRESSING TEACHER TO 55 SHORTAGE

| $ \begin{array}{c} 1\\2\\3\\4\\5\\6\\7\\8\\9\\10\\11\\12\\13\end{array} $  | SECTION 7.22. Section 29.2(a)(2) of S.L. 2001-424 reads as rewritten: "(2) The sum of \$1,500,000 for the 2001-2002 fiscal year and the sum of \$1,500,000 for the 2002-2003 fiscal year shall be used to provide annual bonuses of one thousand eight hundred dollars (\$1,800) to teachers certified in and teaching in the fields of mathematics, science, or special education in grades 6 through 12 at middle and high schools with eighty percent (80%) or more of the students eligible for free or reduced lunch or with fifty percent (50%) or more of students performing below grade level in Algebra I and Biology. The bonus shall be paid monthly with matching benefits. Teachers shall remain eligible for the bonuses so long as they continue to teach in one of these disciplines at a school that was eligible for the bonus program when the teacher first received the bonus."                              |
|--|--|
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23   | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br><b>SUPPORT FOR THE BUSINESS SYSTEMS IMPROVEMENT PROJECT</b><br>(BSIP)<br>SECTION 7.23. The State Board of Education may use up to one hundred<br>twenty thousand dollars (\$120,000) of driver education funds for the 2002-2003 fiscal<br>year for software maintenance and other support for the Business Systems Improvement<br>Project (BSIP), a new school bus transportation system operated by the Department of<br>Transportation.  |
| 24<br>25<br>26<br>27<br>28<br>29<br>30   | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br><b>EXTEND ALTERNATIVE LATERAL ENTRY PROGRAM</b><br><b>SECTION 7.24.</b> Section 2 of S.L. 1998-226 reads as rewritten:<br>"Section 2. This act is effective when it becomes law and expires September 1,<br>2002, September 1, 2006, except that it remains effective for any teacher employed<br>under this act before September 1, 2002. September 1, 2006."  |
| 31<br>32<br>33<br>34<br>35<br>36   | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br>USE OF FUNDS FOR KINDERGARTEN<br>SECTION 7.25. The maximum class size limits for kindergarten for the<br>2002-2003 school year shall be the same as the class size limits established by the State<br>Board of Education for the 2001-2002 school year.   |
| <ul> <li>37</li> <li>38</li> <li>39</li> <li>40</li> <li>41</li> <li>42</li> <li>43</li> <li>44</li> <li>45</li> <li>46</li> <li>47</li> <li>48</li> <li>49</li> </ul> | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br>LOCAL EDUCATION AGENCY FLEXIBILITY<br>SECTION 7.26. Within seven days of the date this act becomes law, the<br>State Board of Education shall notify each local school administrative unit of the<br>amount the unit must reduce from State General Fund appropriations. The State Board<br>shall determine the amount of the reduction for each unit on the basis of average daily<br>membership.<br>Each unit shall report to the Department of Public Instruction on the<br>discretionary budget reductions it has identified for the unit within 30 days of the date<br>this act becomes law.<br>The General Assembly urges local school administrative units to make every<br>effort not to reduce either direct classroom services or services directly targeted to<br>at-risk students and children with special needs. If reductions to these allotment |
| 50<br>51<br>52<br>53<br>54<br>55   | <ul><li>categories are necessary in order to meet the reduction target, the local board of education shall submit an explanation of the anticipated impact of the reduction to student services along with the budget reductions to the Department of Public Instruction.</li><li>Requested by: Senators Dalton, Reeves, Lee, Plyler, Odom</li></ul>   |
|  |  |

| 1        |                  | D EDUCATION TECHNOLOGY ALLIANCE  |
|----------|------------------|--|
| 2        |                  | <b>TION 7.27.(a)</b> There is created the State Board of Education's Business  |
| 3        | and Education T  | Cechnology Alliance.   |
| 4        | SECI             | <b>(ION 7.27.(b)</b> The Business and Education Technology Alliance shall  |
| 5        | be composed of   | f 25 members who have knowledge and interest in ensuring that the  |
| 6        | effective use of | f technology is built into the North Carolina School System for the  |
| 7<br>8   | Contury These    | paring a globally competitive workforce and citizenry for the 21st   |
| 8<br>9   | •                | members shall be appointed as follows:<br>The Superintendent of Public Instruction or his or her designee;                           |
| 9<br>10  | (1) (2)          | One member of the State Board of Education appointed by the State  |
| 10       | (2)              | Board of Education;  |
| 12       | (3)              | One parent of a public school child appointed by the State Board of  |
| 13       | $(\mathbf{J})$   | Education after receiving recommendations from the North Carolina  |
| 14       |                  | State Parent Teacher Association;  |
| 15       | (4)              | Two members of the Senate;   |
| 16       | (5)              | Two members of the House of Representatives;   |
| 17       | (6)              | One member of a local board of education who represents a local  |
| 18       | (0)              | education agency (LEA) that has successfully incorporated technology   |
| 19       |                  | into its schools, who is appointed by the Governor, after receiving  |
| 20       |                  | recommendations from the North Carolina School Boards Association;   |
| 21       | (7)              | One member of a local board of education who represents a local  |
| 22       |                  | education agency (LEA) that has limited access to technology, who is   |
| 23       |                  | appointed by the Governor, after receiving recommendations from the  |
| 24       |                  | North Carolina School Boards Association;  |
| 25       | (8)              | Two at-large members appointed by the Governor;  |
| 26       | (9)              | One representative of business and industry appointed by the State   |
| 27       |                  | Board of Education after receiving recommendations from the North  |
| 28       |                  | Carolina Citizens for Business and Industry;   |
| 29       | (10)             | Three members appointed by the President Pro Tempore of the Senate.  |
| 30       |                  | In making these appointments the President Pro Tempore is  |
| 31       |                  | encouraged to consider appointing a local school superintendent who  |
| 32       |                  | represents a local education agency that has limited access to   |
| 33       |                  | technology, a school principal who works in a school that successfully   |
| 34       |                  | incorporates technology into its instructional program, and a school   |
| 35       |                  | teacher who works in a school with limited access to technology.   |
| 36       |                  | Professional associations representing school administrators and   |
| 37       |                  | professional associations representing teachers may recommend  |
| 38       | (11)             | appointees to the President Pro Tempore;   |
| 39       | (11)             | Three members appointed by the Speaker of the House of   |
| 40       |                  | Representatives. In making these appointments the Speaker of the   |
| 41       |                  | House of Representatives is encouraged to consider appointing a local  |
| 42       |                  | school superintendent from a local education agency that has   |
| 43<br>44 |                  | successfully incorporated the use of technology into its instructional   |
| 44<br>45 |                  | programs, a school principal working in a school with limited access to  |
| 45<br>46 |                  | technology, and a school teacher who has successfully incorporated<br>the use of technology into classroom instruction. Professional |
| 40<br>47 |                  | associations representing school administrators and professional   |
| 48       |                  | associations representing teachers may recommend appointees to the   |
| 49       |                  | Speaker of the House of Representatives;   |
| 50       | (12)             | One chancellor or his or her designee of institutions of higher  |
| 51       | (12)             | education who has demonstrated effective and innovative use of   |
| 52       |                  | technology for education, appointed by the Board of Governors of The   |
| 53       |                  | University of North Carolina;  |
| 54       | (13)             | One president or his or her designee of the Community College  |
| 55       | (10)             | System who has demonstrated effective and innovative use of  |
| -        |                  |  |

technology for education, appointed by the Community College Board 1 2 of Trustees; 3 (14)Two county commissioners, one of whom represents a county that has 4 successfully incorporated technology into its schools and community, who are appointed by the State Board of Education, after receiving 5 6 recommendations from the North Carolina Association of County 7 Commissioners: 8 Two representatives of technology businesses who have either (15)successfully developed innovative technology programs for education 9 10 or have partnered with a local education agency (LEA) to develop a 11 technology-based education environment in that LEA, who are 12 appointed by the State Board of Education, after receiving 13 recommendations from North Carolina Electronics and Information 14 Technologies Association and the North Carolina Citizens for Business and Industry; and 15 16 One representative of the Information Resource Management (16)Commission appointed by the Commission's Chair. 17 18 SECTION 7.27.(c) Each of the following organizations or agencies shall 19 select a representative from its organization or agency to serve as a nonvoting member 20 to the Alliance. These members shall provide information to the Alliance about technology in North Carolina: Rural Internet Access Authority; Information and 21 22 Technology Services, North Carolina Department of Public Instruction; Office of State Information Technology Services, Office of the Governor. SECTION 7.27.(d) Members of the Business and Education Technology 23 24 25 Alliance shall serve for two-year terms. All members of the Alliance shall be voting 26 members unless they are designated as ex officio members. The officer who made the 27 initial appointment shall fill vacancies in the appointed membership. The Business and 28 Education Technology Alliance shall select a member of the Alliance to serve as 29 chairperson of the Alliance. 30 **SECTION 7.27.(e)** Members of the Business and Education Technology 31 Alliance shall receive travel and subsistence expenses in accordance with the provisions 32 of G.S. 120-3.1, 138-5, and 138-6. 33 **SECTION 7.27.(f)** The Business and Education Technology Alliance shall: 34 Advise the State Board of Education on the development of a vision (1)35 for a technologically literate citizen in 2025. This vision should 36 contain the educational standards needed to accomplish that vision, the 37 educational uses of technology to accomplish that vision, and a plan 38 for educating the community, educators, and business people about the 39 vision and educational uses of technology. Incorporated within the 40 vision and the plan for educating the public about the vision may 41 include: 42 Various models and frameworks of the high quality and a. 43 effective use of technology for education purposes including 44 those students who have not learned with traditional 45 approaches. The models may include the Cumberland County 46 Schools Web Academy, the Virtual High School, and Nova 47 Net. 48 b. Opportunities for teachers to experience the uses of technology 49 in work and business settings, which is the world for which they 50 are preparing students to work. 51 c. Production of multimedia presentations such as videos, 52 commercials, and publications that help citizens, students, and 53 educators see and understand the current and future power of 54 technology for educating our children and impacting our lives.

(2)Advise the State Board of Education on the development of a 1 2 technology infrastructure, delivery, and support system that provides 3 equity and access to all publics in North Carolina. The infrastructure, 4 delivery, and support system may include: 5 Opportunities for access to high-speed connectivity to the a. 6 Internet which impacts on the quality of instruction that can be 7 provided for students at school and in the community. 8 Technology networks that enable communities to encompass b. 9 the student and his/her family while maintaining the rights to 10 privacy for all citizens, i.e., a social service, health, education, and mental health network. This network will increase 11 collaboration among agencies and provide a coordinated, 12 13 systemic service approach. Continue to evaluate the status of current technology systems 14 с. 15 and structures from the State to local level as it relates to 16 employing technology for improving instruction. 17 d. Continue to provide access to technology equipment and 18 infrastructure at home, school and in the community such as 19 extended hours of operation for schools and other community 20 facilities and on-loan laptop computers for student and parent 21 use. 22 Continue to develop surveys that provide information about the e. 23 types and results of technological tools utilized by teachers, 24 students, and others at school, in the community and home. 25 f. Sufficient personnel to maintain the operation of information technology systems. 26 Coordination with regional economic development planners to 27 g. 28 position local education agencies as an integral part of 29 economic development. 30 (3) Advise the State Board of Education on the development of 31 professional development programs for teachers to successfully 32 implement and use technology in public schools for all students. These 33 programs should also develop their leadership skills so that they can 34 use technology as a tool to support the rethinking of the core business of schools: student learning. The professional development programs 35 36 may include: 37 Models of staff development from the State that are considered a. 38 state of the art, support the vision for technology, and that could 39 be used by local districts to train their staffs. 40 Designated time for professional development for using b. 41 technology as well as skills for using technology as a delivery 42 for curriculum and instructional programs. Collegial planning time so that colleagues can coach and 43 c. support each other in learning new ways in which to think about 44 45 instruction. Teacher and administrator preparation and other programs that 46 d. ensure the Department of Public Instruction's Technology 47 48 Foundation Standards for Teachers and Administrators in higher education are incorporated into classroom instruction. 49 50 Training teachers with skill sets to teach technical courses that e. 51 are in growing demand to function at home and work. 52 f. Increase opportunities for sharing best practices in all areas of 53 instruction. 54 Increase opportunities for learning how to use technology to g. 55 customize instruction for all students.

| 1               |                   | h. Increase opportunities for learning how to use technology to   |
|-----------------|-------------------|---|
| 1               |                   |   |
| 2<br>3          | (A)               | diagnose student learning.  |
|                 | (4)               | Advise the State Board of Education on the development of a Funding   |
| 4<br>5          |                   | and Accountability system to ensure statewide access and equity. The  |
|                 |                   | Funding and Accountability system may include:  |
| 6               |                   | a. Public-private partnerships.   |
| 7               |                   | b. Identification of resources and the cost of those resources.   |
| 8               |                   | c. Funding to keep hardware/software current.   |
| 9               |                   | d. Evaluating progress toward realizing the technology vision.  |
| 10              |                   | e. Evaluating the impact of various technology initiatives on   |
| 11<br>12        |                   | alleviating some of the State's education and economic  |
| 12              |                   | f. Incentives to encourage risk taking and innovative uses of   |
| 13              |                   |   |
| 14              |                   | technology.<br>Funding for only those initiatives that are well planned   |
| 15              |                   | g. Funding for only those initiatives that are well-planned, demonstrate high commitment, and have a solid evaluation |
| 10              |                   |   |
| 18              | (5)               | component.<br>Report annually to the State Board of Education on the progress of the                                  |
| 19              | $(\mathbf{J})$    | Alliance's recommendations for education technology in the public   |
| 20              |                   | schools on the first Friday in December. This report may contain a  |
| $\frac{20}{21}$ |                   | summary of recommendations for changes to any law, rule, and policy   |
| $\frac{21}{22}$ |                   | that would improve implementing education technology in the public  |
| $\frac{22}{23}$ |                   | schools.  |
| 24              | (6)               | Report annually to the Joint Legislative Education Oversight  |
| 25              |                   | Committee in the General Assembly on the recommendations for  |
| 26              |                   | education technology in the public schools on the first Friday in   |
| 27              |                   | January. This report may contain a summary of recommendations for   |
| 28              |                   | changes to any law, rule, and policy that would improve implementing  |
| 29              |                   | education technology in the public schools.   |
| 30              | SEC               | TION 7.27.(g) The State Board of Education is encouraged to use   |
| 31              | private partners  | ships to fund this initiative.  |
| 32              |                   | OMMUNITY COLLEGES   |
| 33<br>34        | PARI VIII. U      | UMINIUNITY COLLEGES   |
| 34<br>35        | Requested by:     | Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee   |
| 36              |                   | Y COLLEGE FUNDING FLEXIBILITY   |
| 37              | SEC               | <b>TION 8.1.</b> A local community college may use all State funds allocated  |
| 38              | to it except for  | r Literacy Funds and Funds for New and Expanding Industries, for any  |
| 39              |                   | bose that is consistent with the college's Institutional Effectiveness Plan.  |
| 40              |                   | nmunity college shall include in its Institutional Effectiveness Plan a   |
| 41              | section on how    | funding flexibility allows the college to meet the demands of the local   |
| 42              |                   | to maintain a presence in all previously funded categorical programs.   |
| 43              |                   | nore than two percent (2%) systemwide shall be transferred from faculty   |
| 44              |                   | t the approval of the State Board of Community Colleges. The State  |
| 45              |                   | ort on any such transfers above two percent (2%) systemwide to the Joint  |
| 46              |                   | nmission on Governmental Operations at its next meeting.  |
| 47              |                   |   |
| 48              | Requested by:     |   |
| 49              | <b>REGIONAL P</b> |   |
| 50              |                   | <b>TION 8.2.</b> G.S. 115D-5(f) reads as rewritten:   |
| 51              |                   | mmunity college may not offer a new program without the approval of   |
| 52              |                   | of Community Colleges except that approval shall not be required if the   |
| 53              |                   | program will fully cover the cost of the program. If at any time tuition  |
| 54<br>55        |                   | over the cost of a program that falls under the exception, the program  |
| 55              | shan be discon    | tinued unless approved by the State Board of Community Colleges. If a   |
|                 | Page 38           | Senate Bill 1115-Third Edition  |
|                 | 1 450 50          | Senate Din 1115-11114 Edition   |

proposed new program would serve more than one community college, the State Board of Community Colleges shall perform a feasibility study prior to acting on the proposal. The State Board of Community Colleges shall require that all new programs it approves be developed using a regional approach unless there are extreme extenuating circumstances documented by the college detailing reasons a regional program is not feasible. The college shall demonstrate that it has attempted to develop a regional program and explain what barriers were in existence.

8 <u>It is the intent of the General Assembly to increase the number of regional program</u> 9 <u>offerings in community colleges and to reduce duplication of programs by colleges that</u> 10 <u>are within reasonably close proximity to each other; therefore, the State Board of</u> 11 <u>Community Colleges shall review existing programs to determine which of the existing</u> 12 <u>programs can be offered regionally.</u>

The State Board of Community Colleges shall report on an annual basis to the 13 Governor, Lieutenant Governor, the Speaker of the House of Representatives, the Joint 14 15 Legislative Commission on Governmental Operations, and the Advisory Budget Commission and the Joint Legislative Education Oversight Committee on all new 16 programs it approved and on the progress made on regional programs during the year. 17 18 The report shall include the specific reasons for which each <u>new program</u> was 19 approved approved, a progress report on regionalization of programs, a list of all programs approved by the State Board that are not regional and the reasons for their 20 approval, and a list of program terminations approved by the State Board." 21

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# Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee **REGIONAL ECONOMIC DEVELOPMENT VISION PLANS**

25 **SECTION 8.3.** The State Board of Community Colleges and the Department 26 of Commerce, in conjunction with the North Carolina Board of Economic Development 27 and the seven regional economic development commissions, shall adopt a joint policy 28 that requires the development of a five-year vision plan for each of the economic 29 development regions in the State. The joint policy shall establish a task force for each 30 economic development region. Each task force shall consist of at least one 31 representative from each of the following: the regional economic development 32 commission, the president, and board of trustees of the community colleges located in 33 that region, and any additional persons as may be designated by the policy. The task force may appoint an executive committee and any subcommittees it deems appropriate. 34

The policy shall direct each task force to develop a five-year vision plan for its economic development region. At a minimum, each vision plan shall determine the realistic economic development goals and the future job market in that region and shall identify community college courses currently offered or needed to effectuate the vision plan. The policy shall require the task forces to review and update their respective vision plans every five years.

If the service area of any community college is in more than one economic
 development region, then the State Board of Community Colleges shall determine how
 the participation in the various task forces will be addressed.

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# 45 Requested by: Senators Dalton, Lucas, Garrou, Robinson, Plyler, Odom, Lee 46 HAYWOOD REGIONAL HIGH TECHNOLOGY CENTER

47 SECTION 8.4. The Office of State Budget and Management shall transfer
 48 funding for Haywood Regional High Technology Center from the special allotments
 49 line item to a new line item entitled "Haywood Regional High Technology Center".

50

Requested by: Senators Dalton, Lucas, Garrou, Rand, Plyler, Odom, Lee
 **REALIGNMENT OF FUNDING**

53 **SECTION 8.5.(a)** Academic Support Supplement. – Effective July 1, 2002, 54 funding for the Academic Support Supplement shall no longer be included as part of the 55 curriculum instruction formula but shall be allocated from a separate line item in State Aid fund code 1600. The State Board of Community Colleges shall allocate these funds to the colleges on the basis of the budgeted FTE curriculum student enrollment for the current fiscal year.

4 Nothing in this section shall be construed to provide or to indicate the intent 5 of the General Assembly to provide additional funding for the Academic Support 6 Supplement.

7 **SECTION 8.5.(b)** Formula Modification Restrictions. – The State Board of 8 Community Colleges may examine and recommend to the General Assembly new State 9 Aid allocation options that more closely align the allocation and expenditure of 10 State-appropriated resources. The State Board shall report any recommendations regarding modifications to the formula to the Senate Appropriations Committee on 11 Education/Higher Education, the House Appropriations Subcommittee on Education, 12 the President Pro Tempore of the Senate, the Speaker of the House of Representatives, 13 14 and the Fiscal Research Division.

15 **SECTION 8.5.(c)** Effective July 1, 2002, the State Board of Community 16 Colleges shall no longer allocate funds for the Botanical Laboratory from General Fund 17 appropriations. Instead, no more than two hundred thousand dollars (\$200,000) from 18 excess overrealized receipts shall be used for this purpose.

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Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee

#### 21 **TEMPORARY RULES ON FTE FOR TRAINING PROVIDED TO LAW** 22 **ENFORCEMENT PERSONNEL**

SECTION 8.6.(a) The State Board of Community Colleges may adopt
 temporary rules clarifying the conditions under which community colleges may earn
 budgeted FTE for training provided to personnel in law enforcement, fire and rescue
 services, and emergency medical service agencies.
 SECTION 8.6.(b) This section becomes effective when this act becomes

**SECTION 8.6.(b)** This section becomes effective when this act becomes law and expires six months after that date.

30 Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee

### 31 COMMUNITY COLLEGE SYSTEM STUDY

32 SECTION 8.7. The State Board of Community Colleges shall hire an
 33 outside consultant to consider:
 34 (1) The organization and structure of the Community College System, the

- (1) The organization and structure of the Community College System, the number of colleges within the System, the location and size of the colleges, and whether the State could realize any administrative savings from the consolidation of some colleges or programs, and
- (2) The formula used to fund administration at the colleges, appropriate funding levels for administration of the various colleges, and the appropriate number of administrative staff members for colleges of different sizes.

The State Board of Community Colleges shall report the results of the study
to the Joint Legislative Education Oversight Committee and the Fiscal Research
Division no later than February 1, 2003.

### 46 **PART IX. UNIVERSITIES**

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48 Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee

# 49 ELİZABETH CITY STATE UNIVERSITY PHARMACY SCHOOL

50 **SECTION 9.1.** The Board of Governors of The University of North Carolina 51 shall establish an accredited and fully staffed stand-alone school of pharmacy at 52 Elizabeth City State University no later than the 2004-2005 academic year. The Board 53 of Governors shall immediately begin to implement the proposals regarding 54 establishment of a fully staffed stand-alone school of pharmacy at Elizabeth City State

University as set out in the feasibility study conducted in compliance with Section 1 2 31.10(c) of S.L. 2001-424. 3 4 Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee 5 TRÂNSFEŘ COLLECTION RESPONSIBILITIES FOR CERTAIN 6 SCHOLARSHIP PROGRAMS TO STATE EDUCATION ASSISTANCE 7 AUTHORITY 8 **SECTION 9.2.(a)** The statutory authority, powers, duties, and functions, records, personnel, property, and unexpended balances of appropriations, allocations, or other funds of the North Carolina Teaching Fellows Commission relating to the 9 10 collection of loans awarded under G.S. 115C-363.23A when the loan repayments are 11 outstanding for more than 30 days are transferred from the North Carolina Teaching 12 Fellows Commission to the State Education Assistance Authority. This transfer has all 13 of the elements of a Type II transfer as defined by G.S. 143A-6. 14 15 **SECTION 9.2.(b)** The statutory authority, powers, duties, and functions, records, personnel, property, and unexpended balances of appropriations, allocations, or 16 other funds of the Department of Public Instruction relating to the collection of loan 17 repayments for loans awarded under Article 32A of Chapter 115C of the General 18 19 Statutes when the loans are outstanding for more than 30 days are transferred from the Department of Public Instruction to the State Education Assistance Authority. This 20 transfer has all of the elements of a Type II transfer as defined by G.S. 143A-6. 21 22 **SECTION 9.2.(c)** G.S. 115C-363.23A is amended by adding a new 23 subsection to read: 24 The State Education Assistance Authority is responsible for the collection of '(g) 25 a loan awarded under this section if the loan repayment is outstanding for more than 30 26 days." 27 **SECTION 9.2.(d)** G.S. 115C-363.23A(f) reads as rewritten: 28 All funds appropriated to or otherwise received by the Teaching Fellows "(f) 29 Program for scholarships, all funds received as repayment of scholarship loans, and all 30 interest earned on these funds, shall be placed in a revolving fund. This revolving fund shall be used for scholarship loans granted under the Teaching Fellows Program. With 31 32 the prior approval of the General Assembly in the Current Operations Appropriations 33 Act, the revolving fund may also be used for campus and summer program support, and costs related to disbursement of awards and collection of loan repayments. 34 The Public School Forum, as administrator for the Teaching Fellows Program, may 35 use up to one hundred fifty thousand dollars (\$150,000) annually from the fund balance 36 37 for costs associated with administration of the Teaching Fellows Program. These funds 38 are in addition to funds required for collection costs related to loan repayments." 39 **SECTION 9.2.(e)** Article 32A of Chapter 115C of the General Statutes is 40 amended by adding a new section to read: 41 '§ 115C-472.1. State Education Assistance Authority collect loan repayments. The State Education Assistance Authority is responsible for the collection of a loan 42 43 awarded under this Article if the loan repayment is outstanding for more than 30 days. **SECTION 9.2.(f)** G.S. 116-204 is amended by adding the following new 44 45 subdivisions to read: "(9) To collect loan repayments for loans awarded under the Teaching 46 Fellows Program pursuant to G.S. 115C-363.23A if the loan 47 repayment is outstanding for more than 30 days. 48 49 (10)To collect loan repayments for loans awarded from the Scholarship 50 Loan Fund for Prospective Teachers pursuant to Article 32A of Chapter 115C of the General Statutes if the loan repayment is 51 52 outstanding for more than 30 days." 53 54 Senators Dalton, Garrou, Lucas, Plyler, Odom, Lee Requested by: 55 SUBSTITUTION OF UNC BOND PROJECTS

| 1   | SECTION 9.3.(a) Pursuant to Section 2(b) of S.L. 2000-3, the General   |
|---|--|
| 2   | Assembly finds that it is in the best interest of the State to respond to current  |
| $\frac{2}{3}$   | educational and research program requirements at North Carolina State University by  |
| 4   | substituting a project entitled Animal and Food Science Facilities for the Meat  |
| 5   | Processing Laboratory, as contained in Section 2(a) of S.L. 2000-3, and by transferring  |
| 6   | a portion of the funds from the project entitled Main Campus – Infrastructure (Including   |
| 7   | Water System) as contained in Section 2(a) of S.L. 2000.2, to this substitute project  |
|   | Water System), as contained in Section 2(a) of S.L. 2000-3, to this substitute project.  |
| 8   | Section 2(a) of S.L. 2000-3 is therefore amended as follows:   |
| 9   | (1) In the portion under Projects Whose Funding Was Transferred to   |
| 10  | Disaster Recovery Fund – North Carolina State University, by deleting  |
| 11  | "Meat Processing Laboratory\$4,853,755".   |
| 12  | (2) In the portion under North Carolina State University, by adding  |
| 13  | "Animal and Food Science Facilities\$6,460,980" and by decreasing  |
| 14  | by \$1,607,225 the \$9,330,700 for Main Campus – Infrastructure  |
| 15  | (Including Water System) so that it reads "Main Campus -   |
| 16  | Infrastructure (Including Water System)\$7,723,475".   |
| 17  | SECTION 9.3.(b) Pursuant to Section 2(b) of S.L. 2000-3, the General   |
| 18  | Assembly finds that it is in the best interest of the State to respond to current  |
| 19  | educational requirements at the North Carolina School of the Arts by substituting a  |
| 20  | project entitled High School Student Residential Facility for the Residential Facility as  |
| 21  | contained in Section 2(a) of S.L. 2000-3, which was anticipated to be built for college  |
| 22  | students. Section 2(a) of S.L. 2000-3 is therefore amended in the portion under North  |
| 23  | Carolina School of the Arts, by deleting "Residence Hall\$1,832,100" and by adding   |
| 24  | "High School Student Residential Facility\$1,832,100".   |
| 25  | <b>SECTION 9.3.(c)</b> Nothing in this section is intended to supersede any other  |
| 26  | requirement of law or policy for approval of the substituted capital improvement   |
|   |  |
| 27  | projects.  |
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| 28<br>29  | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee  |
| 28<br>29<br>30  | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br>UNC SCHOLARSHIP PROGRAMS CONSOLIDATED   |
| 28<br>29<br>30<br>31  | Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee<br>UNC SCHOLARSHIP PROGRAMS CONSOLIDATED<br>SECTION 9.4.(a) Effective July 1, 2003, all funds in the continuation  |
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| 28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49                          | <ul> <li>Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee</li> <li>UNC SCHOLARSHIP PROGRAMS CONSOLIDATED<br/>SECTION 9.4.(a) Effective July 1, 2003, all funds in the continuation<br/>budget for the following scholarship programs shall be combined into one scholarship<br/>fund to be known as the "UNC Campus Scholarships": <ul> <li>(1) Minority Presence Grants for undergraduate and doctoral, law and<br/>veterinary medicine students as described in the 1979 Consent Decree<br/>between the University of North Carolina and the United States<br/>Department of Health Education and Welfare at § VI, paragraphs 6.a.<br/>and 6.b.</li> <li>(2) Minority Presence Grants-II as established in Section 17.3A of S.L.<br/>1994-769.</li> <li>(3) Incentive Scholarship Program for Native Americans as established in<br/>Section 17.3 of S.L. 1994-769.</li> <li>(4) Elizabeth City State University Incentive Program as established by<br/>Chapter 738 of the 1987 of the Session Laws.</li> <li>(5) Incentive Grants for Certain Constituent Institutions as established by<br/>S.L. 1991-689.</li> <li>(6) Freshman Scholars Programs as established by Section 46 of S.L.<br/>1993- 561.</li> </ul> </li> </ul>  |
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| $\begin{array}{c} 28\\ 29\\ 30\\ 31\\ 32\\ 33\\ 34\\ 35\\ 36\\ 37\\ 38\\ 39\\ 40\\ 41\\ 42\\ 43\\ 44\\ 45\\ 46\\ 47\\ 48\\ 49\\ 50\\ 51\\ \end{array}$    | <ul> <li>Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee</li> <li>UNC SCHOLARSHIP PROGRAMS CONSOLIDATED<br/>SECTION 9.4.(a) Effective July 1, 2003, all funds in the continuation<br/>budget for the following scholarship programs shall be combined into one scholarship<br/>fund to be known as the "UNC Campus Scholarships":</li> <li>(1) Minority Presence Grants for undergraduate and doctoral, law and<br/>veterinary medicine students as described in the 1979 Consent Decree<br/>between the University of North Carolina and the United States<br/>Department of Health Education and Welfare at § VI, paragraphs 6.a.<br/>and 6.b.</li> <li>(2) Minority Presence Grants-II as established in Section 17.3A of S.L.<br/>1994-769.</li> <li>(3) Incentive Scholarship Program for Native Americans as established in<br/>Section 17.3 of S.L. 1994-769.</li> <li>(4) Elizabeth City State University Incentive Program as established by<br/>Chapter 738 of the 1987 of the Session Laws.</li> <li>(5) Incentive Grants for Certain Constituent Institutions as established by<br/>S.L. 1991-689.</li> <li>(6) Freshman Scholars Programs as established by Section 46 of S.L.<br/>1993- 561.</li> <li>(7) Legislative College Opportunity Program as established by Section<br/>17.14 of S.L. 1994-769.</li> </ul>             |
| $\begin{array}{c} 28\\ 29\\ 30\\ 31\\ 32\\ 33\\ 34\\ 35\\ 36\\ 37\\ 38\\ 39\\ 40\\ 41\\ 42\\ 43\\ 44\\ 45\\ 46\\ 47\\ 48\\ 49\\ 50\\ 51\\ 52 \end{array}$ | <ul> <li>Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee</li> <li>UNC SCHOLARSHIP PROGRAMS CONSOLIDATED</li> <li>SECTION 9.4.(a) Effective July 1, 2003, all funds in the continuation</li> <li>budget for the following scholarship programs shall be combined into one scholarship</li> <li>fund to be known as the "UNC Campus Scholarships": <ol> <li>Minority Presence Grants for undergraduate and doctoral, law and veterinary medicine students as described in the 1979 Consent Decree between the University of North Carolina and the United States Department of Health Education and Welfare at § VI, paragraphs 6.a. and 6.b.</li> <li>Minority Presence Grants-II as established in Section 17.3A of S.L. 1994-769.</li> <li>Incentive Scholarship Program for Native Americans as established in Section 17.3 of S.L. 1994-769.</li> <li>Elizabeth City State University Incentive Program as established by Chapter 738 of the 1987 of the Session Laws.</li> <li>Incentive Grants for Certain Constituent Institutions as established by S.L. 1991-689.</li> <li>Freshman Scholars Programs as established by Section 46 of S.L. 1993-561.</li> <li>Legislative College Opportunity Program as established by Section 17.14 of S.L. 1994-769.</li> </ol> </li> </ul>   |
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**SECTION 9.4.(c)** Except as provided in subsection (d) of this section, funds in the UNC Campus Scholarships shall be distributed among the constituent institutions of The University of North Carolina in the same amounts as previous to the effective date of this act.

5 **SECTION 9.4.(d)** Funds in the UNC Campus Scholarships allocated for 6 doctoral study shall be reallocated based on the proportion of doctoral students enrolled 7 at each of the campuses that have doctoral students. These funds shall continue to be 8 committed only to doctoral students who are North Carolina residents and shall be 9 allocated based on need. The funds previously in the Incentive Scholarship Program for 10 Native Americans at the doctoral level shall be distributed evenly among the campuses 11 with doctoral programs.

**SECTION 9.4.(e)** The Board of Trustees of each constituent institution shall 12 13 define its particular campus goals and guidelines for the use of the UNC Campus 14 Scholarships for undergraduates. The chancellor of each constituent institution shall submit its proposed guidelines to the President of The University of North Carolina for 15 approval before implementing them. Only residents of North Carolina shall be eligible 16 to receive grants from the UNC Campus Scholarships. Unless a campus has determined 17 18 that it has sufficient diversity in its undergraduate student population to provide the 19 educational benefits of diversity, the campus shall use at least the portion of these funds that previously provided Minority Presence Grants for undergraduates to promote 20 diversity within the undergraduate student body of the campus to the extent permitted 21 22 by the constitution and laws of the State of North Carolina and of the United States.

SECTION 9.4.(f) No constituent institution is required to have a community
 service requirement for receipt of grants from the UNC Campus Scholarships.

25 **SECTION**  $9.4.(\hat{g})$ The State Education Assistance Authority shall administer the UNC Campus Scholarships. Upon the naming of recipients of grants 26 27 from the UNC Campus Scholarships, each constituent institution shall inform the State Education Assistance Authority (SEAA) of its decisions. The SEAA shall perform all of 28 29 the administrative functions necessary to implement this program. The North Carolina 30 State Education Assistance Authority shall conduct periodic evaluations of expenditures of the UNC Campus Scholarships to determine if allocations are being utilized, are 31 32 addressing the financial needs of students or other needs identified by the constituent 33 institutions, and are improving diversity on the campuses. SEAA may make recommendation for redistribution of funds to the President of The University of North 34 35 Carolina who may authorize redistribution of unutilized funds for a particular fiscal year among the constituent institutions. 36

37 **SECTION 9.4.(h)** Each constituent institution shall maintain the current 38 proportion of allocation of these funds for undergraduate Native American students. To 39 be eligible for such a grant, a student must be a resident of North Carolina and must be a 40 Native American, defined as an individual who maintains cultural and political identification as a Native American through membership in an Indian tribe recognized 41 by the State of North Carolina or by the United States. The North Carolina State 42 Education Assistance Authority may redistribute to another constituent institution funds 43 44 for Native Americans which are uncommitted by January 5 of each fiscal year.

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Requested by: Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee
 ELIMINATE UNC MAILING LIST DUPLICATION

**SECTION 9.5.** Section 10.11 of S.L. 1999-237 reads as rewritten:

<sup>49</sup> "Section 10.11. Each constituent institution of The University of North Carolina and <sup>50</sup> each community college shall provide to students and their families a brief, clear <sup>51</sup> explanation of federal tax credits (the HOPE and Lifetime Learning Credits) that are <sup>52</sup> available for educational purposes. The explanation shall include the limitations of the <sup>53</sup> credits as well as examples of the potential benefits under certain tax situations. The <sup>54</sup> constituent institution shall provide the tax credit information to the student <del>and\_or</del> the

student's parents when the institution notifies each of the amount of tuition and fees paid 1 2 for a calendar year." 3 4 Senators Dalton, Garrou, Lucas, Plyler, Odom, Lee Requested by: 5 AID TO PRIVATE COLLEGES TECHNICAL CORRECTIONS 6 **SECTION 9.6.** G.S. 116-21.4(a) reads as rewritten: 7 Expenditures made pursuant to G.S. 116-19, 116-20, 116-21.1, or 116-21.2 "(a) 8 may be used only for secular educational purposes at an institution as defined by G.S. 9 <u>116-22</u>.nonprofit institutions of higher learning that meet the qualifications set out in 10 G.S. 116-22." 11 Requested by: 12 Senators Dalton, Lucas, Garrou, Plyler, Odom, Lee **UNC FLEXIBILITY GUIDELINES** 13 14 **SECTION 9.7.** The chancellor of each constituent institution shall report to the Board of Governors of The University of North Carolina on the reductions made to 15 16 the General Fund budget codes in order to meet the reduction reserve amounts for that institution. The director of the North Carolina School of Science and Mathematics shall 17 18 report to the Board of Governors of The University of North Carolina on the reductions 19 made in its General Fund budget code in order to meet the reduction reserve amounts for that institution. The President of The University of North Carolina shall report to the 20 Board of Governors of The University of North Carolina on the reductions made to the 21 General Fund budget codes controlled by the Board in order to meet the reduction 22 23 reserve amounts for those entities. The Board of Governors shall make a summary report to the Fiscal Research Division by October 31, 2002, on all reductions made by 24 25 these entities and constituent institutions in order to reduce the budgets by the targeted 26 amounts. 27 28 Requested by: Senators Dalton, Lucas, Garrou, Clodfelter, Dannelly, Hoyle, 29 Odom, Plyler, Lee **OUT-OF-STATE INSTITUTIONS WITH NC CAMPUSES** 30 31 SECTION 9.8. G. S. 116-22 reads as rewritten: 32 "§ 116-22. Definitions applicable to §§ 116-19 to 116-22. 33 As used in G.S. 116-19 through 116-22: 34 "Institution" shall mean an educational institution with its main a main (1)35 permanent campus located in this State that is not owned or operated by the State of North Carolina or by an agency or political subdivision 36 37 of the State or by any combination thereof, that is accredited by the 38 Southern Association of Colleges and Schools under the standards of 39 the College Delegate Assembly of said Association and that satisfies 40 all of the following: 41 Is accredited by the Southern Association of Colleges and <u>a.</u> Schools under the standards of the College Delegate Assembly 42 of the Association or by the New England Association of 43 44 Schools and Colleges through its Commissions on Institutions 45 of Higher Education. Awards a postsecondary degree as defined in G.S. 116-15. and 46 <u>b.</u> 47 that is <u>Is</u> not a seminary, Bible school, Bible college or similar 48 <u>c.</u> 49 religious institution. "Main permanent campus" shall mean a campus owned by the 50 (1a)51 institution that provides permanent on-premises housing, food 52 services, and classrooms with full-time faculty members and administration that engages in postsecondary degree activity as defined 53 54 <u>in G.S. 116-15.</u>

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- (2)"Student" shall mean a person enrolled in an institution that is located in the State who qualifies as a resident of North Carolina in accordance with definitions of residency that may from time to time be adopted by the Board of Governors of the University of North Carolina and published in the residency manual of said Board; and a person who has not received a bachelor's degree, or qualified therefore, and who is otherwise classified as an undergraduate under such regulations as the Board of Governors of the University of North Carolina may promulgate. The enrollment figures required by G.S. 116-19 through 116-22 shall be the number of full-time equivalent students as computed under regulations prescribed by the Board of Governors of the University of North Carolina. Qualification for in-State tuition under G.S. 116-143.3 makes a person a "student" as defined in this subdivision."
- 16 Requested by: Senators Robinson, Plyler, Odom, Lee FOCUSED GROWTH PILOT PROGRAM 17

18 SECTION 9.9. The Board of Governors of The University of North Carolina may allow Elizabeth City State University, the University of North Carolina at Pembroke, and Western Carolina University each to allocate up to one hundred 19 20 seventy-eight thousand three hundred eighty dollars (\$178,380) of the funds allocated to 21 22 them for focused enrollment growth for a maximum of 20 Prospective Teacher 23 Scholars. These funds may be used to recruit new nonresident students to enter into 24 (i) pursue a full-time course of study that will lead to teacher agreements to: 25 certification in North Carolina and (ii) teach in a North Carolina public school or a school operated by the United States government in North Carolina for one year for 26 each year that they receive this benefit. The Board of Governors shall establish 27 guidelines and regulations for this pilot program, including methodology for 28 29 determining its success in increasing the supply of qualified teachers for North Carolina 30 public schools. The Board shall report its guidelines and regulations to guide these pilot programs to the Joint Legislative Education Oversight Committee by September 15, 31 32 2002. The Board shall report annually to the Committee on the progress of the pilot 33 programs and their costs.

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# PART X. DEPARTMENT OF HEALTH AND HUMAN SERVICES

- 36 37 **SUBPART 1. ADMINISTRATION**
- 38 39 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: INFORMATION TECHNOLOGY PROJECT CONTRACTS 40 41

SECTION 10.1. Section 21.17 of S.L. 2001-424 reads as rewritten:

42 "SECTION 21.17.(a) Notwithstanding any other provision of law to the contrary, the Department of Health and Human Services may establish special time-limited 43 positions in the Division of Information Research Management for an information 44 45 technology project to maximize efficiencies in the preparation for and for implementation of federal requirements of the medical records privacy standards under the Health Insurance Portability and Accountability Act of 1996 (HIPAA). Positions 46 47 48 established are not permanent positions, not subject to the State Personnel Act under 49 G.S. 126-1.1, and not subject to the State salary schedule.

50 **SECTION 21.17.(b)** Positions established pursuant to this section may commence no earlier than July 1, 2001, and shall expire June 30, 2003. June 30, 2005." 51

53 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee

| 1<br>2   | CONSOLIDATION OF DIVISIONS OF SERVICES FOR THE DEAF AND THE<br>HARD OF HEARING, SERVICES FOR THE BLIND, AND VOCATIONAL  |
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| 3        | REHABILITATION  |
| 4        | <b>SECTION 10.2.(a)</b> There is created within the Department of Health and  |
| 5        | Human Services a new division. The following three divisions, including all positions   |
| 6        | and corresponding State appropriations, federal funds, and other funds, shall be  |
| 7        | consolidated within this new division:  |
| 8        | (1) Division of Services for the Deaf and the Hard of Hearing.  |
| 9        | (2) Division of Services for the Blind.   |
| 10       | (3) Division of Vocational Rehabilitation Services.   |
| 11       | The new division shall retain all the duties, responsibilities, and powers of   |
| 12       | these three divisions. The name of the new division shall be determined by the  |
| 13       | Department of Health and Human Services.  |
| 14       | SECTION 10.2.(b) The Department shall report to the Senate  |
| 15       | Appropriations Committee on Health and Human Services, the House of   |
| 16       | Representatives Appropriations Subcommittee on Health and Human Services, and the   |
| 17       | Fiscal Research Division on activities carried out under this section not later than  |
| 18       | October 1, 2002. This report shall include the following:   |
| 19       | (1) The name of the new division.   |
| 20       | (2) An organizational chart showing the organizational structure of the   |
| 21       | new division.   |
| 22       | (3) A plan for reducing the budget of the consolidated division by seven  |
| 23       | hundred fifty thousand dollars (\$750,000).   |
| 24       | (4) A list of all statutory references that need to be changed as a result of   |
| 25       | the consolidation.  |
| 26       | <b>SECTION 10.2.(c)</b> In developing a plan to reduce State appropriations to the  |
| 27       | new division, the Department shall do the following:  |
| 28       | (1) Consolidate the administration of the three existing divisions.   |
| 29       | (2) Consolidate all district offices in cities where there is currently more  |
| 30       | than one office.  |
| 31       | (3) Streamline the provision of direct client services provided by the three  |
| 32       | existing divisions.   |
| 33       | (4) Maintain services unique to persons who are blind, deaf, or blind and   |
| 34       | deaf.   |
| 35       | (5) Develop a plan for using existing resources to expand services for deaf   |
| 36       | and hard-of-hearing persons to areas of the State where services are  |
| 37       | currently not provided.   |
| 38       | (6) Maintain or increase current funding levels for all programs and  |
| 39       | services currently provided by the Division of Services for the Deaf  |
| 40       | and Hard of Hearing.  |
| 41       | <b>SECTION 10.2.(d)</b> Any additional savings beyond the seven hundred fifty   |
| 42       | thousand dollars (\$750,000) achieved through the consolidation of the three divisions  |
| 43       | shall be reallocated to direct services with first priority being given to serving the unmet  |
| 44       | needs of deaf and hard-of-hearing persons.  |
| 45       | Descreted have Constant Martin of Carilford Descell Distant Las   |
| 46       | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee   |
| 47       | STÂFFING REQUIREMENTS IN LONG-TERM CARE FACILITIES  |
| 48       | <b>SECTION 10.3.(a)</b> The Department of Health and Human Services, Office   |
| 49<br>50 | of Long-Term Care, shall review staffing requirements of Adult Day Care Programs and  |
| 50       | Adult Day Health Programs.  |
| 51<br>52 | SECTION 10.3.(b) The Department shall report the results of its review to<br>the Senate Appropriations Committee on Health and Human Services, the House of         |
| 52<br>53 | the Senate Appropriations Committee on Health and Human Services, the House of<br>Representatives Appropriations Subcommittee on Health and Human Services, and the |
| 53       | Representatives Appropriations Subcommittee on Health and Human Services, and the   |

Fiscal Research Division not later than December 1, 2002. The report shall include staffing requirements for adult day care and adult day health programs as compared to 54

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adult care homes, assisted living facilities, and nursing homes in the State. The report 1 2 shall also compare staffing ratios in North Carolina to those of other states, including 3 those states that border North Carolina. The report shall be conducted by the 4 Department, Office of Long-Term Care, or by an independent contractor and shall 5 contain all of the following specific information: 6 Number of staff required per resident. (1)Education/work experience required and preferred as a basis for hire. 7 (2)8 (3) Specific job duties outlined in job descriptions. 9 (4)Rationale and justification for establishing the existing staff ratios in 10 the Division of Aging's policy for adult day care and adult day health 11 care. 12 (5)An analysis of the variance in staffing requirements among adult day 13 care and adult day health programs, adult care homes, assisted living 14 facilities, and nursing homes. Identification of the entities responsible for licensing and monitoring 15 (6)16 quality for all providers of long-term care in the State. 17 (7)Recommendations for changes to existing policies based on findings of 18 the Department's review. 19 20 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: **REPORT ON SERVICES PROVIDED TO OLDER ADULTS** 21 22 **SECTION 10.4.** The Department of Health and Human Services, Office of 23 Long-Term Care shall report to the Senate Appropriations Committee on Health and Human Services, the House of Representatives Appropriations Subcommittee on Health 24 and Human Services, and the Fiscal Research Division on services provided to older 25 26 adults. The report shall provide information as follows: 27 (1)Identify all State agencies that provide services to adults age 60 and 28 older throughout the State. 29 All resources available from all sources, including federal, State, and (2)30 local funds and personnel, for providing services to this population. Plans for reducing administration through the consolidation of 31 (3) 32 functions throughout Divisions of the Department. 33 The Office of Long-Term Care shall consult with experts in long-term care 34 and other relevant information sources to develop a plan to streamline services for older 35 adults at the local level. The Department shall submit its report not later than February 36 1, 2003. 37 38 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: RÚRAL HĚALTH LOAN REPAYMENT INCENTIVE PROGRAM 39 40 **SECTION 10.5.** The Department of Health and Human Services, Office of 41 Rural Health, shall conduct an assessment of the Rural Health Loan Repayment 42 Incentive Program. The assessment shall consider whether the Program should be continued and shall identify ways to recruit additional providers to rural areas within 43 44 existing funds. The Department shall report on its activities and progress of the assessment to the Senate Appropriations Committee on Health and Human Services, the 45 House of Representatives Appropriations Subcommittee on Health and Human 46 Services, and the Fiscal Research Division no later than December 1, 2002. The report 47 48 shall provide detailed information on the number of providers recruited, identification of 49 the counties in which the providers are recruited, and the amount of loan repayment and 50 length of service to a community for each provider.

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52 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee

#### 53 ACCESS TO PHARMACEUTICAL COMPANY PRÉSCRIPTION DRUG 54 PROGRAMS

SECTION 10.6. Section 21.6(a) of S.L. 2001-424, as amended by S.L.
 2001-513, reads as rewritten:
 "SECTION 21.6.(a) Of the funds appropriated in this act to the Department of

3 4 Health and Human Services, the sum of two hundred thousand dollars (\$200,000) for 5 the 2001-2002 fiscal year and the sum of two hundred thousand dollars (\$200,000) for 6 the 2002-2003 fiscal year shall be used to initiate the development of a system to assist 7 eligible individuals in obtaining prescription drugs at no cost through pharmaceutical 8 company programs. The system will be designed to minimize the efforts of patients and their health care providers in securing needed drugs. The required patient and health 9 10 care provider data will be maintained and orders tracked in order to initiate timely 11 reorders of needed drugs to assure continuity of medication intake. The Department 12 may contract with a private nonprofit organization to assist in the development of the 13 system as provided under this section."

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Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee
 USE OF FUNDS FOR THE CHILD ADVOCACY INSTITUTE

17 **SECTION 10.7.** State funds appropriated for the Child Advocacy Institute 18 shall be used only for administration of the Child Advocacy Institute or for research and 19 other services provided by the Institute. These funds shall not be used or replaced by 20 other funds for (i) lobbying or other governmental affairs activities or (ii) direct 21 contributions to other nongovernmental entities.

This section shall not be construed to prohibit the Institute from using State funds to contract with other nongovernmental entities for the purchase of goods or services.

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Requested by: Senators Martin of Guilford, Purcell, Hoyle, Plyler, Lee

27 CONSOLIDATION OF MAINTENANCE ACTIVITIES

SECTION 10.8.(a) The Department of Health and Human Services shall develop a plan to consolidate building maintenance activities at the North Carolina School for the Deaf at Morganton, the Western Carolina Center, and Broughton Hospital. The plan shall assess the needs for maintenance at all three centers, determine the level of staff necessary to carry out all of the current activities with fewer managers, supervisors, and other staff, and develop a new single budget for the maintenance activities.

35 **SECTION 10.8.(b)** The Department of Health and Human Services shall 36 identify other facilities throughout the State that are in close proximity to one another 37 and assess the feasibility of consolidating the building maintenance activities at those 38 facilities.

39 **SECTION 10.8.(c)** The Department of Health and Human Services shall 40 report on activities carried out under this section to the Senate Appropriations 41 Committee on Health and Human Services, the House of Representatives 42 Appropriations Subcommittee on Health and Human Services, and the Fiscal Research 43 Division no later than December 1, 2002.

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- 45 Requested by: Senators Martin of Guilford, Purcell, Hoyle, Plyler, Lee
- 46 AREA AUTHORITY/COUNTY PROGRAM PROMPT PAY

47 **SECTION 10.9.** Part 4 of Article 4 of Chapter 122C of the General Statutes 48 is amended by adding the following new section to read:

49 "<u>§ 122C-141.1. Area authority and county program prompt payment of invoices</u>
 50 <u>from service providers.</u>

| 51       | (a) As used in this section, 'provider' means any qualified public or pr  | ivate |
|----------|---|-------|
| 52       | provider, agency, institution, or resource that contracts with an area authority or co  | ounty |
| 53       | program for the provision of services pursuant to G.S. 122C-141(a).   |       |
| <b> </b> | (1) An entry set of the set of | - ft  |

54 (b) An area authority or county program shall, within 30 calendar days after 55 receipt of an invoice from a provider for services rendered, send to the provider:

| 1               | (1) <u>Payment of the invoice</u> ,  |
|-----------------|--|
| 2<br>3          | (2) Notice of denial of payment of the invoice, or   |
|                 | (3) Notice that additional information is necessary for payment of the   |
| 4               | <u>invoice.</u>  |
| 5               | An area authority or county program is presumed to have received a written invoice   |
| 6               | five business days after the invoice has been placed first-class postage prepaid in the  |
| 7               | United States mail addressed to the area authority or county program or an electronic  |
| 8               | invoice transmitted to the area authority, the county program, or a designated   |
| 9               | clearinghouse on the day the invoice is electronically transmitted.  |
| 10              | (c) If payment of the invoice is denied, the notice of denial shall include all of the   |
| 11              | specific good-faith reasons for the denial. If payment of the invoice is denied only in  |
| 12              | part, the area authority or county program shall pay the undisputed portion of the   |
| 13              | invoice within 30 calendar days after receipt of the invoice and send the notice of denial   |
| 14              | within 30 calendar days after receipt of the invoice. If notice is given that additional   |
| 15              | information is necessary for payment of the invoice, the notice shall contain the specific   |
| 16              | good-faith reasons why the invoice has not been paid and a complete itemization or   |
| 17              | description of all of the information needed by the area authority or county program to  |
| 18              | complete the processing of the invoice. Upon receipt of the additional information, the  |
| 19              | area authority or county program shall continue processing the invoice and shall pay or  |
| 20              | deny the invoice within 30 calendar days after receiving the additional information.   |
| 21              | (d) An area authority and county program may not limit the time in which   |
| 22              | providers may submit invoices to fewer than 180 days after the services were rendered.   |
| 23              | (e) Payments on invoices that are not made within the time period required by  |
| 24<br>25        | this section shall bear interest at the annual percentage rate of eighteen percent (18%) beginning on the date following the day on which the invoice should have been paid. A |
| 23<br>26        |  |
| 20<br>27        | payment is considered made on the date upon which a check, draft, or other valid<br>negotiable instrument is placed in the United States Postal Service in a properly          |
| $\frac{27}{28}$ | addressed, postpaid envelope, or, if not mailed, on the date of the electronic transfer or   |
| 29              | other delivery of the payment to the provider."  |
| 30              | other derivery of the payment to the provider.   |
| 31              | Requested by: Senators Plyler, Lee   |
| 32              | UNIFORM PROVIDER CREDENTIALING BY HEALTH INSURANCE PLANS   |
| 33              | <b>SECTION 10.10.</b> G.S. 58-3-230(a) reads as rewritten:   |
| 34              | "(a) An insurer that provides a health benefit plan and that credentials providers   |
| 35              | for its networks shall maintain a process to assess and verify the qualifications of a   |
| 36              | licensed health care practitioner, or applicant for licensure as a health care practitioner,   |
| 37              | within 60 days of receipt of a completed provider credentialing application form   |
| 38              | approved by the Commissioner. If an application submitted under this section is  |
| 39              | approved, and the health care practitioner is a member of a practice that participates in  |
| 40              | the health benefit plan's network, the date on which the credentialing application was   |
| 41              | approved by the health benefit plan shall be the effective date of the network   |
| 42              | participation contract."   |
| 43              |  |
| 44              | Requested by: Senators Lee, Odom   |
| 45              | DEPOSIT ČENTRAL DEAF SCHOOL SALE PROCEEDS IN MENTAL  |
| 46              | HEALTH TRUST FUND<br>SECTION 10.104 The proceeds of the cole of the facilities and other real  |
| 47<br>48        | <b>SECTION 10.10A.</b> The proceeds of the sale of the facilities and other real estate associated with the Central North Carolina School for the Deaf shall be deposited      |
| 48<br>49        | in the Trust Fund for Mental Health, Developmental Disabilities, and Substance Abuse   |
| 50              | Services and Bridge Funding Needs established pursuant to G.S. 143-15.3D.  |
| 51              | Services and Druge I and the reeds established pursuant to 0.9, 175-13.5D.   |
| 52              | SUBPART 2. DIVISION OF MEDICAL ASSISTANCE  |
| 53              |  |
| 54              | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee  |
| 55              | MÉDICAID PROGRAM   |
|                 |  |

# SESSION 2001

| 1<br>2<br>3<br>4<br>5 | accordan<br>categoric  | <b>TION</b><br>ce with<br>ally ne | <b>FION 10.11.(a)</b> Section 21.19 of S.L. 2001-424 reads as rewritten:<br><b>21.19.(a)</b> Funds appropriated in this act for services provided in<br>h Title XIX of the Social Security Act (Medicaid) are for both the<br>edy and the medically needy. Funds appropriated for these services shall |
|-----------------------|------------------------|-----------------------------------|--|
| 6                     | All servio             | ces and                           | accordance with the following schedule of services and payment bases.<br>payments are subject to the language at the end of this subsection.   |
| 7                     | Servi                  | ces and                           | l payment bases:   |
| 8<br>9                |                        | (1)                               | Hospital-Inpatient – Payment for hospital inpatient services will be prescribed in the State Plan as established by the Department of Health   |
| 10                    |                        | $\langle \mathbf{O} \rangle$      | and Human Services.  |
| 11                    |                        | (2)                               | Hospital-Outpatient – Eighty percent (80%) of allowable costs or a   |
| 12<br>13              |                        |                                   | prospective reimbursement plan as established by the Department of<br>Health and Human Services.   |
| 13<br>14              |                        | (3)                               | Nursing Facilities – Payment for nursing facility services will be   |
| 15                    |                        | $(\mathbf{J})$                    | prescribed in the State Plan as established by the Department of Health  |
| 16                    |                        |                                   | and Human Services. Nursing facilities providing services to Medicaid  |
| 17                    |                        |                                   | recipients who also qualify for Medicare must be enrolled in the   |
| 18                    |                        |                                   | Medicare program as a condition of participation in the Medicaid   |
| 19                    |                        |                                   | program. State facilities are not subject to the requirement to enroll in  |
| 20                    |                        |                                   | the Medicare program. <u>Residents of nursing facilities who are eligible</u>  |
| 21                    |                        |                                   | for Medicare coverage of nursing facility services must be placed in a   |
| 22                    |                        |                                   | Medicare certified bed. Medicaid shall cover facility services only  |
| 23                    |                        |                                   | after payments have been made by Medicare.   |
| 24                    |                        | (4)                               | Intermediate Care Facilities for the Mentally Retarded – As prescribed   |
| 25                    |                        |                                   | in the State Plan as established by the Department of Health and   |
| 26                    |                        | < = \                             | Human Services.  |
| 27                    |                        | (5)                               | Drugs – Drug costs as allowed by federal regulations plus a  |
| 28                    |                        |                                   | professional services fee per month excluding refills for the same drug  |
| 29                    |                        |                                   | or generic equivalent during the same month. Reimbursement shall be  |
| 30                    |                        |                                   | available for up to six prescriptions per recipient, per month, including  |
| 31                    |                        |                                   | refills. Payments for drugs are subject to the provisions of subsection  |
| 32                    |                        |                                   | (h) of this section and to the provisions at the end of subsection (a) of this section, or in accordance with the State Plan adopted by the  |
| 33<br>34              |                        |                                   | this section, or in accordance with the State Plan adopted by the  |
| 34<br>35              |                        |                                   | Department of Health and Human Services consistent with federal  |
| 35<br>36              |                        |                                   | reimbursement regulations. Payment of the professional services fee<br>shall be made in accordance with the State Plan adopted by the  |
| 37                    |                        |                                   | Department of Health and Human Services, consistent with federal   |
| 38                    |                        |                                   | reimbursement regulations. The professional services fee shall be five   |
| 39                    |                        |                                   | dollars and sixty cents (\$5.60) per prescription for generic drugs and  |
| 40                    |                        |                                   | four dollars (\$4.00) per prescription for brand name drugs.   |
| 41                    |                        |                                   | Adjustments to the professional services fee shall be established by the   |
| 42                    |                        |                                   | General Assembly.  |
| 43                    |                        | (6)                               | Physicians, Chiropractors, Podiatrists, Optometrists, Dentists, Certified  |
| 44                    |                        |                                   | Nurse Midwife Services, Nurse Practitioners – Fee schedules as   |
| 45                    |                        |                                   | developed by the Department of Health and Human Services.  |
| 46                    |                        |                                   | Payments for dental services are subject to the provisions of subsection   |
| 47                    |                        | <u> </u>                          | (g) of this section.   |
| 48                    |                        | (7)                               | Community Alternative Program, EPSDT Screens – Payment to be   |
| 49                    |                        |                                   | made in accordance with rate schedule developed by the Department  |
| 50                    |                        | $\langle 0 \rangle$               | of Health and Human Services.  |
| 51                    |                        | (8)                               | Home Health and Related Services, Private Duty Nursing, Clinic   |
| 52                    |                        |                                   | Services, Prepaid Health Plans, Durable Medical Equipment –  |
| 53<br>54              |                        |                                   | Payment to be made according to reimbursement plans developed by   |
| 54<br>55              |                        | ( <b>0</b> )                      | the Department of Health and Human Services.<br>Medicare Buy-In – Social Security Administration premium.  |
| 55                    |                        | (9)                               | Medicare Duy-in – Social Security Administration premium.  |
|                       | $\mathbf{P}_{acce} 50$ |                                   | Sonata Bill 1115 Third Edition   |

| 1<br>2<br>3    | (10)        | Ambulance Services – Uniform fee schedules as developed by the Department of Health and Human Services. Public ambulance providers will be reimbursed at cost. |
|----------------|-------------|--|
| 4              | (11)        | Hearing Aids – Actual cost plus a dispensing fee.  |
| 5              | (11) $(12)$ | Rural Health Clinic Services – Provider-based, reasonable cost;  |
| 6              | (12)        |  |
|                | (12)        | nonprovider-based, single-cost reimbursement rate per clinic visit.  |
| 7              | (13)        | Family Planning – Negotiated rate for local health departments. For  |
| 8              |             | other providers, see specific services, for instance, hospitals,   |
| 9              | (1.4)       | physicians.  |
| 10             | (14)        | Independent Laboratory and X-Ray Services – Uniform fee schedules  |
| 11             |             | as developed by the Department of Health and Human Services.   |
| 12             | (15)        | Optical Supplies – One hundred percent (100%) of reasonable  |
| 13             |             | wholesale cost of materials.   |
| 14             | (16)        | Ambulatory Surgical Centers – Payment as prescribed in the   |
| 15             |             | reimbursement plan established by the Department of Health and   |
| 16             |             | Human Services.  |
| 17             | (17)        | Medicare Crossover Claims – An amount up to the actual coinsurance   |
| 18             |             | or deductible or both, in accordance with the State Plan, as approved  |
| 19             |             | by the Department of Health and Human Services.  |
| 20             | (18)        | Physical Therapy and Speech Therapy – Services limited to EPSDT  |
| 21             |             | eligible children. Payments are to be made only to qualified providers   |
| 22<br>23<br>24 |             | at rates negotiated by the Department of Health and Human Services.  |
| 23             |             | Physical therapy (including occupational therapy) and speech therapy   |
| 24             |             | services are subject to prior approval and utilization review.   |
| 25             | (19)        | Personal Care Services – Payment in accordance with the State Plan   |
| 26             | (1))        | approved by the Department of Health and Human Services.   |
| 27             | (20)        | Case Management Services – Reimbursement in accordance with the  |
| 28             | (20)        | availability of funds to be transferred within the Department of Health  |
| 29             |             | and Human Services.  |
| 30             | (21)        | Hospice – Services may be provided in accordance with the State Plan   |
| 31             | (21)        | developed by the Department of Health and Human Services.  |
| 32             | (22)        | Other Mental Health Services – Unless otherwise covered by this  |
| 33             | (22)        | section, coverage is limited to:   |
| 34             |             | a. Services as defined by the Division of Mental Health,   |
| 35             |             | Developmental Disabilities, and Substance Abuse Services and   |
| 36             |             | approved by the Centers for Medicare and Medicaid Services   |
| 37             |             | (CMS) when provided in agencies meeting the requirements of  |
| 38             |             | the rules established by the Commission for Mental Health,   |
| 39             |             | Developmental Disabilities, and Substance Abuse Services, and  |
| 40             |             | reimbursement is made in accordance with a State Plan  |
| 40             |             | developed by the Department of Health and Human Services   |
|                |             |  |
| 42             |             | not to exceed the upper limits established in federal regulations, and   |
| 43             |             |  |
| 44<br>45       |             |  |
| 45             |             | 1. Licensed or certified psychologists, licensed clinical  |
| 46             |             | social workers, certified clinical nurse specialists in  |
| 47             |             | psychiatric mental health advanced practice, and nurse   |
| 48             |             | practitioners certified as clinical nurse specialists in   |
| 49             |             | psychiatric mental health advanced practice, when  |
| 50<br>51       |             | Medicaid-eligible children are referred by the Carolina  |
| 51             |             | ACCESS primary care physician or the area mental   |
| 52<br>52       |             | health program, and  |
| 53             |             | 2. Institutional providers of residential services as defined  |
| 54             |             | by the Division of Mental Health, Developmental  |
| 55             |             | Disabilities, and Substance Abuse Services and approved  |

| 1        |                         | by the Centers for Medicare and Medicaid Services  |
|----------|-------------------------|--|
| 2        |                         | (CMS) for children and Psychiatric Residential   |
| 3        |                         | Treatment Facility services that meet federal and State  |
| 4        |                         | requirements as defined by the Department.   |
| 5        |                         | Notwithstanding G.S. 150B-121.1(a), the Department of Health and   |
| 6        |                         | Human Services may adopt temporary rules in accordance with  |
| 7        |                         | Chapter 150B of the General Statutes further defining the  |
| 8        |                         | qualifications of providers and referral procedures in order to  |
| 9        |                         | implement this subdivision. Coverage policy for services defined by  |
| 10       |                         | the Division of Mental Health, Developmental Disabilities, and   |
| 11       |                         | Substance Abuse Services under paragraphs a. and b.2 of this   |
| 12       | ( <b>02</b> )           | subdivision shall be established by the Division of Medical Assistance.  |
| 13       | (23)                    | Medically Necessary Prosthetics or Orthotics for EPSDT Eligible  |
| 14       |                         | Children – Reimbursement in accordance with the State Plan approved  |
| 15       | ( <b>0</b> , <b>1</b> ) | by the Department of Health and Human Services.  |
| 16       | (24)                    | Health Insurance Premiums – Payments to be made in accordance with   |
| 17       |                         | the State Plan adopted by the Department of Health and Human   |
| 18       |                         | Services consistent with federal regulations.  |
| 19       | (25)                    | Medical Care/Other Remedial Care – Services not covered elsewhere  |
| 20       |                         | in this section include related services in schools; health professional   |
| 21       |                         | services provided outside the clinic setting to meet maternal and infant   |
| 22       |                         | health goals; and services to meet federal EPSDT mandates. Services  |
| 23       |                         | addressed by this paragraph are limited to those prescribed in the State   |
| 24       |                         | Plan as established by the Department of Health and Human Services.  |
| 25       | (26)                    | Pregnancy Related Services – Covered services for pregnant women   |
| 26       |                         | shall include nutritional counseling, psychosocial counseling, and   |
| 27       |                         | predelivery and postpartum home visits by maternity care coordinators  |
| 28       | C                       | and public health nurses.  |
| 29       | Services and pa         | yment bases may be changed with the approval of the Director of the  |
| 30       | Budget. <u>Paymen</u>   | nt is limited to Medicaid enrolled providers that provide evidence of  |
| 31       | amount of fifty         | ctice insurance coverage or that purchase a performance bond in the  |
| 32<br>33 | Health and Hur          | thousand dollars (\$50,000) naming as beneficiary the Department of nan Services, Division of Medical Assistance.                              |
| 33<br>34 | Reimbursem              | ent is available for up to 24 visits per recipient per year to any one or  |
| 35       |                         |  |
| 36       | chiropractors a         | the following: physicians, clinics, hospital outpatient, optometrists, nd podiatrists. Prenatal services, all EPSDT children, emergency rooms, |
| 37       | and mental healt        | th services subject to independent utilization review are exempt from the  |
| 38       | visit limitations       | contained in this paragraph. Exceptions may be authorized by the   |
| 39       | Department of           | Health and Human Services where the life of the patient would be   |
| 40       | threatened with         | out such additional care. Any person who is determined by the  |
| 41       | Department to           | be exempt from the 24-visit limitation may also be exempt from the   |
| 42       | six-prescription        | limitation   |
| 43       |                         | <b>21.19.(b)</b> Allocation of Nonfederal Cost of Medicaid. – The State shall  |
| 44       |                         | percent (85%); the county shall pay fifteen percent (15%) of the   |
| 45       |                         | s of all applicable services listed in this section.   |
| 46       |                         | <b>21.19.(c)</b> Copayment for Medicaid Services. – The Department of  |
| 47       | Health and Hun          | an Services may establish copayment up to the maximum permitted by   |
| 48       | federal law and         |  |
| 49       | SECTION                 |  |
| 50       |                         | lards. – The maximum net family annual income eligibility standards for  |
| 51       |                         | Vork First Family Assistance and the Standard of Need for Work First   |
| 52       |                         | ce shall be as follows:  |
| 53       |                         |  |
| 54       | Categ                   | orically Needy Medically Needy   |
| 55       |                         | <u>WFFA*</u>   |

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| 1  | Family | Standard | Families and    |             |
|----|--------|----------|-----------------|-------------|
| 2  | Size   | of Need  | Children Income |             |
| 3  |        |          | Level           | AA, AB, AD* |
| 4  | 1      | \$4,344  | \$2,172         | \$2,900     |
| 5  | 2      | 5,664    | 2,832           | 3,800       |
| 6  | 3      | 6,528    | 3,264           | 4,400       |
| 7  | 4      | 7,128    | 3,564           | 4,800       |
| 8  | 5      | 7,776    | 3,888           | 5,200       |
| 9  | 6      | 8,376    | 4,188           | 5,600       |
| 10 | 7      | 8,952    | 4,476           | 6,000       |
| 11 | 8      | 9,256    | 4,680           | 6,300       |

\*Work First Family Assistance (WFFA); Aid to the Aged (AA); Aid to the Blind (AB);
and Aid to the Disabled (AD).

14

The payment level for Work First Family Assistance shall be fifty percent (50%) of the standard of need.

These standards may be changed with the approval of the Director of the Budget with the advice of the Advisory Budget Commission.

**SECTION 21.19.(e)** The Department of Health and Human Services, Division of Medical Assistance, shall provide Medicaid coverage to all elderly, blind, and disabled people who have incomes equal to or less than one hundred percent (100%) of the federal poverty guidelines, as revised each April 1.

23 SECTION 21.19.(f) ICF and ICF/MR Work Incentive Allowances. - The Department of Health and Human Services may provide an incentive allowance to 24 25 Medicaid-eligible recipients of ICF and ICF/MR facilities who are regularly engaged in work activities as part of their developmental plan and for whom retention of additional 26 27 income contributes to their achievement of independence. The State funds required to 28 match the federal funds that are required by these allowances shall be provided from 29 savings within the Medicaid budget or from other unbudgeted funds available to the 30 Department. The incentive allowances may be as follows:

31 32

| Monthly Net Wages      | Monthly Incentive Allowance  |
|------------------------|------------------------------|
| \$1.00 to \$100.99     | Úp to \$50.00                |
| \$101.00 to \$200.99   | \$80.00                      |
| \$201.00 to \$300.99   | \$130.00                     |
| \$301.00 and greater   | \$212.00.                    |
| SECTION 21 10 (a) Dant | 1 Correge Limite Dentel comu |

37 SECTION 21.19.(g) Dental Coverage Limits. – Dental services shall be provided 38 on a restricted basis in accordance with rules adopted by the Department to implement 39 this subsection.

40 **SECTION 21.19.(h)** Dispensing of Generic Drugs. – Notwithstanding G.S. 90-85.27 through G.S. 90-85.31, or any other law to the contrary, under the Medical 41 Assistance Program (Title XIX of the Social Security Act), and except as otherwise 42 provided in this subsection for atypical antipsychotic drugs and drugs listed in the 43 narrow therapeutic index, a prescription order for a drug designated by a trade or brand 44 name shall be considered to be an order for the drug by its established or generic name, 45 except when the prescriber has determined, at the time the drug is prescribed, that the 46 47 brand name drug is medically necessary and has written on the prescription order the phrase "medically necessary". An initial prescription order for an atypical antipsychotic 48 drug or a drug listed in the narrow therapeutic drug index that does not contain the 49 phrase "medically necessary" shall be considered an order for the drug by its established 50 51 or generic name, except that a pharmacy shall not substitute a generic or established 52 name prescription drug for subsequent brand or trade name prescription orders of the 53 same prescription drug without explicit oral or written approval of the prescriber given at the time the order is filled. Generic drugs shall be dispensed at a lower cost to the 54 55 Medical Assistance Program rather than trade or brand name drugs. As used in this

subsection, "brand name" means the proprietary name the manufacturer places upon a
drug product or on its container, label, or wrapping at the time of packaging; and
"established name" has the same meaning as in section 502(e)(3) of the Federal Food,
Drug, and Cosmetic Act as amended, 21 U.S.C. § 352(e)(3).

5 **SECTION 21.19.(i)** Exceptions to Service Limitations, Eligibility Requirements, 6 and Payments. – Service limitations, eligibility requirements, and payments bases in this section may be waived by the Department of Health and Human Services, with the 7 8 approval of the Director of the Budget, to allow the Department to carry out pilot 9 programs for prepaid health plans, contracting for services, managed care plans, or 10 community-based services programs in accordance with plans approved by the United States Department of Health and Human Services, or when the Department determines 11 12 that such a waiver will result in a reduction in the total Medicaid costs for the recipient. 13 The Department of Health and Human Services may proceed with planning and development work on the Program of All-Inclusive Care for the Elderly. 14

15 **SECTION 21.19.(j)** Volume Purchase Plans and Single Source Procurement. – The 16 Department of Health and Human Services, Division of Medical Assistance, may, 17 subject to the approval of a change in the State Medicaid Plan, contract for services, 18 medical equipment, supplies, and appliances by implementation of volume purchase 19 plans, single source procurement, or other contracting processes in order to improve 20 cost containment.

SECTION 21.19.(k) Cost-Containment Programs. – The Department of Health and Human Services, Division of Medical Assistance, may undertake cost containment programs in accordance with Section 3 of S.L. 2001-395, including contracting for services, preadmissions to hospitals and prior approval for certain outpatient surgeries before they may be performed in an inpatient setting.

SECTION 21.19.(I) For all Medicaid eligibility classifications for which the federal poverty level is used as an income limit for eligibility determination, the income limits will be updated each April 1 immediately following publication of federal poverty guidelines.

30 **SECTION 21.19.(m)** The Department of Health and Human Services shall provide 31 Medicaid to 19-, 20-, and 21-year-olds in accordance with federal rules and regulations.

32 **SECTION 21.19.(n)** The Department of Health and Human Services shall provide 33 coverage to pregnant women and to children according to the following schedule:

- (1) Pregnant women with incomes equal to or less than one hundred eighty-five percent (185%) of the federal poverty guidelines as revised each April 1 shall be covered for Medicaid benefits. In determining income eligibility under this subdivision, the income of a minor's parents shall be counted.
- (2) Infants under the age of 1 with family incomes equal to or less than one hundred eighty-five percent (185%) of the federal poverty guidelines as revised each April 1 shall be covered for Medicaid benefits.
- (3) Children aged 1 through 5 with family incomes equal to or less than one hundred thirty-three percent (133%) of the federal poverty guidelines as revised each April 1 shall be covered for Medicaid benefits.
- (4) Children aged 6 through 18 with family incomes equal to or less than the federal poverty guidelines as revised each April 1 shall be covered for Medicaid benefits.
- (5) The Department of Health and Human Services shall provide Medicaid coverage for adoptive children with special or rehabilitative needs regardless of the adoptive family's income.

53 Services to pregnant women eligible under this subsection continue throughout the 54 pregnancy but include only those related to pregnancy and to those other conditions 55 determined by the Department as conditions that may complicate pregnancy. In order to

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reduce county administrative costs and to expedite the provision of medical services to 1 2 pregnant women, to infants, and to children described in subdivisions (3) and (4) of this 3 subsection, no resources test shall be applied.

**SECTION 21.19.(0)** Medicaid enrollment of categorically needy families with children shall be continuous for one year without regard to changes in income or assets.

5 6 **SECTION 21.19.(p)** The Department shall disregard earned income for recipients 7 who would otherwise lose Medicaid eligibility under section 1931 of Title XIX of the 8 Social Security Act due to earnings. This disregard shall be applied for a maximum of 9 12 consecutive months.

10 **SECTION 21.19.(q)** The Department of Health and Human Services shall submit a 11 quarterly status report on expenditures for acute care and long-term care services to the 12 Fiscal Research Division and to the Office of State Budget and Management. This 13 report shall include an analysis of budgeted versus actual expenditures for eligibles by category and for long-term care beds. In addition, the Department shall revise the 14 15 program's projected spending for the current fiscal year and the estimated spending for the subsequent fiscal year on a quarterly basis. The quarterly expenditure report and the 16 17 revised forecast shall be forwarded to the Fiscal Research Division and to the Office of 18 State Budget and Management no later than the third Thursday of the month following 19 the end of each quarter.

20 **SECTION 21.19.(r)** The Division of Medical Assistance, Department of Health and Human Services, may provide incentives to counties that successfully recover 21 fraudulently spent Medicaid funds by sharing State savings with counties responsible 22 23

for the recovery of the fraudulently spent funds. SECTION 21.19.(s) If first approved If first approved by the Office of State Budget and 24 Management, the Division of Medical Assistance, Department of Health and Human 25 Services, may use funds that are identified to support the cost of development and 26 27 acquisition of equipment and software through contractual means to improve and 28 enhance information systems that provide management information and claims processing. The Department of Health and Human Services shall identify adequate 29 30 funds to support the implementation and first year's operational costs that exceed the currently allocated funds for the new contract for the fiscal agent for the Medicaid 31 32 Management Information System.

33 **SECTION 21.19.(t)** The Department of Health and Human Services may adopt 34 temporary rules according to the procedures established in G.S. 150B-21.1 when it finds 35 that these rules are necessary to maximize receipt of federal funds within existing State appropriations, to reduce Medicaid expenditures, and to reduce fraud and abuse. Prior to 36 37 the filing of these temporary rules with the Office of Administrative Hearings, the 38 Department shall consult with the Office of State Budget and Management on the 39 possible fiscal impact of the temporary rule and its effect on State appropriations and 40 local governments.

**SECTION 21.19.(u)** The Department shall report to the Fiscal Research Division 41 of the Legislative Services Office and to the House of Representatives Appropriations 42 Subcommittee on Health and Human Services and the Senate Appropriations 43 Committee on Health and Human Services or the Joint Legislative Health Care 44 45 Oversight Committee on any change it anticipates making in the Medicaid program that impacts the type or level of service, reimbursement methods, or waivers, any of which 46 47 require a change in the State Plan or other approval by the Centers for Medicare and Médicaid Services (CMS). The reports shall be provided at the same time they are 48 submitted to CMS for approval. 49

**SECTION 21.19.(v)** Upon approval of a demonstration waiver by the Centers for 50 Medicare and Medicaid Services (CMS), the Department of Health and Human Services 51 52 may provide Medicaid coverage for family planning services to men and women of child-bearing age with family incomes equal to or less than one hundred eighty-five 53 percent (185%) of the federal poverty level. Coverage shall be contingent upon federal 54 55 approval of the waiver and shall begin no earlier than January 1, 2001.

| 1        | <b>SECTION 21.19.(w)</b> The Department of Health and Human Services, Division of  |
|----------|--|
| 2        | Medical Assistance, shall use the latest audited cost reporting data available when  |
| 3        | establishing Medicaid provider rates or when making changes to the reimbursement   |
| 4        | methodology.   |
| 5        | <b>SECTION 21.19.(x)</b> The Department of Health and Human Services, Division of  |
| 6        | Medical Assistance, shall implement a new coding system for therapeutic mental health  |
| 7        | services as required by the Health Insurance Portability and Accountability Act of 1996.   |
| 8        | In implementing the new coding system, the Division shall ensure that the new coding   |
| 9        | system does not discriminate between providers of therapeutic mental health services   |
| 10       | with similar qualifications and training. In meeting the requirements of this subsection,  |
| 11<br>12 | the Division shall consult with the Division of Mental Health, Developmental Disabilities, and Substance Abuse Services and the professional licensing boards            |
| 12       | responsible for licensing the affected professionals.  |
| 14       | <b>SECTION 21.19.(y)</b> The Department of Health and Human Services may apply   |
| 15       | federal transfer of assets policies, as described in Title XIX, Section 1917(c) of the   |
| 16       | Social Security Act to real property excluded as "income producing" "income  |
| 17       | producing", tenancy-in-common, or as nonhomesite property made "income producing"  |
| 18       | under Title XIX, Section 1902(r)(2) of the Social Security Act. The transfer of assets   |
| 19       | policy shall apply only to an institutionalized individual or the individual's spouse as   |
| 20       | defined in Title XIX, Section 1917(c) of the Social Security Act. This subsection  |
| 21<br>22 | becomes effective no earlier than October 1, 2001. <u>Federal transfer of asset policies to</u>  |
| 22       | properties excluded as tenancy-in-common or as nonhomesite property made "income<br>producing" in accordance with this subsection shall become effective no earlier than |
| 24       | October 1, 2002."  |
| 25       | <b>SECTION 10.11.(b)</b> Effective October 1, 2002, G.S. 108A-70.5(b) reads as   |
| 26       | rewritten:   |
| 27       | "(b) As used in this section:  |
| 28       | (1) "Medical assistance" means medical care services paid for by the   |
| 29       | North Carolina Medicaid Program on behalf of the recipient:  |
| 30<br>31 | a. If the recipient is receiving these medical care services as an inpatient in a nursing facility, intermediate care facility for the                                   |
| 31       | mentally retarded, or other medical institution, and cannot  |
| 33       | reasonably be expected to be discharged to return home; or   |
| 34       | b. If the recipient is 55 years of age or older and is receiving these   |
| 35       | medical care services, including related hospital care and   |
| 36       | prescription drugs, for nursing facility services services,  |
| 37       | personal care services, or home- and community-based services.   |
| 38       | (2) "Estate" means all the real and personal property considered assets of   |
| 39<br>40 | the estate available for the discharge of debt pursuant to G.S. 28A-15-1."   |
| 40<br>41 | 20A-1J-1.  |
| 42       | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee  |
| 43       | CAROLINA ACCESS PROGRAM IMPROVEMENTS   |
| 44       | <b>SECTION 10.12.(a)</b> In its effort to achieve anticipated savings in the   |
| 45       | Medicaid Program of nine million four hundred twenty-five thousand dollars   |
| 46       | (\$9,425,000) for the 2002-2003 fiscal year through expansion of the Carolina ACCESS   |
| 47       | II and Carolina ACCESS III programs, the Department of Health and Human Services   |
| 48<br>49 | shall monitor cost-savings activities of these programs. Carolina ACCESS II and  |
| 49<br>50 | Carolina ACCESS III programs shall provide the Department detailed information on savings realized from the following cost-savings activities:                           |
| 50<br>51 | (1) Reductions in hospital admissions;   |
| 52       | (2) Reductions in emergency room visits;   |
| 53       | (3) Use of best-prescribing practices;   |
| 54       | (4) Increased prescriptions of generic drugs;  |
| 55       | (5) Implementation of polypharmacy review;   |
|          |  |

| 1               | (6) Reductions in therapy visits;   |
|-----------------|---|
| 2               | (7) Improved management of high risk/high cost patients; and                            |
| 2<br>3          | (8) Other strategies implemented by the programs to achieve anticipated                 |
| 4               | savings.  |
| 4<br>5          | <b>SECTION 10.12.(b)</b> The Department of Health and Human Services shall              |
| 6               | implement a process for the assessment and review of cost-effectiveness of the Carolina |
| 7               | ACCESS II and Caroling ACCESS III programs. The Division of Modical Assistance          |
|                 | ACCESS II and Carolina ACCESS III programs. The Division of Medical Assistance          |
| 8               | shall confirm actual savings realized from the use of case management strategies of the |
| 9               | Carolina ACCESS II and Carolina ACCESS III demonstration sites. The Department          |
| 10              | shall report quarterly the cost-effectiveness of these programs based on actual savings |
| 11              | achieved. The Department shall submit the report to the Senate Appropriations           |
| 12              | Committee on Health and Human Services, the House of Representatives                    |
| 13              | Appropriations Subcommittee on Health and Human Services, the Office of State           |
| 14              | Budget and Management, and the Fiscal Research Division.                                |
| 15              |   |
| 16              | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee                         |
| 17              | REPEAL CIRCUMCISION FUNDS   |
| 18              | SECTION 10.13. Section 19 of S.L. 2001-513 reads as rewritten:                          |
| 19              | "SECTION 19. Notwithstanding any other provision of law to the contrary, from           |
| 20              | funds available in the General Fund, there is appropriated to the Department of Health  |
| 20              | and Human Services, Division of Medical Assistance, the sum of two hundred forty-six    |
| $\frac{21}{22}$ | thousand seven hundred sixty two dollars (\$246,762) for the 2001 2002 fiscal year and  |
|                 | thousand, seven hundred sixty-two dollars (\$246,762) for the 2001-2002 fiscal year and |
| 23              | the sum of four hundred thousand dollars (\$400,000) for the 2002-2003 fiscal year.     |
| 24              | These funds shall be used to provide optional circumcision procedures for newborns      |
| 25              | eligible for Medicaid."   |
| 26              |   |
| 27              | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee                         |
| 28              | MÉDICAID CASE MANAGEMENT SERVICES   |
| 29              | <b>SECTION 10.14.(a)</b> The Department of Health and Human Services shall              |
| 30              | reduce Medicaid Program expenditures for case management services for adults and        |
| 31              | children by thirty-three percent (33%) for the 2002-2003 State fiscal year. In          |
| 32              | determining how to allocate this reduction, the Department shall include all State      |
| 33              | programs currently providing case management services reimbursed by the Medicaid        |
| 34              | Program, and shall consider the following issues:                                       |
| 35              | (1) Elimination of all duplicative case management services.                            |
| 36              | (2) Consolidation of similar case management services.                                  |
| 37              | (3) Provision of only one case manager per family reimbursed through the                |
| 38              | Medicaid Program, when feasible.  |
| 39              | (4) Equitable allocation of reductions in case management services                      |
| 40              | reimbursed by Medicaid among the different programs that provide                        |
| 41              | case management services.   |
| 42              | (5) Identification of the children and adults with the greatest case                    |
| 43              | management needs to determine how to allocate reductions and                            |
| 44              | remaining resources.  |
| 45              | (6) Reductions in administrative costs associated with providing case                   |
| 46              | management services reimbursed by Medicaid.   |
| 47              | <b>SECTION 10.14.(b)</b> Not later than October 1, 2002, the Department shall           |
| 48              | report on its plan for the reductions required in this section. The Department shall    |
| 49              | submit the report to the Senate Appropriations Committee on Health and Human            |
| 50              | Services, the House of Representatives Appropriations Subcommittee on Health and        |
| 51              | Human Services, and the Fiscal Research Division.                                       |
| 52              |   |
| 53              | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee                         |
| <b>~</b> 1      | FEDERAL MAINTERS TO ASSIGN IN MEDICAID COST CONTAINMENT                                 |

54 FEDERAL WAIVERS TO ASSIST IN MEDICAID COST CONTAINMENT

| 1  | SECTION 10.15.(a) The Department of Health and Human Services shall                      |
|----|--|
| 2  | develop a plan for using federal waivers to assist in long-term cost containment for the |
| 3  | State's Medicaid program. In developing the plan, the Department shall determine         |
| 4  | whether single or multiple federal waivers will help the State achieve its goal of       |
| 5  | long-term cost containment for the State's Medicaid program, and shall also determine    |
| 6  | which type of waiver is likely to be most helpful. The Department shall consider all of  |
| 7  | the following for development of the plan:   |
| 8  | (1) Which optional categories of persons eligible for Medicaid will be                   |
| 9  | covered by the waiver.   |
| 10 | (2) What optional Medicaid services will be included in the service                      |
| 11 | package covered by the waiver.   |
| 12 | (3) What types of cost-sharing will be required under the waiver.                        |
| 13 | (4) Will the waiver use Carolina ACCESS, other types of managed care,                    |
| 14 | or will a fee-for-service system for providing health care services be                   |
| 15 | used.  |
| 16 | (5) Will private insurance coverage options be incorporated into the                     |
| 17 | waiver.  |
| 18 | (6) Should the NC Health Choice Program be included in the waiver.                       |
| 19 | SÉCTION 10.15.(b) On or before February 1, 2003, the Department shall                    |
| 20 | report on its plan for seeking federal waivers to achieve long-term cost containment in  |
| 21 | the State's Medicaid program. The report shall be made to the Senate Appropriations      |
| 22 | Committee on Health and Human Services, the House of Representatives                     |
| 23 | Appropriations Subcommittee on Health and Human Services, and the Fiscal Research        |
| 24 | Division, and shall include the following:   |
| 25 | (1) Copy of the application for the waiver.  |
| 26 | (2) Description of how the waiver will help achieve long-term cost                       |
| 27 | containment in the State's Medicaid program.   |
| 28 | (3) Description of legislation necessary to implement the proposed waiver.               |
| 29 |  |
| 30 | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee                          |
| 31 | COMMUNITY ALTERNATIVES PROGRAMS  |
| 32 | <b>SECTION 10.16.(a)</b> The Department of Health and Human Services shall               |
| 33 | administer all Community Alternative Program (CAP) waivers in the most economical        |
| 34 | and efficient manner possible to support within funds appropriated the maximum           |
| 35 | number of persons meeting participation requirements under the waiver. The               |
| 36 | Department shall amend the waivers, as necessary, to ensure that participation           |
| 37 | requirements and payment and service limits are in accordance with those reported to     |
| 38 | the General Assembly. Not later than October 1, 2002, the Department shall submit a      |
| 39 | report that outlines efficient use of funds appropriated and that demonstrates the       |
| 40 | participation requirements, payment and service limits, and other administrative actions |
| 41 | to support the maximum number of persons to be served in the applicable State fiscal     |
| 42 | year. The report shall be submitted to the Senate Appropriations Committee on Health     |
| 43 | and Human Services, the House of Representatives Appropriations Subcommittee on          |
| 44 | Health and Human Services, and the Fiscal Research Division.                             |
| 45 | <b>SECTION 10.16.(b)</b> CAP-DA services shall be provided for the 2002-2003             |
| 46 | fiscal year to any eligible person who entered a nursing facility on or before June 1,   |
| 47 | 2002, notwithstanding that the availability of CAP-DA services may be suspended for      |
| 48 | that fiscal year.  |
| 49 |  |
| 50 | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee                          |

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**DISPOSITION OF DISPROPORTIONATE SHARE RECEIPT CHANGE SECTION 10.17.(a)** Disproportionate share receipts reserved at the end of the 2002-2003 fiscal year shall be deposited with the Department of State Treasurer as nontax revenue for the 2002-2003 fiscal year. 52 53 54

**SECTION 10.17.(b)** For the 2002-2003 fiscal year, as it receives funds 1 associated with Disproportionate Share Payments from State hospitals, the Department 2 3 of Health and Human Services, Division of Medical Assistance, shall deposit up to one 4 hundred seven million dollars (\$107,000,000) of these Disproportionate Share Payments to the Department of State Treasurer for deposit as nontax revenue. Any Disproportionate Share Payments collected in excess of the one hundred seven million 5 6 7 dollars (\$107,000,000) shall be reserved by the State Treasurer for future 8 appropriations. 9

10 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee MEDICAID HOSPITAL PAYMENTS 11

SECTION 10.18. The Department of Health and Human Services shall 12 reduce Medicaid payments to hospitals by one-half of one percent (.5%) for the 2002-2003 State fiscal year. The Department shall evaluate all medical payment 13 14 programs and policies administered by the Department that may affect the future 15 16 viability and sustainability of financially vulnerable hospitals. Based on the evaluation of the medical payments programs and policies affecting hospitals, the Department shall 17 18 implement the one half of one percent (.5%) reduction for the 2002-2003 State fiscal 19 year such that the reduction has the least impact on the future viability and sustainability of financially vulnerable hospitals. The Department shall also review the status of 20 financially vulnerable hospitals to determine whether additional State actions are 21 appropriate to ensure that communities served by these hospitals continue to receive 22 23 essential medical services. The Department shall consult with the North Carolina 24 Hospital Association while conducting the evaluation of medical payment programs and policies and determining how to implement the one-half of one percent (.5%) reduction. 25 The Department shall report to the Senate Appropriations Committee on Health and 26 27 Human Services, the House of Representatives Appropriations Subcommittee on Health and Human Services, and the Fiscal Research Division on its activities under this 28 29 section not later than October 1, 2002.

30

31 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee

#### 32 MEDICAID PROGRAM MANAGEMENT 33

SECTION 10.19. Section 21.26(b) of S.L. 2001-424 reads as rewritten:

34 "SECTION 21.26.(b) The Department shall implement a pharmacy management plan considering the recommendations of the "North Carolina Medicaid Benefit Study" 35 to achieve anticipated cost savings. The pharmacy management plan may include the 36 37 following activities:

38 Establishing a prior authorization program to manage utilization of (1)39 high-cost, brand name drugs. In determining drugs to be included in 40 the prior authorization program, the Department shall consider whether inclusion of these drugs is likely to: 41 42 Increase utilization of more expensive services; a. 43 b. Reduce quality of treatment; Result in a lower level of compliance with appropriate drug 44 c. 45 therapy; and Have a differential impact upon racial and ethnic minorities and 46 d. 47 the elderly. 48 The Department shall conduct a review at least annually of the drugs 49 included in the prior authorization program to determine whether any of the factors listed in this subdivision or other factors with similar 50 51 results have occurred. 52 (2) (3) Limiting prescription drugs to a 34-day supply for some or all drugs. Developing physician prescribing practice profiles and other educational tools to enable physicians to better manage their 53 54 55

prescriptions.

| 1               | (4)               | Establishing therapeutic limits based on appropriate dosage or usage       |
|-----------------|-------------------|--|
|                 | (1)               |  |
| 2<br>3          |                   | standards.   |
| 3               | (5)               | Encouraging use of generic drugs.  |
| 4               | (6)               | Using maximum allowable pricing.   |
| 5               | (7)               | Contracting with a pharmacy benefits manager to implement more             |
| 6               | $(\cdot)$         | extensive drug utilization review.   |
|                 | ( <b>0</b> )      | Studying the import of eliminating the six prescription drug monthly       |
| 7               | (8)               | Studying the impact of eliminating the six prescription drug monthly       |
| 8               |                   | limit combined with a more rigorous prior authorization program to         |
| 9               |                   | ensure cost decisions are made based on evidence-based clinical            |
| 10              |                   | guidelines.  |
| 11              | (9)               | Expanding disease management initiatives.                                  |
| 12              | (10)              | Working with ACCESS physicians to develop and implement drug               |
|                 | (10)              | Working with ACCESS physicians to develop and implement drug               |
| 13              | (1.1)             | utilization management initiatives.  |
| 14              | (11)              | If cost-effective, expanding Medicaid drug coverage to include             |
| 15              |                   | selected over-the-counter medications.                                     |
| 16              | The Depart        | nent may adopt temporary rules in accordance with G.S. 150B-21.1           |
| 17              |                   | nese rules are necessary to clarify recipient appeal rights related to the |
|                 |                   | is the safe increasing to clarify recipient appear rights related to the   |
| 18              | pharmacy mana     | gement plan.   |
| 19              |                   |  |
| 20              | Requested by:     | Senators Martin of Guilford, Purcell, Plyler, Lee                          |
| 21              | NC HEALTH         |  |
| 22              |                   | <b>FION 10.20.</b> G.S. 108A-70.21 reads as rewritten:                     |
| $\frac{22}{23}$ |                   |  |
|                 | § 100A-70.21      | . Program eligibility; benefits; enrollment fee and other                  |
| 24              |                   | sharing; coverage from private plans; purchase of extended                 |
| 25              | cover             |  |
| 26              | (a) Eligit        | bility. – The Department may enroll eligible children based on             |
| 27              | availability of f | unds. Following are eligibility and other requirements for participation   |
| $\frac{27}{28}$ |                   | unds. For owing are engloring and other requirements for participation     |
|                 | in the Program:   |  |
| 29              | (1)               | Children must:   |
| 30              |                   | a. Be under the age of 19;   |
| 31              |                   | b. Be ineligible for Medicaid, Medicare, or other federal                  |
| 32              |                   | government-sponsored health insurance;                                     |
| 33              |                   |  |
|                 |                   |  |
| 34              |                   | d. Be in a family that meets the following family income                   |
| 35              |                   | requirements:  |
| 36              |                   | 1. Infants under the age of one year whose family income is                |
| 37              |                   | from one hundred eighty-five percent (185%) through                        |
| 38              |                   | two hundred percent (200%) of the federal poverty level;                   |
|                 |                   |  |
| 39              |                   | 2. Children age one year through five years whose family                   |
| 40              |                   | income is above one hundred thirty-three percent (133%)                    |
| 41              |                   | through two hundred percent (200%) of the federal                          |
| 42              |                   | poverty level; and   |
| 43              |                   | 3. Children age six years through eighteen years whose                     |
| 44              |                   |  |
|                 |                   | family income is above one hundred percent (100%)                          |
| 45              |                   | through two hundred percent (200%) of the federal                          |
| 46              |                   | poverty level;   |
| 47              |                   | e. Be a resident of this State and eligible under federal law; and         |
| 48              |                   | f. Have paid the Program enrollment fee required under this Part.          |
| 49              | (2)               | Proof of family income and residency and declaration of uninsured          |
|                 | (2)               |  |
| 50              |                   | status shall be provided by the applicant at the time of application for   |
| 51              |                   | Program coverage. The family member who is legally responsible for         |
| 52              |                   | the children enrolled in the Program has a duty to report any change in    |
| 53              |                   | the enrollee's status within 60 days of the change of status.              |
| 54              | (3)               | If a responsible parent is under a court order to provide or maintain      |
| 55              | $(\mathbf{J})$    | health insurance for a child and has failed to comply with the court       |
| 55              |                   | nearm insurance for a child and has failed to comply with the coult        |
|                 |                   |  |

order, then the child is deemed uninsured for purposes of determining 1 2 eligibility for Program benefits if at the time of application the 3 custodial parent shows proof of agreement to notify and cooperate 4 with the child support enforcement agency in enforcing the order. If health insurance other than under the Program is provided to the 5 6 child after enrollment and prior to the expiration of the eligibility 7 period for which the child is enrolled in the Program, then the child is 8 deemed to be insured and ineligible for continued coverage under the 9 Program. The custodial parent has a duty to notify the Department within 10 days of receipt of the other health insurance, and the 10 Department, upon receipt of notice, shall disenroll the child from the 11 12 Program. As used in this paragraph, the term "responsible parent" 13 means a person who is under a court order to pay child support. Except as otherwise provided in this section, enrollment shall be 14 (4) 15 continuous for one year. At the end of each year, applicants may reapply for Program benefits. 16 17 (b)Benefits. – Except as otherwise provided for eligibility, fees, deductibles, 18 copayments, and other cost-sharing charges, health benefits coverage provided to 19 children eligible under the Program shall be equivalent to coverage provided for dependents under the North Carolina Teachers' and State Employees' Comprehensive 20 Major Medical Plan, including optional prepaid plans. Prescription drug providers shall 21 22 accept as payment in full, for outpatient prescriptions filled, ninety percent (90%) of the average wholesale price for the prescription drug or the amounts published by the Health Care Financing Administration Centers for Medicare and Medicaid Services plus 23 24 a fee established by the provider not to exceed the amount authorized under subdivision 25 26 (d)(3) of this section. dispensing fee of five dollars and sixty cents (\$5.60) per prescription for generic drugs and four dollars (\$4.00) per prescription for brand name 27 28 drugs. All other health care providers providing services to Program enrollees shall 29 accept as payment in full for services rendered the maximum allowable charges under 30 the North Carolina Teachers' and State Employees' Comprehensive Major Medical Plan 31 <u>Medicaid Program</u> for services less any copayments assessed to enrollees under this 32 Part. No child enrolled in the Plan's self-insured indemnity program shall be required by 33 the Plan to change health care providers as a result of being enrolled in the Program. In addition to the benefits provided under the Plan, the following services and supplies are covered under the Health Insurance Program for Children established under 34 35 this Part: 36 37 (1)Dental: Oral examinations, teeth cleaning, and scaling twice during a 38 12-month period, full mouth X rays once every 60 months, 39 supplemental bitewing X rays showing the back of the teeth once 40 during a 12-month period, fluoride applications twice during a 41 simple 12-month period, sealants, extractions, therapeutic 42 pulpotomies, prefabricated stainless steel crowns, and routine fillings of amalgam or other tooth-colored filling material to restore diseased 43 teeth. No benefits are to be provided for services under this subsection 44 45

- that are not performed by or upon the direction of a dentist, doctor, or other professional provider approved by the Plan nor for services and materials that do not meet the standards accepted by the American Dental Association.
  (2) Vision: Scheduled routine eye examinations once every 12 months,
- (2) Vision: Scheduled routine eye examinations once every 12 months, eyeglass lenses or contact lenses once every 12 months, routine replacement of eyeglass frames once every 24 months, and optical supplies and solutions when needed. Optical services, supplies, and solutions must be obtained from licensed or certified opthamologists, optometrists, or optical dispensing laboratories. Eyeglass lenses are limited to single vision, bifocal, trifocal, or other complex lenses

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| 1               | <b>n</b> 000660            | y for a Plan enrollee's visual welfare. Coverage for oversized   |
|-----------------|----------------------------|--|
| $\frac{1}{2}$   |                            | and frames, designer frames, photosensitive lenses, tinted   |
| $\frac{2}{3}$   | contact                    | lenses, blended lenses, progressive multifocal lenses, coated  |
| 4               | lenses                     | and laminated lenses is limited to the coverage for single   |
| 5               |                            | bifocal, trifocal, or other complex lenses provided by this  |
| 6               |                            | on. Eyeglass frames are limited to those made of zylonite,   |
| 7               |                            | r a combination of zylonite and metal. All visual aids covered   |
| 8               |                            |  |
| 9               | approva                    | subsection require prior approval of the Plan. Upon prior l by the Plan, refractions may be covered more often than once   |
| 10              |                            | 2 months.  |
| 10              |                            |  |
| 11              | (3) Hearing                | : Auditory diagnostic testing services and hearing aids and  |
| 12              |                            | ies when provided by a licensed or certified audiologist,  |
| 13<br>14        | Drion or                   | gologist, or other hearing aid specialist approved by the Plan.  |
| 14<br>15        |                            | proval of the Plan is required for hearing aids, accessories,  |
| 15<br>16        |                            | s, repairs, loaners, and rental aids.  |
|                 | (c) Annual Enroll          | ment Fee. – There shall be no enrollment fee for Program   |
| 17              | (150%) of the federal r    | hose family income is at or below one hundred fifty percent  |
| 18              | (150%) of the federal p    | overty level. The enrollment fee for Program coverage for  |
| 19              |                            | come is above one hundred fifty percent $(150\%)$ of the federal   |
| 20              | poverty level shall be III | ty dollars (\$50.00) per year per child with a maximum annual  |
| 21              |                            | hundred dollars (\$100.00) for two or more children. The   |
| 22<br>23        | enforment fee shall be     | collected by the county department of social services and  |
|                 | County departments of a    | st of determining eligibility for services under the Program.  |
| 24              |                            | ocial services shall establish procedures for the collection of  |
| 25<br>26        | enrollment fees.           | There shall be no deductibles consuments or other cost   |
| 20<br>27        | (d) Cost-Sharing.          | - There shall be no deductibles, copayments, or other cost-<br>lies covered under the Program whose family income is at or |
| $\frac{27}{28}$ | below one hundred fifty i  | bercent (150%) of the federal poverty level.   |
| 29              |                            | s covered under the Program whose family income is at or   |
| 30              |                            | ne hundred fifty percent (150%) of the federal poverty level   |
| 31              |                            | responsible for copayments to providers as follows:  |
| 32              |                            | wo dollars (\$2.00) per child for each visit to a provider, except   |
| 33              |                            | nat there shall be no copayment required for well-baby, well-  |
| 34              |                            | hild, or age-appropriate immunization services;  |
| 35              | <u>b.</u> <u>C</u>         | <u>Dne dollar (\$1.00) for each outpatient generic prescription drug</u>   |
| 36              | p                          | urchased;  |
| 37              |                            | Three dollars (\$3.00) for each outpatient brand-name  |
| 38              | <u> </u>                   | rescription drug purchased;  |
| 39              |                            | <u>en dollars (\$10.00) for each emergency room visit unless:</u>  |
| 40              | $\frac{1}{2}$              | <u>. The child is admitted to the hospital, or</u>   |
| 41              | 2                          | <u>No other reasonable care was available as determined by</u>   |
| 42              |                            | the Claims Processing Contractor of the North Carolina   |
| 43              |                            | Teachers' and State Employees' Comprehensive Major   |
| 44              |                            | Medical Plan.  |
| 45              | (2) Familie                | s covered under the Program whose family income is above   |
| 46              |                            | dred fifty percent (150%) of the federal poverty level shall be  |
| 47              |                            | ble for copayments to providers as follows:  |
| 48<br>49        | <del>(1)<u>a.</u> I</del>  | ive dollars (\$5.00) Seven dollars (\$7.00) per child for each   |
| 49<br>50        |                            | isit to a provider, except that there shall be no copayment equired for well-baby, well-child, or age-appropriate          |
| 50<br>51        |                            | nmunization services;  |
| 52              |                            | <del>"ive dollars (\$5.00) Seven dollars (\$7.00) per child for each</del>   |
| 53              | (2) <u>0.</u> F            | utpatient hospital visit;  |
| 54              | <del>(3)</del> <u>c.</u> A | A six dollar (\$6.00) five-dollar (\$5.00) fee for each outpatient   |
| 55              | <u>(),</u> 2               | <u>eneric</u> prescription drug purchased;   |
|                 | e                          |  |
|                 |                            |  |

A ten-dollar (\$10.00) fee for each outpatient brand-name 1 d. 2 prescription drug purchased; 3 Twenty dollars (\$20.00) Thirty dollars (\$30.00) for each <del>(4)</del><u>e</u>. 4 emergency room visit unless: 5 The child is admitted to the hospital, or <del>a.<u>1.</u></del> 6 <del>b.</del>2. No other reasonable care was available as determined by 7 the Claims Processing Contractor of the North Carolina 8 Teachers' and State Employees' Comprehensive Major 9 Medical Plan. 10 Copayments required under this subsection for prescription drugs apply only to 11 prescription drugs prescribed on an outpatient basis. 12 Cost-Sharing Limitations. – The total annual aggregate cost-sharing, including fees, with respect to all children in a family receiving Program benefits under 13 this Part shall not exceed five percent (5%) of the family's income for the year involved. 14 15 To assist the Department in monitoring and ensuring that the limitations of this subsection are not exceeded, the Executive Administrator and Board of Trustees of the 16 17 North Carolina Teachers' and State Employees' Comprehensive Major Medical Plan 18 shall provide data to the Department showing cost-sharing paid by Program enrollees. 19 Coverage From Private Plans. – The Department shall, from funds available (f)for the Program, pay the cost for dependent coverage provided under a private insurance 20 plan for persons eligible for coverage under the Program if all of the following 21 22 conditions are met: 23 The person eligible for Program coverage requests to obtain dependent (1)24 coverage from a private insurer in lieu of coverage under the Program 25 and shows proof that coverage under the private plan selected meets 26 the requirements of this subsection; 27 (2)The dependent coverage under the private plan is actuarially 28 equivalent to the coverage provided under the Program and the private 29 plan does not engage in the exclusive enrollment of children with favorable health care risks; 30 31 (3)The cost of dependent coverage under the private plan is the same as 32 or less than the cost of coverage under the Program; and 33 (4) The total annual aggregate cost-sharing, including fees, paid by the enrollee under the private plan for all dependents covered by the plan, 34 do not exceed five percent (5%) of the enrollee's family income for the 35 36 year involved. 37 The Department may reimburse an enrollee for private coverage under this 38 subsection upon a showing of proof that the dependent coverage is in effect for the 39 period for which the enrollee is eligible for the Program. Purchase of Extended Coverage. - An enrollee in the Program who loses 40 (g) eligibility due to an increase in family income above two hundred percent (200%) of the 41 federal poverty level and up to and including two hundred twenty-five percent (225%) 42 of the federal poverty level may purchase at full premium cost continued coverage 43 under the Program for a period not to exceed one year beginning on the date the enrollee 44 45 becomes ineligible under the income requirements for the Program. The same benefits, copayments, and other conditions of enrollment under the Program shall apply to 46 47 extended coverage purchased under this subsection. 48 (h) No State Funds for Voluntary Participation. – No State or federal funds shall 49 be used to cover, subsidize, or otherwise offset the cost of coverage obtained under 50 subsection (g) of this section." 51 52 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee 53 NC HEALTH CHOICE STATE PLAN TECHNICAL AMENDMENTS

54 **SECTION 10.21.** The Department of Health and Human Services may 55 rewrite and submit to the federal government the State Plan for the North Carolina

Health Choice Program solely for the purpose of incorporating amendments enacted by 1 the 1997 General Assembly, Regular Session 1998, the 1999 General Assembly, and the 2 3 2001 General Assembly, and to otherwise comply with applicable federal requirements. 4 Nothing in this section authorizes the Department to make amendments to the State Plan for the North Carolina Health Choice Program not otherwise authorized by the General Assembly. Amendments to the State Plan required by the federal government to be 5 6 7 implemented after the effective date of this section, other than those authorized by this 8 section, shall comply with G.S. 108A-70.25.

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#### 10 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: 11

### MÉDICAID CONTRACTING FOR SERVICES

SECTION 10.22. When developing contracts for services, the Department of Health and Human Services, Division of Medical Assistance, shall ensure that 12 13 14 Medicaid recipients have appropriate access to durable medical equipment, home health supplies, and home infusion therapy. The Division may subcontract for services 15 16 provided that the subcontract ensures appropriate access to durable medical equipment, 17 home health supplies, and home infusion therapy. 18

#### SUBPART 3. **DIVISION OF MENTAL HEALTH, DEVELOPMENTAL** DISABILITIES, AND SUBSTANCE ABUSE SERVICES

Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee

#### ALLOCATION OF REDUCTIONS IN FUNDS FOR AREA MENTAL HEALTH, 24 DEVELOPMENTAL DISABILITIES, AND SUBSTANCE ABUSE PROGRAMS

**SECTION 10.23.(a)** The Department of Health and Human Services shall 26 27 allocate reductions in funding to area mental health, developmental disabilities, and 28 substance abuse services in the amount of twenty-nine million two hundred forty-six 29 thousand nine hundred seven dollars (\$29,246,907) for the 2002-2003 fiscal year. In 30 allocating the reductions, the Department shall do the following: 31

- Allocate reductions within the implementation scope of the State Plan (1)for Mental Health, Developmental Disabilities, and Substance Abuse Services and in accordance with the intent of S.L. 2001-437, as follows:
  - Priority given to reducing or terminating services to persons a. with lower service needs;
  - b. Persons with highest need levels shall be impacted least by reductions in services;
  - Administrative costs shall be reduced concurrently with c. reductions in services: and
- To the maximum extent possible no reductions, or minimal d. reductions, shall be allocated to activities associated with critical functions and federal and State requirements.
- (2)Require area authorities and county programs to submit plans for prior approval by the Department describing how the local program will meet its reduction target within the requirements of subdivision (1) of this subsection.

48 **SECTION 10.23.(b)** The Division of Mental Health, Developmental 49 Disabilities, and Substance Abuse Services shall allocate reductions to Division central 50 administration to items of expenditures which have the least impact on:

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- The support of direct services to individuals served in State facilities (1)and local programs;
- The Division's ability to reorganize and continue implementation of (2)the State Plan for Mental Health, Developmental Disabilities, and Substance Abuse Services; and

| 1        | (3) The Division's ability to meet State and federal requirements such as   |
|----------|---|
| 2<br>3   | monitoring, program oversight, and reporting.   |
|          | <b>SECTION 10.23.(c)</b> All reductions designated for Division-operated State  |
| 4        | facilities shall be allocated as follows:   |
| 5        | (1) In a manner that has the least impact possible on the State's ability to  |
| 6        | comply with <u>Olmstead v. L.C. &amp; E.W.</u> and The Civil Rights of  |
| 7        | Institutionalized Persons Act (CRIPA);  |
| 8        | (2) Maximum resources shall be retained for the purpose of transfer to  |
| 9        | local programs for community capacity building as the population in   |
| 10       | State facilities decreases and the principal focus of services transitions  |
| 11       | to community-based programs;  |
| 12       | (3) As deemed essential by the Secretary of the Department of Health and  |
| 13       | Human Services for compliance with implementation of the State Plan   |
| 14       | for Mental Health, Developmental Disabilities, and Substance Abuse  |
| 15       | Services, and with Olmstead v. L.C. & E.W. and CRIPA, reduction   |
| 16       | amounts and total number of positions reduced may be shifted among  |
| 17       | facilities so long as the aggregate reduction in State appropriations is  |
| 18       | achieved.   |
| 19       | <b>SECTION 10.23.(d)</b> The Department shall report not later than October 1,  |
| 20       | 2002, on a plan for allocating the reductions required under this section. The plan shall   |
| 21       | describe each reduction allocation demonstrating compliance with this section. The  |
| 22       | Department shall submit the report to the Senate Appropriations Committee on Health   |
| 23       | and Human Services, the House of Representatives Appropriations Subcommittee on   |
| 24       | Health and Human Services, and the Fiscal Research Division.  |
| 25       |   |
| 26       | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee   |
| 27       | SUBSTANCE ABUSE PREVENTION SERVICES   |
| 28       | <b>SECTION 10.24.(a)</b> In order to ensure that individuals receive effective  |
| 29       | substance abuse prevention services, the Department of Health and Human Services,   |
| 30       | Division of Mental Health, Developmental Disabilities, and Substance Abuse Services,  |
| 31       | shall do the following with respect to services provided to these individuals:  |
| 32       | (1) Designate an Office of Substance Abuse Prevention within the  |
| 33       | Department as outlined in the North Carolina Comprehensive Strategic  |
| 34       | Plan for Substance Abuse Prevention. This Office shall be responsible   |
| 35       | for the implementation of the goals in the Comprehensive Strategic  |
| 36       | Plan for Substance Abuse Prevention. The Office shall also maintain<br>the Intergency Agreement for Substance Abuse Prevention Services |
| 37       | the Interagency Agreement for Substance Abuse Prevention Services   |
| 38<br>39 | and ensure continuing collaboration between agencies that are parties   |
| 40       | <ul><li>(2) to the Agreement.</li><li>(2) Provide only those prevention services that are evidence-based and</li></ul>                  |
| 40<br>41 | have been determined to be effective in preventing alcohol and other  |
| 42       | drug problems.  |
| 43       | (3) Propose rules for the licensure of prevention programs to ensure  |
| 44       | quality of service delivery in local communities. Rules shall be subject  |
| 45       | to review and adoption by the Commission for Mental Health,   |
| 46       | Developmental Disabilities, and Substance Abuse Services.   |
| 47       | (4) Ensure that services are provided by qualified prevention   |
| 48       | professionals.  |
| 49       | (5) Implement an outcome-based system utilizing standard risk   |
| 50       | assessments and data elements consistent with appropriate evaluation  |
| 51       | of prevention programs.   |
| 52       | <b>SECTION 10.24.(b)</b> The Department shall report on its activities under this   |
| 53       | section to the Senate Appropriations Committee on Health and Human Services, the  |
| 54       | House of Representatives Appropriations Subcommittee on Health and Human  |
| 55       | Services, and the Fiscal Research Division not later than December 1, 2002.   |
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| 2<br>3   | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee<br><b>PRIVATE AGENCY UNIFORM COST-FINDING REQUIREMENT</b>   |
| 3<br>4   | SECTION 10.25. Section 21.56 of S.L. 2001-424, as amended by S.L.   |
| 5        | 2001-513, reads as rewritten:   |
| 6        | "SECTION 21.56.(a) To ensure uniformity in rates charged to area programs and   |
| 7        | funded with State-allocated resources, the Division of Mental Health, Developmental   |
| 8        | Disabilities, and Substance Abuse Services of the Department of Health and Human  |
| 9        | Services may require a private agency that provides services under contract with two or   |
| 10       | more area programs, an area program or county program, except for hospital services   |
| 11       | that have an established Medicaid rate, to complete an agency-wide uniform cost   |
| 12       | finding. The resulting cost shall be the maximum included for the private agency in the   |
| 13       | contracting area program's unit cost finding.   |
| 14       | <b>SECTION 21.56.(b)</b> If a private agency fails to timely and accurately complete the  |
| 15       | required agency-wide uniform cost finding in a manner acceptable to the Department's  |
| 16<br>17 | controller's office, the Department may suspend all Department funding and payment to<br>the private agency until such time as an acceptable cost finding has been completed by |
| 18       | the private agency and approved by the Department's controller's office."   |
| 19       | the private agency and approved by the Department's controller's office.  |
| 20       | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee   |
| 21       | WHITAKER SCHOOL   |
| 22       | <b>SECTION 10.26.</b> Section 21.61(a) of S.L. 2001-424 reads as rewritten:   |
| 23       | "SECTION 21.61.(a) The Department of Health and Human Services shall work   |
| 24       | with families and guardians, the Department of Public Instruction, the Department of  |
| 25       | Juvenile Justice and Delinquency Prevention, and appropriate local education agencies,  |
| 26       | area mental health, developmental disabilities, and substance abuse programs, and local   |
| 27       | departments of social services to develop a plan for the transition of children from the  |
| 28<br>29 | Whitaker School to their homes or alternative facilities. The Plan shall ensure   |
| 29<br>30 | appropriate and safe placement for those children who, in accordance with the assessment, need an institutional setting. The Plan shall also include transition plans that      |
| 31       | facilitate and support children living in their natural environments and utilizing existing   |
| 32       | resources and natural supports. <u>Assessments and service planning alternatives shall also</u>   |
| 33       | be undertaken for children on the waiting list for placement at Whitaker School to  |
| 34       | ensure appropriate and safe placement for those children. The Department shall report   |
| 35       | on the status of its compliance with this section on April 1, 2002 and again on October   |
| 36       | 1, 2002. January 1, 2003. The report shall be submitted to the Senate Appropriations  |
| 37       | Committee on Health and Human Services, the House of Representatives  |
| 38       | Appropriations Subcommittee on Health and Human Services, the Joint Legislative   |
| 39       | Commission on Governmental Operations, and the Fiscal Research Division."   |
| 40       |   |
| 41       | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee   |
| 42<br>43 | AREA MENTAL HEALTH ADMINISTRATIVE COSTS   |
| 43<br>44 | <b>SECTION 10.27.</b> Section 21.65 of S.L. 2001-424 reads as rewritten:<br>"SECTION 21.65.(a) Area mental health, developmental disabilities, and substance                    |
| 44       | abuse authorities or counties administering mental health, developmental disabilities,  |
| 46       | and substance abuse services shall develop and implement plans to reduce local  |
| 47       | administrative costs. The plans shall be developed in accordance with guidelines  |
| 48       | adopted by the Secretary, in consultation with the Local Government Commission and  |
| 49       | the North Carolina Association of County Commissioners, and in accordance with the  |
| 50       | following:  |
| 51       | (1) For the 2001-2002 fiscal year, administrative costs for:  |
| 52       | a Area mental health developmental disabilities and substance   |

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For the 2001-2002 fiscal year, administrative costs for: a. Area mental health, developmental disabilities, and substance abuse services programs shall not exceed fifteen percent (15%).

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b. Counties administering mental health, developmental 1 2 disabilities, and substance abuse services through a county 3 program shall not exceed fifteen percent (15%). 4 (2)For the 2002-2003 fiscal year, administrative costs for: 5 Area mental health, developmental disabilities, and substance a. 6 abuse services programs shall not exceed thirteen percent 7 (13%).8 Counties administering b. mental health, developmental 9 disabilities, and substance abuse services through a county program shall not exceed thirteen percent (13%). 10 **SECTION 21.65.(b)** The Department of Health and Human Services shall report its 11 progress in complying with this section not later than January 1, 2002, and April 15, 12 13 2002. The reports shall be submitted to the Senate Appropriations Committee on Health and Human Services, the House of Representatives Appropriations Subcommittee on 14 Health and Human Services, and the Fiscal Research Division and shall include: 15 16 A description of the process used and the participants involved in (1)17 complying with subsection (a) of this section. The guidelines developed under subsection (a) of this section. 18 (2)19 (3)A description of local compliance initiatives and efforts including 20 program or function consolidation. A list of area programs at or below the targeted thirteen percent (13%) 21 (4) for the 2000-2001 fiscal year. 22 23 (5)Projected savings in administrative costs as a result of implementation 24 of the targeted limits required under this section. 25 SECTION 21.65.(c) Beginning in the 2002-2003 fiscal year, the Department may implement alternative approaches to establish reasonable administrative cost limitations 26 27 for Local Management Entities (LMEs), including both county programs and area 28 authority models, and service providers in accordance with system reform and changes 29 in system funding structures." 30 31 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: MENTAL ŘETARDATION CENTER DOWNSIZING 32 33 SECTION 10.28. Section 21.67 of S.L. 2001-424 reads as rewritten: 34 "SECTION 21.67.(a) In accordance with the Department of Health and Human 35 Services' plan for downsizing the State's regional mental retardation facilities by four percent (4%) each year, the Department shall implement cost-containment and 36 37 reduction strategies to ensure the corresponding financial and staff downsizing of each facility. The Department shall manage the client population of the mental retardation centers in order to ensure that placements for ICF/MR level of care shall be made in 38 39 40 non-State facilities. Admissions to State ICF/MR facilities are permitted only as a last resort and only upon approval of the Department. The corresponding budgets for each 41 of the State mental retardation centers shall be reduced, and positions shall be 42 eliminated as the census of each facility decreases. At no time shall mental retardation 43 44 center positions be transferred to other units within a facility or assigned nondirect care 45 activities such as outreach. **SECTION 21.67.(a1)** Any savings in State appropriations in excess of two million 46 47 nine hundred thousand dollars (\$2,900,000) in each year of the 2001-2003 fiscal 48 biennium that result from reductions in beds or services shall be applied as follows: Nonrecurring savings shall be placed in the Trust Fund for Mental Health, Developmental Disabilities, and Substance Abuse Services and 49 (1)50 Bridge Funding Needs and shall be used to facilitate the transition of 51 52 clients into appropriate community-based services and support in accordance with Section 21.58 of this act, and 53 54 Recurring savings realized through implementation of this section (2)55 shall be retained by the Department of Health and Human Services,

| 1             | Division of Mental Health, Developmental Disabilities, and Substance                       |
|---------------|--|
| 2             | Abuse Services to support the recurring costs of additional                                |
| $\frac{2}{3}$ | community-based placements from Division facilities in accordance                          |
|               |  |
| 4<br>5        | with <u>Olmstead vs. L.C. &amp; E.W.</u> In determining the savings in this                |
|               | section, savings shall include all savings realized from the downsizing                    |
| 6             | of the State mental retardation centers including both the savings in                      |
| 7             | direct State appropriations in the budgets of the State mental                             |
| 8             | retardation centers as well as the savings in the State matching portion                   |
| 9             | of reduced Medicaid payments associated with downsizing.                                   |
| 10            | SECTION 21.67.(b) The Department of Health and Human Services shall report on              |
| 11            | its progress in complying with this section to the Senate Appropriations Committee on      |
| 12            | Health and Human Services the House of Depresentatives Appropriations                      |
|               | Health and Human Services, the House of Representatives Appropriations                     |
| 13            | Subcommittee on Health and Human Services, and the Fiscal Research Division. The           |
| 14            | progress report shall be submitted not later than January 15, 2002, and a final report     |
| 15            | submitted not later than May 1, 2002. October 1, 2002.                                     |
| 16            | SECTION 21.67.(c) Downsizing of mental retardation centers which occurs in the             |
| 17            | 2002 fiscal year shall be maintained for the 2003 fiscal year. Effective July 1, 2002,     |
| 18            | downsizing shall be accomplished in accordance with the State Plan for Mental Health,      |
| 19            | Developmental Disabilities, and Substance Abuse Services. All savings resulting from       |
| 20            | downsizing occurring on and after July 1, 2002, shall be utilized as set forth in          |
| 21            | subsection (a1) of this section."  |
| 22            |  |
| 23            | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee                            |
| 24            | STATE PSYCHIATRIC HOSPITAL BED DAY ALLOCATION PLAN   |
| 25            | SECTION 10.29. Section 21.68A of S.L. 2001-424 reads as rewritten:                         |
|               |  |
| 26            | "SECTION 21.68A. The Department of Health and Human Services shall develop                 |
| 27            | and implement a plan that provides for the allocation of State psychiatric hospital beds   |
| 28            | bed days among counties served by the State's regional psychiatric hospitals. The Plan     |
| 29            | shall incorporate policies that take into consideration State and county fiscal            |
| 30            | responsibilities and capacity, cost efficiency, and the principles and guidance embodied   |
| 31            | in the Olmstead vs. L.C. & E.W. decision. The Department shall report on the               |
| 32            | implementation of this section to the House of Representatives Appropriations              |
| 33            | Subcommittee on Health and Human Services, the Senate Appropriations Committee on          |
| 34            | Health and Human Services, and the Fiscal Research Division, on March 1,                   |
| 35            | <del>2002.</del> November 1, 2002."  |
| 36            |  |
| 37            | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee                            |
| 38            | EXTEND CONSUMER ADVOCACY PROGRAM CONTINGENT UPON   |
| 39            | FUNDS APPROPRIATED BY THE 2003 GENERAL ASSEMBLY  |
| 40            | SECTION 10.30. Section 4 of S.L. 2001-437 reads as rewritten:                              |
|               |  |
| 41            | "SECTION 4. Sections 1.1 through 1.21(b) of this act become effective July 1,              |
| 42            | 2002. Section 2 of this act becomes effective July 1, 2002, only if funds are              |
| 43            | appropriated by the 2001 General Assembly, Regular Session 2002, for that purpose.         |
| 44            | only if funds are appropriated by the 2003 General Assembly for that purpose. Section 2    |
| 45            | of this act becomes effective July 1 of the fiscal year for which funds are appropriated   |
| 46            | by the 2003 General Assembly for that purpose. The remainder of this act is effective      |
| 47            | when it becomes law."  |
| 48            |  |
| 49            | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee                            |
| 50            | DHHS COORDINATION OF RULES   |
| 51            | <b>SECTION 10.31.(a)</b> The Secretary of the Department of Health and Human               |
| 52            | Services and the Chairs of the Commissions listed in this section shall collaborate in the |
| 53            | development of a process for identifying and resolving issues pertaining to duplication    |
| 54            | and conflict of rules adopted by the Secretary and each Commission that affect the area    |

of mental health, developmental disabilities, and substance abuse services. The process 2 shall address the following: 3

- How to identify on a routine basis proposed rules that duplicate in (1)whole or in part other rules proposed or adopted and ways of avoiding the duplication without interfering with the agency's statutory duty to adopt the rule and without impairing the effectiveness of the rule in carrying out the statutory mandate.
  - How to identify on a routine basis adopted rules that are in conflict, (2)proposed rules that conflict with other proposed or adopted rules, and ways of addressing the conflict without interfering with the agency's statutory duty to adopt the rule and without impairing the effectiveness of the rule in carrying out the statutory mandate.

13 The following Commissions shall collaborate with the Secretary on the 14 development of this process: the Commission for Mental Health, Developmental 15 Disabilities, and Substance Abuse Services, the Social Services Commission, the Commission for Health Services, the Medical Care Commission, and other 16 17 Commissions that adopt rules affecting the area of mental health, developmental 18 disabilities, and substance abuse services that the Secretary has a duty to implement. 19 The Secretary shall also involve a representative of the Division of Medical Assistance 20 in this effort.

**SECTION 10.31.(b)** The Secretary and the Commissions shall implement 21 22 the process required by Section 1 of this act not later than October 1, 2002. Not later 23 than October 15, 2002, the Secretary shall report to the Joint Legislative Commission on Mental Health, Developmental Disabilities, and Substance Abuse Services the 24 25 following:

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- (1)The status of the review of rules conducted by the Department for determining the existence of ambiguity, duplication, or conflict.
- Specific rules identified that are in conflict and the recommended (2)action for resolving the conflict.
- Statutory changes necessary to accomplish the purposes of the rules (3) review process required by Section 1 of this act.

# SUBPART 4. DIVISION OF SOCIAL SERVICES

34 35 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee SPÉCIAL NEEDS ADOPTION INCENTIVE FUND REPORTING DATE 36 37

**SECTION 10.32.** Section 21.42(d) of S.L. 2001-424 reads as rewritten:

"SECTION 21.42.(d) The Department of Health and Human Services shall report 38 on the use of these funds no later than April 1, 2002,2003, to the Senate Appropriations 39 40 Committee on Health and Human Services, the House of Representatives Appropriations Subcommittee on Health and Human Services, and the Fiscal Research 41 Division."

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44 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: 45

# CHILD WELFARE SYSTEMS PILOTS REPORTS

**SECTION 10.33.(a)** Section 21.46(a) of S.L. 2001-424 reads as rewritten:

47 "SECTION 21.46.(a) The Department of Health and Human Services, Division of 48 Social Services, shall develop a plan, working with local departments of social services, to implement an alternative response system of child protection in no fewer than two 49 and no more than 10 demonstration areas in this State. The plan should provide for the 50 51 pilots to implement an alternative response system in which local departments of social 52 services utilize family assessment tools and family support principles when responding 53 to selected reports of suspected child neglect.neglect and dependency."

**SECTION 10.33.(b)** The Department of Health and Human Services shall 54 55 report on any activities conducted under Section 21.46 of S.L. 2001-424 to the Senate

Appropriations Committee on Health and Human Services, the House of 1 Representatives Appropriations Subcommittee on Health and Human Services, and the 2 3 Fiscal Research Division not later than April 1, 2003. 4 5 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: 6 FAMILY RESOURCE CENTERS – REPORTING REQUIREMENT 7 **SECTION 10.34.** Section 21.48(e) of S.L. 2001-424 reads as rewritten: 8 "SECTION 21.48.(e) The Department shall report on activities under this section. 9 This report is due to the Senate Appropriations Committee on Health and Human 10 Services, the House of Representatives Appropriations Subcommittee on Health and Human Services, and the Fiscal Research Division on May 1, 2002.2003." 11 12 13 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: ELÎMINATE ADDITIONAL FUNDS FOR CHILD SUPPORT SERVICES 14 15 **SECTION 10.35.** Section 21.54A of S.L. 2001-424 reads as rewritten: "SECTION 21.54A. Of the funds appropriated in this act to the Department of Health and Human Services, Division of Social Services, the sum of one million five 16 17 18 hundred thousand dollars (\$1,500,000) for the 2001-2002 fiscal year, and one million 19 five hundred thousand dollars (\$1,500,000) for the 2002-2003 fiscal year, year shall be used to contract for additional child support services in urban counties demonstrating 20 significant caseload backlogs. The additional support to urban counties shall address the 21 22 backlog of cases and emphasize the establishment of paternities and the location of 23 absent parents." 24 25 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: STÂTE/COUNTY SPECIAL ASSISTANCE 26 27 **SECTION 10.36.** Section 21.44(d) of S.L. 2001-424 reads as rewritten: 28 "SECTION 21.44.(d) Effective October 1, 2002, the maximum monthly rate for 29 residents in adult care home facilities shall be one thousand one hundred twenty dollars 30 (\$1,120) per month per resident.one thousand ninety-one dollars (\$1,091) per month per 31 resident.' 32 33 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: **ELECTING COUNTY TANF FUNDS REVERT** 34 **SECTION 10.37.** G.S. 108A-27.11(c) reads as rewritten: 35 Each Electing County's allocation for Work First Family Assistance shall be "(c) 36 37 computed based on the percentage of each Electing County's total expenditures for cash 38 assistance to statewide actual expenditures for cash assistance in 1995-96. The resulting 39 percentage shall be applied to the federal TANF block grant funds appropriated for cash assistance by the General Assembly each fiscal year. The Department shall transmit the 40 federal funds contained in the county block grants to Electing Counties as soon as 41 practicable after they become available to the State and in accordance with federal cash 42 management laws and regulations. The Department shall transmit one-fourth of the 43 44 State funds contained in county block grants to Electing Counties at the beginning of 45 each quarter. Once paid, the county block grant funds shall not revert." 46 47 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee ADULT CARE HOME MODEL FOR COMMUNITY-BASED SERVICES 48 **SECTION 10.38.** Section 21.54(b) of S.L. 2001-424 reads as rewritten: "SECTION 21.54.(b) The Department shall submit a progress report on the 49 50 development of the model to the Senate Appropriations Committee on Health and 51 52 Human Services, the House of Representatives Appropriations Subcommittee on Health 53 and Human Services, and the Fiscal Research Division on or before January 1, 2002, and a final report on March 1, 2002. March 1, 2003. The report shall address the 54 55 following:

The proposed time and location for implementation of the pilot. 1 (1)2 (2)Proposed number of residents to be placed and services to be provided 3 directly by the facility or under contract with the facility. 4 Method for evaluating the pilot, including services provided, on a (3) 5 regular basis. 6 (4) A description of the living environment for each resident and a 7 comparison of how the living environment compares to that of other 8 residents in the adult care home. Changes to State law necessary to implement the pilot. 9 (5)10 (6)Projected cost to the State for pilot and statewide implementation." 11 12 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee 13 ADULT CARE HOME RESIDENT ASSESSMENT SERVICES PROGRAM 14 REPEALED **SECTION 10.39.** Section 21.35 of S.L. 2001-424 is repealed. 15 16 17 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee 18 STÂTE/COUNTY SPECIAL ASSISTANCE RATE METHODOLOGY 19 **SECTION 10.40.(a)** The Department of Health and Human Services shall 20 develop a plan to address the short-term and long-term recommendations of the report titled "Reimbursement of Adult Care Homes in North Carolina: A Study of the Special Assistance Rate Methodology, May, 2002." The plan shall include: 21 22 Setting the rate at the median plus a percentage; 23 (1)24 (2)Excluding low-occupancy facilities from the rate-setting methodology; 25 and 26 (3)Adjusting fixed costs for inflation. SECTION 10.40.(b) The Department shall implement the following changes 27 28 to the adult care home cost reports: 29 Revise the Direct Cost category to include: housekeeping/laundry, (1)30 health services, dietary services, recreational activities, and initial 31 orientation/aide training; 32 (2)Revise the Indirect Cost category to include: administration/general 33 and operation/maintenance; 34 (3) Revise the category of other Cost centers to include: personal care, medically related transportation, and mental health services; 35 (4) 36 Create capital cost center category to include а 37 property/ownership/use; 38 (5)Create a nonreimbursable cost category; and 39 (6)Define allowable and nonallowable expenditures. 40 The Department of Health and Human Services shall make the new cost report format available to each facility 90 days prior to implementation. SECTION 10.40.(c) The Department shall expand current audit policies and 41 42 procedures for auditing provider costs. The Department shall create an audit function 43 that is directly answerable to the State and involves fewer but more detailed audits. All 44 45 providers of services to State County Special Assistance recipients shall be subject to a State audit if selected. The specific audit requirements shall be based on auditing 46 47 requirements of governmental programs providing similar services. The Department of Health and Human Services shall expand current audit procedures for State County 48 49 Special Assistance to include auditing of costs associated with personal care services 50 reimbursed by Medicaid. 51 **SECTION 10.40.(d)** The Department shall apply for federal waiver to pay 52 facilities directly for residential services for State County Special Assistance Residents. SECTION 10.40.(e) The Department shall report on the progress of the 53 implementations of the requirements of this section no later than December 1, 2002, to 54

55 the Senate Appropriations Committee on Health and Human Services, the House of

Representatives Appropriations Subcommittee on Health and Human Services, and the 1 2 Fiscal Research Division. 3 4 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: 5 SPÉCIAL CHILDREN ADOPTION FUND 6 SECTION 10.41. Section 21.40(b) of S.L. 2001-424 reads as rewritten: 7 "SECTION 21.40.(b) Of the total funds appropriated for the Special Children 8 Adoption Fund, each year one million dollars (\$1,000,000) twenty percent (20%) of the 9 total funds available shall be reserved for payment to participating private adoption 10 agencies. If the funds reserved in this subsection for payments to private adoption agencies have not been spent on or before March 31, 2002, 2003, the Division of Social 11 12 Services may reallocate those funds, in accordance with this section, to other 13 participating adoption agencies." 14 15 Requested by: Senators Martin of Guilford, Purcell, Odom, Plyler, Lee **FOOD BANKS FUNDS** 16 SECTION 10.41A.(a) 17 Of the funds appropriated in this act to the 18 Department of Health and Human Services, the sum of nine hundred thousand dollars 19 (\$900,000) for the 2002-2003 fiscal year shall be allocated to the Division of Social 20 Services. These funds shall be equally distributed to the regional network of food banks in North Carolina. 21 22 **SECTION 10.41A.(b)** Of the funds appropriated in this act to the 23 Department of Health and Human Services, Division of Social Services, the sum of five 24 hundred fifty thousand dollars (\$550,000) for the 2002-2003 fiscal year shall be used to 25 replace federal funds for Boys and Girls Clubs across the State. 26 **SECTION 10.41A.(c)** Of the funds appropriated in this act to the Department of Health and Human Services, Division of Aging, the reduction in funds 27 allocated for Area Agencies on Aging administration shall be four hundred fifty 28 29 thousand dollars (\$450,000) for the 2002-2003 fiscal year. 30 SECTION 10.41A.(d) Of the funds appropriated in this act to the Department of Health and Human Services, Office of the Secretary, the reduction in 31 32 funds to the Loan Repayment Incentive Funds program shall be one million six hundred 33 eighty-nine thousand one hundred twenty one dollars (\$1,689,121) for the 2002-2003 34 fiscal year. 35 **SUBPART 5. DIVISION OF AGING** 36 37 38 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: ALZHEIMÉR'S ASSOCIATION FUNDS FY 2001-2002 39 40 SECTION 10.42. Section 21.31 of S.L. 2001-424 reads as rewritten: 41 **"SECTION 21.31.** Of the funds appropriated in this act to the Department of Health 42 and Human Services, Division of Aging, the sum of one hundred fifty thousand dollars (\$150,000) for the 2001-2002 fiscal year and the sum of one hundred fifty thousand 43 44 dollars (\$150,000) for the 2002-2003 fiscal year shall be allocated as follows: 45 (1) \$75,000 in each fiscal year for the Western Carolina Alzheimer's 46 Chapter; and 47 \$75,000 in each fiscal year for the Eastern NC Alzheimer's Chapter. (2)48 Before funds may be allocated to any chapter under this section, the Chapter shall 49 submit to the Division of Aging, for its approval, a plan for the use of the funds." 50 51 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee 52 **GOVERNOR'S ADVISORY COUNCIL ON AGING** 53 SECTION 10.43. G.S. 143B-181 reads as rewritten: 54 "§ 143B-181. Governor's Advisory Council on Aging – members; selection; 55 quorum; compensation.

The Governor's Advisory Council on Aging of the Department of Health and Human 1 Services shall consist of 33 members, 29 members to be appointed by the Governor, two 2 3 members to be appointed by the President Pro Tempore of the Senate, and two members 4 to be appointed by the Speaker of the House of Representatives. The composition of the 5 Council shall be as follows: one representative of the Department of Administration; one representative of the Department of Cultural Resources; one representative of the 6 7 Employment Security Commission; one representative of the Teachers' and State 8 Employees' Retirement System; one representative of the Commissioner of Labor; one representative of the Department of Public Instruction; one representative of the 9 10 Department of Environment and Natural Resources; one representative of the Department of Insurance; one representative of the Department of Crime Control and 11 Public Safety; one representative of the Department of Community Colleges; one 12 representative of the School of Public Health of The University of North Carolina; one 13 representative of the School of Social Work of The University of North Carolina; one 14 representative of the Agricultural Extension Service of North Carolina State University; 15 16 one representative of the collective body of the Medical Society of North Carolina; and 17 19 members at large. The at large members shall be citizens who are knowledgeable 18 about services supported through the Older Americans Act of 1965, as amended, and 19 shall include persons with greatest economic or social need, minority older persons, and participants in programs under the Older Americans Act of 1965, as amended. The 20 Governor shall appoint 15 members at large who meet these qualifications and are 60 21 22 years of age or older. The four remaining members at large, two of whom shall be appointed by the President Pro Tempore of the Senate and two of whom shall be appointed by the Speaker of the House of Representatives, shall be broadly 23 24 representative of the major private agencies and organizations in the State who are 25 26 experienced in or have demonstrated particular interest in the special concerns of older persons. At least one of each of the at-large appointments of the President Pro Tempore 27 28 of the Senate and the Speaker of the House of Representatives shall be persons 60 years 29 of age or older. The Council shall meet at least quarterly biannually.

30 Members at large shall be appointed for four-year terms and until their successors 31 are appointed and qualify. Ad interim appointments shall be for the balance of the 32 unexpired term.

33 The Governor shall have the power to remove any member of the Council from 34 office in accordance with the provisions of G.S. 143B-16 of the Executive Organization 35 Act of 1973.

The Governor shall designate one member of the Council as chair to serve in such 36 37 capacity at his pleasure.

38 Members of the Council shall receive per diem and necessary travel and subsistence 39 expenses in accordance with the provisions of G.S. 138-5. 40

A majority of the Council shall constitute a quorum for the transaction of business.

All clerical and other services required by the Council shall be supplied by the Secretary 41 of Health and Human Services." 42

43 44

### SUBPART 6. OFFICE OF EDUCATIONAL SERVICES

45

Senators Martin of Guilford, Purcell, Plyler, Lee 46 Requested by: **RESIDENTIAL SCHOOLS REPORTING** 47

48 **SECTION 10.44.** The Office of Education Services shall report not later than December 1, 2002, to the Senate Appropriations Committee on Health and Human Services, the House of Representatives Appropriations Subcommittee on Health and 49 50 Human Services, and the Fiscal Research Division on the activities of the Eastern North 51 52 Carolina School for the Deaf at Wilson, the North Carolina School for the Deaf at 53 Morganton, and the Governor Morehead School for the Blind. The report shall include 54 enrollment numbers at the schools, the budgets, and the academic status of the schools 55 as defined under the ABC's program.

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|----------------|--|
| $\frac{1}{2}$  | SUBPART 7. DIVISION OF PUBLIC HEALTH   |
| $\frac{2}{3}$  | SUDIARI 7. DIVISION OF FUDLIC IILALIII   |
| 4              | Requested by: Senators Martin of Guilford, Purcell, Warren, Plyler, Lee                                    |
| 5              | HEART DISEASE AND STROKE PREVENTION TASK FORCE   |
| 6              | SECTION 10.45. Section 21.95 of S.L. 2001-424 reads as rewritten:  |
| 7              | "SECTION 21.95. The Heart Disease and Stroke Prevention Task Force, created in                             |
| 8              | subsection (1) of Section 26.9 of Chapter 507 of the 1995 Session Laws, as amended,                        |
| 8<br>9         | shall submit to the Governor and the General Assembly a sixth interim report within the                    |
| 10             | first week of the convening of the 2001 General Assembly, 2002 Regular Session, and a                      |
| 10             | seventh interim report within the first week of the convening of the 2003 General                          |
| 12             | Assembly. Notwithstanding Section 11.57 of S.L. 1999-237, the Task Force shall                             |
| 12             | submit a final report to the Governor and the General Assembly by June 30, 2003. by                        |
| 13             | June 30, 2003, and, upon submission of its final report to the Governor and the General                    |
| 15             | Assembly, the Task Force shall expire."  |
| 16             | Assembly, the Task Polee shall expire.   |
| 17             | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee  |
| 18             | NEWBORN HEARING SCREENING PROGRAM REPORT   |
| 19             | SECTION 10.46. Section 21.96 of S.L. 2001-424 reads as rewritten:  |
| 20             | "SECTION 21.96. The Department of Health and Human Services shall report the                               |
| $\frac{1}{21}$ | following information on the newborn hearing screening program:  |
| 22             | (1) Unduplicated number of infants screened.   |
| $\bar{23}$     | (2) Number of infants who failed the second hearing screening.   |
| 24             | (3) Number of infants receiving the diagnostic evaluation.   |
| 25             | (4) Number and types of services provided.   |
| 26             | (5) Number and types of follow-up services provided to children.   |
| 27             | The Department shall submit the report not later than May 1, 2002, to the Senate                           |
| 28             | Appropriations Committee on Health and Human Services, the House of  |
| 29             | Representatives Appropriations Subcommittee on Health and Human Services, and the                          |
| 30             | Fiscal Research Division. The Department shall report not later than January 1, 2003, on                   |
| 31             | its activities to the Senate Appropriations Committee on Health and Human Services.                        |
| 32             | the House of Representatives Appropriations Subcommittee on Health and Human                               |
| 33<br>34       | Services, and the Fiscal Research Division."   |
| 34<br>35       | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee  |
| 36             | INTENSIVE HOME VISITING  |
| 37             | SECTION 10.47. Section 21.97(b) of S.L. 2001-424 reads as rewritten:                                       |
| 38             | "SECTION 21.97.(b) The Division shall require in-home visitors to collect data on                          |
| 39             | program participants as a condition of participation. This requirement shall include                       |
| 40             | six-month periodic assessments and completion of the questionnaires. The Department                        |
| 41             | shall ensure that the collection, maintenance, use, and disclosure of data complies with                   |
| 42             | applicable State and federal law protecting privacy of health and other individual                         |
| 43             | information. By April 1, 2002, 2003, the Division shall report to the Senate                               |
| 44             | Appropriations Committee on Health and Human Services and the House of                                     |
| 45             | Representatives Appropriations Subcommittee on Health and Human Services on the                            |
| 46             | following items:   |
| 47             | (1) Number of clients/families enrolled per county.  |
| 48             | (2) Attrition and reasons why families leave the program.  |
| 49             | (3) Average number of home visits per month.   |
| 50             | <ul> <li>(4) Average time involved per home visit.</li> <li>(5) Descline families descentations</li> </ul> |
| 51             | (5) Baseline family characteristics.   |
| 52             | (6) Health behaviors.<br>(7) Derivated and birth outcomes  |
| 53<br>54       | <ul> <li>(7) Perinatal and birth outcomes.</li> <li>(8) Other relevant outcome information</li> </ul>      |
| 54             | (8) Other relevant outcome information.  |

All program information shall include the identification of the model used in order to 1 2 compare these models in the future."

3 4

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#### Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee

AIDS DRUĞ ASSISTANCE PROGRAM (ADAP)

**SECTION 10.48.(a)** Section 21.90(b) of S.L. 2001-424 reads as rewritten:

6 7 "SECTION 21.90.(b) For the 2001-2002 fiscal year and for the 2002-2003 fiscal 8 year, HIV-positive individuals with incomes at or below one hundred twenty-five percent (125%) of the federal poverty level are eligible for participation in ADAP. 9 Eligibility for participation in ADAP may be extended to individuals with incomes up to 10 11 one hundred fifty percent (150%) of the federal poverty level only after the Office of 12 State Budget and Management certifies in writing that the Department has developed an 13 information management system pursuant to subsection (a) of this section. Until the 14 Office of State Budget and Management makes this certification, eligibility Eligibility 15 for participation in ADAP during the 2001-2003 fiscal biennium shall not be extended 16 to individuals with incomes above one hundred twenty-five percent (125%) of the federal poverty level. Following six months of increased eligibility at one hundred fifty 17 18 percent (150%) of the federal poverty level, eligibility for participation in ADAP shall 19 be extended to individuals with incomes up to one hundred seventy-five percent (175%) of the federal poverty level for the remainder of the 2001-2002 fiscal year. Beginning 20 21 July 1, 2002, eligibility for participation in the ADAP shall be extended to individuals 22 with incomes up to two hundred percent (200%) of the federal poverty level."

23 **SECTION 10.48.(b)** The Department of Health and Human Services shall 24 develop a plan to manage costs in ADAP and to serve additional participants within 25 additional resources. The plan shall include an assessment of the following, including, 26 where applicable, a review of other states' actions in these areas:

- 27
- 28
- 29 30
- (1)Limiting the drug formulary.
- (2)Capping expenditures on a per participant/per month basis.
- (3)Providing financial assistance to participants for health care program premiums.

SECTION 10.48.(c) The Department shall report on activities conducted 31 32 under this section and under Section 21.90 of S.L. 2001-424 to the Senate 33 Appropriations Committee on Health and Human Services, the House of Representatives Subcommittee on Health and Human Services, and the Fiscal Research 34 35 Division. The Department shall submit an interim report not later than December 1, 2002, and a final report not later than May 1, 2003. 36 37

#### 38 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: PRÉSCRIPTION DRUG ASSISTANCE PROGRAM 39

**SECTION 10.49.(a)** Section 21.88 of S.L. 2001-424 reads as rewritten:

40 41 "SECTION 21.88. Of the funds appropriated in this act to the Department of Health 42 and Human Services, the sum of five hundred thousand dollars (\$500,000) for the 43 2001-2002 fiscal year and the sum of five hundred thousand dollars (\$500,000) for the 44 2002-2003 fiscal year shall be used to pay the cost of outpatient prescription drugs for 45 persons:

- 46
- 47
- 48
- Over the age of 65 years and not eligible for full Medicaid benefits; (1)
- (2)Whose income is not more than one hundred fifty percent (150%) of the federal poverty level; and

49 Who have been diagnosed with cardiovascular disease or diabetes. (3) 50 These funds shall be used to pay the cost of outpatient prescription drugs for the treatment of cardiovascular disease or diabetes. Payment shall be not more than the 51 52 Medicaid cost including rebates. The Department shall develop criteria to maximize the 53 efficient and effective distribution of these drugs."

54 **SECTION 10.49.(b)** It is the intent of the General Assembly that funding for 55 prescription drug assistance provided by the Health and Wellness Trust Fund shall

include funds for the transition of benefits formerly provided under the Prescription 1 2 Drug Assistance Program. 3 4 Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee 5 **REPEAL DENTAL HEALTH PROGRAM IN THE DEPARTMENT OF** 6 HEALTH AND HUMAN SERVICES 7 **SECTION 10.50.** Article 14 of Chapter 130A of the General Statutes is 8 repealed. 9 10 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: **RESTRUCTURE ORAL HEALTH SECTION** 11 12 **SECTION 10.51.** The Department of Health and Human Services, Division 13 of Public Health, shall restructure the Division's Oral Health Section within the 14 Women's and Children's Health Section. The restructuring shall result in broadening the 15 scope of the Oral Health Section responsibilities to begin to address a more comprehensive school health program throughout the State. The Division shall ensure 16 that positions and resources within the Oral Health Section are also transferred to meet 17 the requirements of a comprehensive school health program. The Division of Public 18 Health shall report not later than December 1, 2002, on the Division's reorganization, 19 including restructuring of the Oral Health Section. The Division shall submit the report 20 to the Senate Appropriations Committee on Health and Human Services, the House of 21 22 Representatives Appropriations Subcommittee on Health and Human Services, and the 23 Fiscal Research Division. 24 25 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: **EARLY INTERVENTION PROGRAM - REPORTING REQUIREMENT** 26 **SECTION 10.52.** The Department of Health and Human Services shall report on the activities conducted under Section 21.79 of S.L. 2001-424 to the Senate 27 28 29 Appropriations Committee on Health and Human Services, the House of 30 Representatives Appropriations Subcommittee on Health and Human Services, and the 31 Fiscal Research Division not later than December 1, 2002. 32 33 Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: DEVELOPMENTAL EVALUATION CENTERS 34 **SECTION 10.53.(a)** 35 The Department of Health and Human Services, Division of Public Health, shall administer the reduction in funds for the 2002-2003 36 37 fiscal year of two million seventy-six thousand four hundred twenty-six dollars 38 \$2,076,426 to all Developmental Evaluation Centers (DEC's) based upon the following: 39 (1)Prior years' expenditures of the DEC, 40 Elimination of vacant positions, and (2)41 (3) Overall needs of the DEC. 42 The reduction shall not result in the entire closure of an individual DEC and the implementation of the reduction should seek to minimize the loss of direct services 43 44 to children, looking first at administrative reductions. **SECTION 10.53.(b)** The Division of Public Health shall prepare a plan for 45 the future of Developmental Evaluation Centers that will involve a needs-assessment of 46 47 services and geographical needs. The plan shall also include an assessment of the number of DECs needed and recommendations for future downsizing or growth. The 48 49 plan will augment the Early Intervention Services Plan submitted to the General Assembly. The Division shall report on its plan not later than December 1, 2002, to the 50 51 Senate Appropriations Committee on Health and Human Services, the House of 52 Representatives Appropriations Subcommittee on Health and Human Services, and the Fiscal Research Division. 53 54 55

#### WORKERS' COMPENSATION FOR DUSTY TRADES 1 2 SECTION 10.54.(a) G.S. 97-61.1 reads as rewritten: 3 "§ 97-61.1. First examination of and report on employee having asbestosis or 4 silicosis. 5 When an employee and the Industrial Commission are advised by the Department of 6 Health and Human Services that an employee has asbestosis or silicosis, the employer 7 shall be notified by the Industrial Commission, and the employee, when ordered by the 8 Industrial Commission, shall go to a place designated by the Industrial Commission and submit to X rays and a physical examination by the advisory medical committee, at least 9 10 one of whom shall conduct the examination, and the member or members of the 11 advisory medical committee conducting the examination shall forward the X rays and findings to the member or members of the committee not present for the physical examination. The employer shall pay the expenses connected with the examination in 12 13 such amounts as shall be directed by the Industrial Commission. Within 30 days after 14 15 the completion of the examination, the advisory medical committee shall make a written 16 report signed by all of its members setting forth: 17 (1)The X rays and clinical procedures used by the committee in arriving 18 at its findings. 19 Whether or not the claimant has contracted asbestosis or silicosis. (2)(3)20 The committee's opinion expressed in percentages of the impairment of the employee's ability to perform normal labor in the same or any 21 22 other employment. 23 (4) Any other matter deemed pertinent by the committee. 24 When a competent physician certifies to the Industrial Commission that the 25 employee's physical condition is such that his movement to the place of examination 26 ordered by the Industrial Commission as herein provided in G.S. 97-61.1, 97-61.3 and 27 97-61.4 would be harmful or injurious to the health of the employee, the Industrial 28 Commission shall cause the examination of the employee to be made by the advisory 29 medical committee as herein provided at some place in the vicinity of the residence of 30 the employee suitable for the purposes of making such examination. 31 **SECTION 10.54.(b)** G.S. 97-72(b) reads as rewritten: 32 "(b) The members of the advisory medical committee shall be paid one hundred 33 dollars (\$100.00) per month plus not more than forty dollars (\$40.00) per film examined. The fee per film shall be established by the Secretary of Health and Human 34 Services, Industrial Commission, as guided by the current Medicaid/Medicare 35 reimbursement schedules for North Carolina." 36 37 **SECTION 10.54.(c)** G.S. 97-73(b) reads as rewritten: The Secretary of Health and Human Services Industrial Commission shall 38 "(b) 39 establish a schedule of fees for examinations conducted by the Department of Health 40 and Human Services directed by the Industrial Commission pursuant to G.S. 97-60. The 41 fees shall be collected in accordance with rules adopted by the Secretary of Health and 42 Human Services. Industrial Commission." 43 **SUBPART 8. DIVISION OF CHILD DEVELOPMENT** 44 45 Senators Martin of Guilford, Purcell, Plyler, Lee 46 Requested by: EARLY CHILDHOOD EDUCATION AND DEVELOPMENT INITIATIVES 47 48 **ENHANCEMENTS** 49 **SECTION 10.55.(a)** Section 21.75.(d) of S.L. 2001-424 reads as rewritten: 50 "SECTION 21.75.(d) The Department of Health and Human Services and the 51 North Carolina Partnership for Children, Inc., shall ensure that the allocation of funds 52 for Early Childhood Education and Development Initiatives for State fiscal year-years 53 2001-2002 <u>and 2002-2003</u> shall be administered and distributed in the following 54 manner:

| $\frac{1}{2}$ | (1)                     | The North Carolina Partnership for Children, Inc., shall develop a policy to allocate the reduction of funds for Early Childhood      |
|---------------|-------------------------|---|
| 2<br>3        |                         | Education and Development Initiatives for the 2001-2002 and 2002-   |
| 4<br>5        |                         | <u>2003 fiscal year.years.</u>  |
| 5             | (2)                     | The North Carolina Partnership for Children, Inc., administration shall   |
| 6             | (2)                     | be reduced by ten percent $(10\%)$ from the 2000-2001 fiscal year level.  |
| 7             | (3)                     | The Department of Health and Human Services Smart Start   |
| 8<br>9        |                         | administration shall be reduced by ten percent (10%) from the 2000-2001 fiscal year level.  |
| 10            | (4)                     | Capital expenditures and playground equipment expenditures are  |
| 11            | (+)                     | prohibited for fiscal year 2001-2002. years 2001-2002 and 2002-2003.  |
| 12            |                         | For the purposes of this section, "capital expenditures" means  |
| 13            |                         | expenditures for capital improvements as defined in G.S. 143-34.40.   |
| 14            | <u>(5)</u>              | Expenditures for advertising and promotional activities are prohibited  |
| 15            |                         | for fiscal year 2002-2003."   |
| 16            |                         | <b>TION 10.55.(b)</b> Section 21.75(f) of S.L. 2001-424 reads as rewritten:   |
| 17            |                         | <b>21.75.(f)</b> For the 2001-2002 and 2002-2003 fiscal year, years, the North  |
| 18            | Carolina Partner        | rship for Children, Inc., shall not approve local partnership plans that  |
| 19            |                         | nds to child care providers for one-time quality improvement initiatives  |
| 20            | in the following        |   |
| 21            | (1)                     | Child care facilities with licensure of four or five stars, unless the  |
| 22            | ( <b>2</b> )            | expenditure of funds is to expand capacity for low-income children.   |
| 23            | (2)<br>(3)              | Child care facilities that do not accept child care subsidy funds.  |
| 24<br>25      | (3)                     | Child care facilities that previously received quality improvement<br>grants whose quality initiatives failed to increase licensure." |
| 23<br>26      | SECT                    | <b>FION 10.55.(c)</b> For the 2002-2003 fiscal year, the local partnerships   |
| 20            | shall spend an a        | amount for child care subsidies that provides at least fifty-two million  |
| 28            | dollars (\$52.000       | ),000) for the TANF maintenance of effort requirement and the Child   |
| 29            |                         | ent Fund and Block Grant match requirement.   |
| 30            |                         | <b>TION 10.55.(d)</b> Of the funds appropriated in this act, the North  |
| 31            | Carolina Partner        | ship for Children, Inc., shall transfer one million dollars (\$1,000,000) to  |
| 32            |                         | of Health and Human Services, Division of Public Health, to contract  |
| 33            | with the Nation         | hal Society to Prevent Blindness – North Carolina Affiliate, Inc., to   |
| 34            | maximize visior         | n screenings of children in child care settings. The National Society to  |
| 35            | Prevent Blindne         | ss – North Carolina Affiliate, Inc., shall report on the use of the funds   |
| 36            | transferred unde        | r this section no later than March 1, 2003, to the Senate Appropriations  |
| 37            | Committee on            | Health and Human Services, the House of Representatives   |
| 38            |                         | Subcommittee on Health and Human Services, and the Fiscal Research  |
| 39            |                         | eport shall included the following:   |
| 40            | (1)                     | The number of screenings conducted.   |
| 41            | (2)                     | The number of previously undetected vision problems discovered in   |
| 42<br>43      | ( <b>2</b> )            | the screenings.<br>The number of child care facilities in which screenings are conducted.   |
| 43<br>44      | (3)<br>(4)              | A listing of the counties in which screenings are conducted.  |
| 44            |                         | <b>FION 10.55.(e)</b> Notwithstanding any other provision of law, for the   |
| 46            |                         | al year, the North Carolina Partnership for Children, Inc., may not   |
| 47            |                         | any outside entity to conduct performance assessments of local  |
| 48            | partnerships.           | any substate entity to conduct performance assessments of focal   |
| 49            |                         | <b>TION 10.55.(f)</b> G.S. 143B-168.12 is amended by adding a new   |
| 50            | subsection to rea       |   |
| 51            | " <u>(e)</u> <u>The</u> | North Carolina Partnership shall develop guidelines for local   |
| 52            | partnerships to f       | follow in selecting capital projects to fund. The guidelines shall include  |
| 53            | assessing the con       | mmunity needs in relation to the quantity of child care centers, assessing  |
| 54            | the cost of purc        | hasing or constructing new facilities as opposed to renovating existing   |

| 1        | facilities, and prioritizing capital needs such as construction, renovations, and   |
|----------|---|
| 2        | playground equipment and other amenities."  |
| 3        | <b>SECTION 10.55.(g)</b> G.S. 143B-168.13(a)(1a) reads as rewritten:  |
| 4        | "(1a) Develop and conduct a statewide needs and resource assessment every   |
| 5        | third year, beginning in the 1997-98 fiscal year. This needs assessment   |
| 6        | shall be conducted in cooperation with the North Carolina Partnership   |
| 7        | and with the local partnerships. This needs assessment shall include a  |
| 8        | statewide assessment of capital needs. The data and findings of this  |
| 9        | needs assessment shall form the basis for annual program plans  |
| 10       | developed by local partnerships and approved by the North Carolina  |
| 11       | Partnership."   |
| 12       | SECTION 10.55.(h) Of the funds appropriated in this act, the North  |
| 13       | Carolina Partnership for Children, Inc., shall transfer the sum of four hundred thousand  |
| 14       | dollars (\$400,000) to the Department of Health and Human Services, Division of Public  |
| 15       | Health, for the purpose of providing a statewide folic acid campaign.   |
| 16       |   |
| 17       | Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee   |
| 18       | MORE AT FOUR PROGRAM  |
| 19       | <b>SECTION 10.56.(a)</b> Section 21.76B(c)(2) of S.L. 2001-424 is repealed.   |
| 20       | <b>SECTION 10.56.(b)</b> Section 21.76B(d) of S.L. 2001-424 reads as rewritten:   |
| 21       | "SECTION 21.76B.(d) In development of the "More At Four" pilot, the   |
| 22       | Department of Health and Human Services, in consultation with the Department of   |
| 23       | Public Instruction and the Task Force, shall:   |
| 24<br>25 | (1) Contract with an independent research organization, outside the   |
| 23<br>26 | Department of Health and Human Services and the Department of<br>Public Instruction, with proven expertise in evaluation of                                     |
| 20       | Public Instruction, with proven expertise in evaluation of prekindergarten programs, for the design of an evaluation component.                                 |
| 28       | The evaluation component shall facilitate longitudinal review of the  |
| 29       | program and child specific outcomes to include, at a minimum,   |
| 30       | participants' readiness for kindergarten, percentage of participants  |
| 31       | scoring at or above grade level on the third grade end of grade test,   |
| 32       | and high school graduation rates.pre- and post-assessments of children  |
| 33       | participating in the More At Four program. Of the funds appropriated  |
| 34       | in this act, the Department shall not spend more than two hundred   |
| 35       | thousand dollars (\$200,000) on this contract.  |
| 36       | (2) Collaborate in the development of a system to collect and maintain  |
| 37       | child-specific information to provide for the long-term evaluation of   |
| 38       | the pilot. The system shall be developed in a manner which builds   |
| 39       | upon <u>utilizes</u> existing State and local systems and which facilitates the   |
| 40       | interface with the N.C. Student Information Management System."   |
| 41       | <b>SECTION 10.56.(c)</b> Section 21.76B(f) of S.L. 2001-424 reads as rewritten:   |
| 42       | "SECTION 21.76B.(f) In order to maximize and coordinate funding for   |
| 43       | prekindergarten programs for four-year-olds with demonstrated educational needs, the  |
| 44       | Department of Health and Human Services, the Department of Public Instruction, and  |
| 45       | the Task Force Force, and the North Carolina Partnership for Children, Inc., shall  |
| 46       | identify and make recommendations on the reallocation of funds from existing State and  |
| 47       | local programs providing prekindergarten related care and services, including child care  |
| 48       | subsidies. All potential funding sources, including federal as well as State-funded   |
| 49       | efforts, shall be identified. The report required under subsection (g) of this section shall include macministic to answer accordination between the Dertrambin |
| 50<br>51 | include recommendations on strategies to ensure coordination between the Partnership,   |
| 51<br>52 | More At Four, and other prekindergarten programs in addressing the academic and cognitive needs of young children. The report shall include recommendations on  |
| 52<br>53 | structural changes to Smart Start, More At Four, and other related programs, including  |
| 55<br>54 | consolidation, that may be beneficial in encouraging this coordination. The report shall  |
| 55       | include a plan and a timetable for implementation of the recommendations."  |

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| 1  | <b>SECTION 10.56.(d)</b> Section 21.76B(g) of S.L. 2001-424 reads as rewritten:   |
|----|---|
| 2  | "SECTION 21.76B.(g) The Department of Health and Human Services, the  |
| 3  | Department of Public Instruction, and the Task Force shall report by January 1, 2002,   |
| 4  | and May 1, 2002, to the Joint Legislative Commission on Governmental Operations, the  |
| 5  | Joint Legislative Education Oversight Committee, the Senate Appropriations  |
| 6  | Committee on Health and Human Services, and the House of Representatives  |
| 7  | Appropriations Subcommittee on Health and Human Services on the progress in   |
| 8  | complying with this section. A final report along with recommendations for changes or   |
| 9  | expansion of the program shall be presented to the 2003 General Assembly. Senate  |
| 10 | <u>Appropriations Committee on Health and Human Services, the House of</u>  |
| 10 | <u>Appropriations Commutee on mean and munian Services, the mouse on</u><br>Depresentatives Appropriations Subcommittee on Health and Human Services, and the                               |
| 11 | <u>Representatives Appropriations Subcommittee on Health and Human Services, and the</u><br><u>Fiscal Research Division no later than December 1, 2002. This final report shall include</u> |
|    |   |
| 13 | the following:  |
| 14 | (1) <u>The number of children participating in the program.</u>   |
| 15 | (2) <u>The number of children participating in the program who have never</u>   |
| 16 | been served in other early education programs such as child care,   |
| 17 | public or private preschool, Head Start, Early Head Start, or early   |
| 18 | intervention programs.  |
| 19 | (3) The expected expenditures for the fiscal year.  |
| 20 | (4) The location of program sites and the corresponding number of   |
| 21 | children participating in the program at each site.   |
| 22 | (5) Recommendations regarding reallocation of State, local, and federal   |
| 23 | funds to maximize the provision of services to at-risk four-year-olds   |
| 24 | and to eliminate duplication of efforts."   |
| 25 | <b>SECTION 10.56.(e)</b> Effective June 30, 2002, Section 21.76B of S.L.  |
| 26 | 2001-424 is amended by adding a new subsection to read:   |
| 27 | "SECTION 21.76B.(h) The Department of Health and Human Services may carry   |
| 28 | over any unspent funds allocated to the More At Four program to the subsequent fiscal   |
| 29 | year."  |
| 30 | <b>SECTION 10.56.(f)</b> It is the intent of the General Assembly to identify and   |
| 31 | recognize existing programs that excel at meeting the educational needs of at-risk  |
| 32 | four-year-olds and to provide guidance and technical assistance to programs so that they  |
| 33 | may become better at meeting the needs of these children. It is the intent of the General   |
| 34 | Assembly to maximize the provision of services to at-risk four-year-olds and to   |
| 35 | eliminate duplication of efforts.   |
| 36 | <b>SECTION 10.56.(g)</b> Not later than December 1, 2002, the Department of   |
| 37 | Health and Human Services, in consultation with the More at Four Pre-Kindergarten   |
| 38 | Program, shall establish More At Four accreditation criteria for child care centers, Head   |
| 39 | Start programs, prekindergarten programs administered by local educational agencies,  |
| 40 | and other educational prekindergarten programs, including centers and programs funded   |
| 41 | by Smart Start. These accreditation criteria shall include, at a minimum, the guidelines  |
| 42 | established by the "More At Four" Pre-K Task Force pursuant to Section 21.76B of S.L.   |
| 43 | 2001-424. These accreditation criteria shall also include a criterion related to the  |
| 44 | number or percentage of at-risk children that must be served by a child care center,  |
| 45 | Head Start program, prekindergarten program administered by a local educational   |
| 46 | agency, or other educational prekindergarten program, including centers and programs  |
| 47 | funded by Smart Start, before it may become an accredited More At Four program.   |
| 48 | SECTION 10.56.(h) Beginning January 1, 2003, the Department of Health   |
| 49 | and Human Services, Division of Child Development, shall initiate an accreditation  |
| 50 | program based on the criteria developed pursuant to subsection (g) of this section. The   |
| 51 | Department shall evaluate programs on the accreditation criteria as part of the three-year  |
| 52 | rated license assessment currently conducted by the Department. Any child care center,  |
| 53 | Head Start program, prekindergarten program administered by a local educational   |
| 54 | agency, or other educational prekindergarten program, including centers and programs  |
| 55 | funded by Smart Start, that satisfies the accreditation criteria shall be designated as a   |
| 22 |   |

More At Four accredited program. This designation shall take effect once the Department finds that the accreditation criteria have been met. The Department shall 1 2 3 periodically reevaluate accredited programs to ensure that the program continues to 4 satisfy the accreditation criteria. A child care center, Head Start program, prekindergarten program administered by a local educational agency, or other 5 educational prekindergarten program, including centers and programs funded by Smart 6 Start, may petition the Department to evaluate the program on the accreditation criteria 7 8 in advance of the next regularly scheduled rated license assessment.

**SECTION 10.56.(i)** The Department of Health and Human Services shall 9 10 conduct a county-by-county needs and resources assessment to determine what 11 additional resources are necessary, if any, to meet the needs of at-risk four-year-olds in each county in the State. This assessment shall take into consideration that different 12 13 counties may require different resources or programs to adequately meet the needs of at-risk four-year-olds. The Department shall report on the results of this assessment to 14 the Senate Appropriations Committee on Health and Human Services, the House of 15 Representatives Appropriations Subcommittee on Health and Human Services, and the 16 Fiscal Research Division no later than April 1, 2003. 17

18 **SECTION 10.56.(j)** The Department of Health and Human Services shall 19 make a report to the 2003 General Assembly with recommendations for appropriate incentives to encourage child care centers, Smart Start programs, Head Start programs, prekindergarten programs administered by local educational agencies, and other 20 21 22 educational prekindergarten programs to achieve and maintain More at Four accredited 23 status. 24

Senators Martin of Guilford, Purcell, Plyler, Lee Requested by: CHILD CARE SUBSIDY RATES

**SECTION 10.57.** Section 21.73(f) of S.L. 2001-424 reads as rewritten: "SECTION 21.73.(f) Provision of payment rates for child care providers in counties that do not have at least 75-50 children in each age group for center-based and 30 home-based care are as follows:

- Payment rates shall be set at the statewide or regional market rate for (1)licensed child care centers and homes.
- (2)If it can be demonstrated that the application of the statewide or regional market rate to a county with fewer than 75-50 children in each age group is lower than the county market rate and would inhibit the ability of the county to purchase child care for low-income children, then the county market rate may be applied."

Requested by: Senators Martin of Guilford, Purcell, Plyler, Lee

#### 39 **REPEAL** CHILD CARE FRAUD PROVISION DUE TO FEDERAL 40 **REPAYMENT REQUIREMENTS** 41

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**SECTION 10.58.** G.S. 110-108 is repealed.

#### 43 DEPARTMENT OF AGRICULTURE AND CONSUMER 44 PART XI. 45 SERVICES 46

47 Requested by: Senators Martin of Pitt, Weinstein, Odom, Lee CLOSE RÓBBINS DIAGNOSTIC LABORATORY 48

49 **SECTION 11.1.** The Department of Agriculture and Consumer Services shall close the Poultry Disease Diagnostic Laboratory located in the Town of Robbins in 50 51 Moore County and reassign one veterinarian position and one medical laboratory 52 technician position to the Rollins Animal Disease Diagnostic Laboratory located in 53 Raleigh. In order to preserve current laboratory capability, poultry diagnostic services currently performed at the Poultry Disease Diagnostic Laboratory located in the Town 54 55 of Robbins shall be performed at the Rollins Animal Disease Diagnostic Laboratory

located in Raleigh or at other animal disease diagnostic laboratories of the Department 1 2 of Agriculture and Consumer Services. 3 4 Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee Requested by: 5 ADJUST METHOD OF BUDGETING RECEIPTS AND LIMIT SPENDING SECTION 11.2.(a) The Office of State Budget and Management shall, in 6 7 accordance with G.S. 143-25, adjust its current method of budgeting receipt revenues 8 within the Department of Agriculture and Consumer Services to more accurately reflect 9 actual revenues. 10 **SECTION 11.2.(b)** Notwithstanding G.S. 143-23, the Division of Research 11 Stations of the Department of Agriculture and Consumer Services shall not spend more 12 during the 2002-2003 fiscal year than is appropriated under this act for the Division of Research Stations of the Department of Agriculture and Consumer Services for the 13 14 2002-2003 fiscal year. 15 16 Requested by: Senators Martin of Pitt, Weinstein, Metcalf, Carter, Plyler, Odom, 17 Lee 18 TRANSFER MOUNTAIN STATE FAIR RECEIPTS 19 **SECTION 11.3.** The Department of Agriculture and Consumer Services shall transfer the sum of seventy thousand dollars (\$70,000) from the Mountain State 20 Fair receipts for the 2002-2003 fiscal year to the Western North Carolina Development 21 22 Association, Inc., to be used to promote agricultural development in the western part of 23 the State. 24 25 PART XII. DEPARTMENT OF ENVIRONMENT AND NATURAL 26 RESOURCES 27 28 Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee Requested by: 29 **GRASSROOTS SCIENCE PROGRAM** 30 SECTION 12.1. Section 19.2 of S.L. 2001-424 reads as rewritten: "SECTION 19.2. Of the funds appropriated in this act to the Department of 31 32 Environment and Natural Resources for the Grassroots Science Program, the sum of 33 three million one hundred twenty thousand dollars (\$3,120,000) for fiscal year 2001-2002 and the sum of three million one hundred twenty thousand dollars 34 (\$3,120,000) two million eight hundred one thousand seven hundred sixty dollars 35 (\$2,801,760) for fiscal year 2002-2003 are allocated as grants-in-aid for each fiscal year 36 37 as follows: 38 39 2001-2002 2002-2003 40 41 Aurora Fossil Museum \$58,733 <u>\$58.733</u> \$57,535 <u>\$187,205</u> \$151,669 <u>\$209.018</u> 42 Cape Fear Museum \$209,018 Catawba Science Center \$167,833 <del>\$167,833</del> 43 Colburn Gem and Mineral Museum, Inc. \$71,336 44 \$71,336 <u>\$68,409</u> \$699,985 \$699,985 \$610,826 45 **Discovery Place** Granville County Museum Commission, 46 47 Inc. - Harris Gallery \$61,553 <del>\$61,553</del> \$59,968 48 The Health Adventure Museum of Pack 49 Place Education, Arts and 50 Science Center, Inc. \$157,305 <del>\$157,305</del> \$142,585 **\$94.815** 51 **Imagination Station** \$94.815 \$88.668 52 Iredell County Children's Museum \$58,342 <del>\$58.342</del> \$57,198 \$62,201 53 Museum of Coastal Carolina \$64.141 <del>\$64.141</del> Natural Science Center of Greensboro \$250,850 <del>\$250,850</del> 54 \$223,299 55 North Carolina Museum of Life

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| 1               | and Science  | \$445,843                      | <del>\$445,843</del>                                      | \$391,545       |
|-----------------|--|--------------------------------|---|-----------------|
| 2               | Rocky Mount Children's Museum                            | \$88,855                       | <del>\$88,855</del>                                       | \$83,525        |
| 3               | Schiele Museum of Natural History                        | \$348,433                      | <del>\$348,433</del>                                      | \$307,496       |
| 4               | Sci Works Science Center and                             | . ,                            | . ,   | <u> </u>        |
| 5               | Environmental Park of Forsyth County                     | \$178,947                      | <del>\$178,947</del>                                      | \$161,259       |
| 6               | Western North Carolina Nature Center                     | \$164,011                      | <del>\$164,011</del>                                      | \$148,372       |
| 7               |  | <i><i><i>q</i> 10.,011</i></i> | <i><i><i>q</i><sup>10</sup>,<i>0</i><sup>11</sup></i></i> | <u> </u>        |
| 8               | Total  | \$3,120,000                    | <del>\$3,120,000</del> \$                                 | 52.801.760"     |
| 9               |  | <i>\$2,120,000</i>             | <i>40,120,000<u>4</u></i>                                 | <u>,001,700</u> |
| 10              | Requested by: Senators Martin of Pitt, W                 | einstein Plyler                | Odom Lee  |                 |
| 11              | STATEWIDE BEAVER DAMAGE CONTR                            |                                |   |                 |
| 12              | SECTION 12.2. Section 19.1 of S.I                        |                                |   | •               |
| 13              | "SECTION 19.1. Of the funds appropriat                   |                                |   |                 |
| 14              | Commission, the sum of five hundred thousand             |                                |   |                 |
| 15              | fiscal year and the sum of five hundred thousand         |                                |   |                 |
| 16              | nine thousand dollars (\$449,000) for the 2002-          |                                |   |                 |
| 17              | the State share necessary to support the beave           |                                |   |                 |
| 18              | G.S. 113-291.10, provided the sum of at least t          |                                |   |                 |
| 19              | federal funds is available each fiscal year of the       | bionnium to pr                 | ovide the fede  | v23,000) III    |
| 20              | rederar funds is available each fiscar year of the       | bioinnuin to pi                |   | fai share.      |
| 20              | Requested by: Senators Martin of Pitt, W                 | einstein Plyler                | Odom Lee  |                 |
| $\frac{21}{22}$ | REORGANIZATION OF DENR/CONFOR                            |                                |   |                 |
| $\frac{22}{23}$ | SECTION 12.3.(a) The positions of                        |                                |   | ministrative    |
| $\frac{23}{24}$ | Assistant I within the Division of Radiat                |                                |   |                 |
| 25              | Environment and Natural Resources are elin               |                                |   |                 |
| 26              | Division of Radiation Protection of the De               |                                |   |                 |
| 20<br>27        | Resources are reassigned to the Division of En           |                                |   |                 |
| $\frac{27}{28}$ | Environment and Natural Resources. All func              |                                |   |                 |
| 29              | the Division of Radiation Protection of the I            | Department of 1                | Fnvironment   | and Natural     |
| 30              | Resources shall be performed by the Division of the live | ision of Envir                 | onmental He   | alth of the     |
| 31              | Department of Environment and Natural I                  | Resources The                  | Division of   | Radiation       |
| 32              | Protection of the Department of Environment a            |                                |   |                 |
| 33              | <b>SECTION 12.3.(b)</b> G.S. 104E-8(c)                   |                                |   | silea.          |
| 34              | "(c) The 10 ex officio members shall l                   |                                |   | or shall be     |
| 35              | members or employees of the following State              |                                |   |                 |
| 36              | serve at the Governor's pleasure:                        | e ageneies of a                | ion successor   | s, and shan     |
| 37              | (1) The Utilities Commission;                            |                                |   |                 |
| 38              | (2) The Commission for Health S                          | ervices                        |   |                 |
| 39              | (3) The Environmental Managem                            |                                | n٠  |                 |
| 40              | (4) The Board of Transportation;                         |                                | ,   |                 |
| 41              | (5) The Division of Emergency N                          | Management of                  | the Departme  | nt of Crime     |
| 42              | Control and Public Safety;                               | standgement of                 | the Departme  |                 |
| 43              | (6) The Division of <del>Radiation  </del>               | Protection_Envi                | ronmental He  | alth of the     |
| 44              | Department;  |                                |   |                 |
| 45              | (7) The Department of Labor;                             |                                |   |                 |
| 46              | (8) The Industrial Commission;                           |                                |   |                 |
| 47              | (9) The Department of Insurance;                         |                                |   |                 |
| 48              | (10) The Medical Care Commissio                          | ,<br>m."                       |   |                 |
| 49              | <b>SECTION 12.3.(c)</b> G.S. 104E-9(b)                   |                                | en:   |                 |
| 50              | "(b) The Radiation Protection Division                   |                                |   | th of the       |
| 51              | Department of Environment and Natural Resou              |                                |   |                 |
| 52              | tanning equipment operators that meets the trai          |                                |   |                 |
| 53              | Radiation Protection Commission. If the                  | training progra                | am is provid  | ed by the       |
| 54              | Department, the Department may charge each               | person trained a               | reasonable fe   | e to recover    |
| 55              | the actual cost of the training program."                |                                |   |                 |
|                 | toot of the number of program.                           |                                |   |                 |

| 1        | SECTION 12.3.(d) G.S. 120-70.33 reads as rewritten:  |  |  |
|----------|--|--|--|
| 2<br>3   | "§ 120-70.33. Powers and duties.   |  |  |
| 5<br>4   | The Joint Select Committee shall have the following powers and duties:   |  |  |
| 5        | (1) To study alternatives available to the State for dealing with low-level radioactive waste and the ramifications of each of those alternatives; |  |  |
| 6        | (2) Repealed by Session Laws 2001-474, s. 12, effective November 29,   |  |  |
| 7        | (2)  | 2001.  |  |
| 8        | (3)  | To evaluate actions of the Radiation Protection Commission, the  |  |
| 9        | (-)  | Division of Radiation ProtectionEnvironmental Health of the  |  |
| 10       |  | Department of Environment and Natural Resources, and of any other  |  |
| 11       |  | board, commission, department, or agency of the State or local   |  |
| 12       |  | government as such actions relate to low-level radioactive waste   |  |
| 13       |  | management;  |  |
| 14       | (4)  | Repealed by Session Laws 2001-474, s. 12, effective November 29,   |  |
| 15       | (5)  | 2001.  |  |
| 16<br>17 | (5)  | To review and evaluate changes in federal law and regulations,   |  |
| 17       |  | relevant court decisions, and changes in technology affecting low-level radioactive waste management;  |  |
| 19       | (6)  | To review existing and proposed State law and rules affecting  |  |
| 20       | (0)  | low-level radioactive waste management and to determine whether any  |  |
| 21       |  | modification of law or rules is in the public interest;  |  |
| 22       | (7)  | To make reports and recommendations, including draft legislation, to   |  |
| 23       |  | the General Assembly from time to time as to any matter relating to  |  |
| 24       |  | the powers and duties set out in this section; and   |  |
| 25       | (8)  | To undertake such additional studies as it deems appropriate or as may   |  |
| 26       |  | from time to time be requested by the President Pro Tempore of the   |  |
| 27<br>28 |  | Senate, the Speaker of the House of Representatives, either house of<br>the General Assembly, the Lagislative Research Commission, the Joint |  |
| 28<br>29 |  | the General Assembly, the Legislative Research Commission, the Joint Legislative Commission on Governmental Operations, the                  |  |
| 30       |  | Environmental Review Commission, or the Joint Legislative Utility  |  |
| 31       |  | Review Committee, and to make such reports and recommendations to  |  |
| 32       |  | the General Assembly regarding such studies as it deems appropriate."  |  |
| 33       |  | <b>FION 12.3.(e)</b> G.S. 143B-279.3(c)(1) is repealed.  |  |
| 34       |  | <b>FION 12.3.(f)</b> G.S. 166A-6.1(b) reads as rewritten:  |  |
| 35       | "(b) Every   | person, firm, corporation or municipality who is licensed to construct   |  |
| 36       | or who is operation  | ting a fixed nuclear facility for the production of electricity shall pay to   |  |
| 37<br>38 | Radiation Prote  | t of Crime Control and Public Safety, for the use of the Division of ectionEnvironmental Health of the Department of Environment and         |  |
| 38<br>39 |  | ces, an annual fee of thirty-six thousand dollars (\$36,000) for each fixed  |  |
| 40       |  | that is located within this State or has a Plume Exposure Pathway  |  |
| 41       |  | nning Zone of which any part is located within this State. This fee shall  |  |
| 42       | be applied to the costs of planning and implementing emergency response activities as  |  |  |
| 43       | are required by  | y the Federal Emergency Management Agency for the operation of   |  |
| 44       | nuclear facilities. This fee is to be paid no later than July 31 of each year."  |  |  |
| 45       | D (11  |  |  |
| 46<br>47 | Requested by:  | Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee<br>DIVISION OF COASTAL MANAGEMENT TO COASTAL   |  |
| 47       | COUNTIES   |  |  |
| 49       |  | <b>FION 12.4.</b> The Division of Coastal Management, Department of  |  |
| 50       | Environment ar   | ad Natural Resources, shall relocate its offices and staff from Raleigh to   |  |
| 51       | one or more of   | f the State's 20 coastal counties by June 30, 2003. The Secretary of   |  |
| 52       | Environment and Natural Resources is responsible for implementing this section and   |  |  |
| 53       | ensuring that th   | e relocation is completed by June 30, 2003.  |  |
| 54       | D (11  |  |  |
| 55       | Requested by:  | Senators Martin of Pitt, Weinstein, Odom, Plyler, Lee  |  |
|          |  |  |  |

| 1               | DENR POSIT  | ION FOR SCRAP TIRE PROGRAM  |  |
|-----------------|---|---|--|
| 2               |   | <b>TION 12.5.(a)</b> Section 19.14 of S.L. 2001-424 reads as rewritten:   |  |
| $\frac{2}{3}$   | "SECTION  | <b>19.14.</b> Notwithstanding the provisions of G.S. 130A-309.63, the   |  |
| 4               | Department of   | Environment and Natural Resources may use funds in the Scrap Tire   |  |
| 5               |   | int that, pursuant to G.S. 130A-309.63(d), are to be used for the cleanup   |  |
| 6               | of scrap tire collection sites, to maintain and support a position for the 2001-2002 fiscal |   |  |
| 7               | vear and for  | the 2002-2003 fiscal year to provide regulatory assistance to local   |  |
| 8               | governments to  | develop programs to prevent scrap tires from outside the State from   |  |
| 9               | being presented   | l for free disposal and to complete the cleanup of nuisance tire collection   |  |
| 10              | sites."   |   |  |
| 11              | SEC   | <b>TION 12.5.(b)</b> G.S. 130A-309.63 reads as rewritten:   |  |
| 12              |   | 3. Scrap Tire Disposal Account.   |  |
| 13              |   | tion. – The Scrap Tire Disposal Account is established as a nonreverting  |  |
| 14              |   | the Department. The Account consists of revenue credited to the   |  |
| 15              |   | the proceeds of the scrap tire disposal tax imposed by Article 5B of  |  |
| 16              |   | the General Statutes. The Department may use revenue in the Account   |  |
| 17              |   | zed by this section.  |  |
| 18              |   | – The Department may use revenue in the Account only as authorized by   |  |
| 19              | this section.   | The Department may use up to fifty percent $(500/)$ of the revenue in   |  |
| 20<br>21        | <u>(1)</u>  | The Department may use up to fifty percent (50%) of the revenue in<br>the Account to make grants to units of local government to assist them    |  |
| $\frac{21}{22}$ |   | the Account to make grants to units of local government to assist them<br>in disposing of scrap tires. To administer the grants, the Department |  |
| $\frac{22}{23}$ |   | shall establish procedures for applying for a grant and the criteria for  |  |
| $\frac{23}{24}$ |   | selecting among grant applicants. The criteria shall include the  |  |
| 25              |   | financial ability of a unit of local government to provide for scrap tire   |  |
| $\frac{25}{26}$ |   | disposal, the severity of a unit of local government's scrap tire disposal  |  |
| 27              |   | problem, the effort made by a unit of local government to ensure that   |  |
| 28              |   | only tires generated in the normal course of business in this State are   |  |
| 29              |   | provided free disposal, and the effort made by a unit of local  |  |
| 30              |   | government to provide for scrap tire disposal within the resources  |  |
| 31              |   | available to it.  |  |
| 32              | <u>(2)</u>  | The Department may use up to forty percent (40%) of the revenue in  |  |
| 33              |   | the Account to make grants to encourage the use of processed scrap  |  |
| 34              |   | tire materials. These grants may be made to encourage the use of  |  |
| 35              |   | tire-derived fuel, crumb rubber, carbon black, or other components of   |  |
| 36              |   | tires for use in products such as fuel, tires, mats, auto parts, gaskets,   |  |
| 37<br>38        |   | flooring material, or other applications of processed tire materials.<br>These grants shall be made in consultation with the Department of      |  |
| 38<br>39        |   | Commerce, the Division of Environmental Assistance and Pollution  |  |
| 40              |   | Prevention and Environmental Assistance of the Department, and,   |  |
| 41              |   | where appropriate, the Department of Transportation. Grants to  |  |
| 42              |   | encourage the use of processed scrap tire materials shall not be used to  |  |
| 43              |   | process tires.  |  |
| 44              | <u>(3)</u>  | The Department may use revenue in the Account to support a position   |  |
| 45              |   | to provide local governments with assistance in developing and  |  |
| 46              |   | implementing scrap tire management programs designed to complete  |  |
| 47              |   | the cleanup of nuisance tire collection sites and prevent scrap tires   |  |
| 48              |   | generated from outside of the State from being presented for free   |  |
| 49              |   | disposal in the State.  |  |
| 50              | <u>(4)</u>  | The Department may use the remaining revenue in the Account only to   |  |
| 51              |   | clean up scrap tire collection sites that the Department has determined   |  |
| 52              |   | are a nuisance. The Department may use funds in the Account to clean  |  |
| 53<br>54        |   | up a nuisance tire collection site only if no other funds are available for<br>that purpose   |  |
| 54              |   | that purpose.   |  |

Eligibility. – A unit of local government is not eligible for a grant for scrap 1 (c) 2 tire disposal unless its costs for disposing of scrap tires for the six-month period 3 preceding the date the unit of local government files an application for a grant exceeded 4 the amount the unit of local government received during that period from the proceeds 5 of the scrap tire tax under G.S. 105-187.19. A grant to a unit of local government for 6 scrap tire disposal may not exceed the unit of local government's unreimbursed cost for 7 the six-month period.

8 Cleanup of Nuisance Tire Sites. The Department may use the remaining  $(\mathbf{d})$ revenue in the Account only to clean up scrap tire collection sites that the Department 9 10 has determined are a nuisance. The Department may use funds in the Account to clean up a nuisance tire collection site only if no other funds are available for that purpose. 11

12 Reporting. – The Department shall include in the report to be delivered to the (e) 13 Environmental Review Commission on or before 15 January of each year pursuant to 14 G.S. 130A-309.06(c) a description of the implementation of the North Carolina Scrap 15 Tire Disposal Act for the fiscal year ending the preceding 30 June. The description of the implementation of the North Carolina Scrap Tire Disposal Act shall include the 16 beginning and ending balances in the Account for the reporting period, the amount 17 18 credited to the Account during the reporting period, and the amount of revenue used for 19 grants and to clean up nuisance tire collection sites."

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#### PART XIII. DEPARTMENT OF COMMERCE 21 22

23 Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee Requested by: **OREGON ÍNLET FUNDS** 24

25 **SECTION 13.1.** Funds appropriated to the Department of Commerce for the 26 2001-2002 fiscal year for the Oregon Inlet Project that are unexpended and unencumbered as of June 30, 2002, shall not revert to the General Fund on June 30, 27 28 2002, but shall remain available to the Department for legal costs associated with the 29 Project. This section becomes effective June 30, 2002.

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31 Requested by: Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee **COUNCIL OF GOVERNMENT FUNDS** 32

**SECTION 13.2.(a)** Section 20.12(a) of S.L. 2001-424 reads as rewritten:

33 34 "SECTION 20.12.(a) Of the funds appropriated in this act to the Department of Commerce, nine hundred thirty-five thousand dollars (\$935,000) for the 2001-2002 35 fiscal year and nine hundred thirty-five thousand dollars (\$935,000) eight hundred thirty-36 37 two thousand one hundred fifty dollars (\$832,150) for the 2002-2003 fiscal year shall only be used as provided by this section. Each regional council of government or lead regional organization is allocated up to fifty five thousand dollars (\$55,000)forty-eight 38 39 thousand nine hundred fifty dollars (\$48,950) for each the 2002-2003 fiscal year, with 40 41 the actual amount calculated as provided in subsection (b) of this section."

**SECTION 13.2.(b)** Section 20.12(b) of S.L. 2001-424 reads as rewritten:

42 "SECTION 20.12.(b) The funds shall be allocated as follows: A share of the 43 44 maximum fifty-five thousand dollars (\$55,000) each forty-eight thousand nine hundred fifty dollars (\$48,950) for the 2002-2003 fiscal year shall be allocated to each county 45 and smaller city, based on the most recent annual estimate of the Office of State 46 47 Planning of the population of that county (less the population of any larger city within 48 that county) or smaller city, divided by the sum of the total population of the region (less the population of larger cities within that region) and the total population of the region living in smaller cities. Those funds shall be paid to the regional council of 49 50 51 government for the region in which that city or county is located upon receipt by the 52 Department of Commerce of a resolution of the governing board of the county or city 53 requesting release of the funds. If any city or county does not so request payment of funds by June 30 of a the State fiscal year, that share of the allocation for that fiscal year 54 55 shall revert to the General Fund."

| 1      |  |   |  |  |
|--------|--|---|--|--|
| 1      | D (11  |   |  |  |
| 2<br>3 | Requested by:  | Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee   |  |  |
| 3      |  | AINING TRUST FUND APPROPRIATIONS  |  |  |
| 4      | SECTION 13.3.(a) There is appropriated from the Worker Training Trust              |   |  |  |
| 5      | Fund to the Emp  | ployment Security Commission of North Carolina the sum of six million   |  |  |
| 6      | three hundred thousand dollars (\$6,300,000) for the 2002-2003 fiscal year for the |   |  |  |
| 7      | operation of loc   | al offices.   |  |  |
| 8      | • SEC  | <b>FION 13.3.(b)</b> Notwithstanding the provisions of G.S. 96-5(f), there is   |  |  |
| 9      | appropriated from  | om the Worker Training Trust Fund to the following agencies the   |  |  |
| 10     | following sums   | for the 2002-2003 fiscal year for the following purposes:   |  |  |
| 11     | (1)  | One million two hundred eighty-three thousand five hundred eleven   |  |  |
| 12     | (1)  | dollars (\$1,283,511) for the 2002-2003 fiscal year to the Department   |  |  |
| 13     |  | of Commerce, Division of Employment and Training, for the   |  |  |
| 13     |  | Employment and Training Grant Program;  |  |  |
| 14     | ( <b>2</b> )   | Einployment and framing Oran (10gram,   |  |  |
|        | (2)  | Eight hundred ninety-seven thousand five hundred eighty-seven   |  |  |
| 16     |  | dollars (\$897,587) for the 2002-2003 fiscal year to the Community  |  |  |
| 17     |  | Colleges System Office for customized training of the unemployed and  |  |  |
| 18     |  | the working poor for specific jobs needed by employers through the  |  |  |
| 19     |  | Training Initiatives Program;   |  |  |
| 20     | (3)  | One million seven hundred thousand dollars (\$1,700,000) for the  |  |  |
| 21     |  | 2002-2003 fiscal year to the Community Colleges System Office to  |  |  |
| 22     |  | continue the Focused Industrial Training Program;   |  |  |
| 23     | (4)  | Two hundred one thousand nine hundred fifty-seven dollars   |  |  |
| 24     |  | (\$201,957) for the 2002-2003 fiscal year to the Employment Security  |  |  |
| 25     |  | Commission for the State Occupational Information Coordinating  |  |  |
| 26     |  | Committee to develop and operate an interagency system to track   |  |  |
| 27     |  | former participants in State education and training programs;   |  |  |
| 28     | (5)  | Three hundred fifty-nine thousand thirty-five dollars (\$359,035) for   |  |  |
| 29     |  | the 2002-2003 fiscal year to the Community Colleges System Office   |  |  |
| 30     |  | for a training program in entrepreneurial skills to be operated by North  |  |  |
| 31     |  | Carolina REAL Enterprises;  |  |  |
| 32     | (6)  | Fifty-three thousand eight hundred fifty-six dollars (\$53,856) for the   |  |  |
| 33     | (0)  | 2002-2003 fiscal year to the Employment Security Commission to  |  |  |
| 34     |  | maintain compliance with Chapter 96 of the General Statutes, which  |  |  |
| 35     |  | directs the Commission to employ the Common Follow-Up   |  |  |
| 36     |  | Management Information System to evaluate the effectiveness of the  |  |  |
| 37     |  |   |  |  |
| 38     | (7)  | State's job training, education, and placement programs; and<br>Eight hundred ninety-seven thousand five hundred eighty-seven |  |  |
|        | $(\prime)$   | dollars (\$207.527) for the 2002 2002 fixed year to the Department of   |  |  |
| 39     |  | dollars (\$897,587) for the 2002-2003 fiscal year to the Department of  |  |  |
| 40     | SECT   | Labor to continue the Apprenticeship Program.   |  |  |
| 41     |  | <b>FION 13.3.(c)</b> North Carolina REAL Enterprises and the other agencies   |  |  |
| 42     |  | tions (a) and (b) of this section shall do the following for the programs   |  |  |
| 43     | for which funds  | are appropriated in this section:   |  |  |
| 44     |  | By January 15, 2003, and more frequently as requested, report to the  |  |  |
| 45     |  | Joint Legislative Commission on Governmental Operations and the   |  |  |
| 46     |  | Fiscal Research Division the following information:   |  |  |
| 47     |  | a. State fiscal year 2002-2003 program activities, objectives, and  |  |  |
| 48     |  | accomplishments;  |  |  |
| 49     |  | b. State fiscal year 2002-2003 itemized expenditures and fund   |  |  |
| 50     |  | sources;  |  |  |
| 51     |  | c. State fiscal year 2003-2004 planned activities, objectives, and  |  |  |
| 52     |  | accomplishments including actual results through December 31,   |  |  |
| 53     |  | 2002; and   |  |  |
|        |  |   |  |  |

 $\begin{array}{c} 3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \\ 15 \\ 16 \\ 17 \\ 18 \\ 19 \\ 20 \\ 21 \\ 22 \\ 23 \\ 24 \\ 25 \\ 26 \\ 27 \\ 28 \\ 29 \\ 30 \\ 31 \\ 32 \\ 33 \end{array}$ 

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d. State fiscal year 2003-2004 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2002.

**SECTION 13.3.(d)** North Carolina REAL Enterprises shall, in addition to satisfying the reporting requirements in subsection (c) of this section, provide to the Fiscal Research Division a copy of the organization's annual audited financial statement within 30 days of issuance of the statement.

# Requested by: Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee NER INTERIM STUDY/SMALL BUSINESS DEVELOPMENT FUNCTIONS

**SECTION 13.4.(a)** During the interim between the end of the 2002 Regular Session of the 2001 General Assembly and the beginning of the 2003 General Assembly, the Senate and House of Representatives Appropriations Subcommittees on Natural and Economic Resources may study the feasibility and desirability of designating the Small Business and Technology Development Center (SBTDC) as the State's presumptive provider of small business development assistance, including: (i) promoting the development of small business incubators; and (ii) investing in early-stage technology-based businesses.

19 **SECTION 13.4.(b)** The subcommittees shall report their recommendations, 20 including any proposed changes to the General Statutes, to the 2003 General Assembly 21 no later than January 15, 2003. The subcommittees may seek and obtain assistance 22 from any agencies and resources outside the General Assembly that the subcommittees 23 determine are needed to adequately perform the study.

5 Requested by: Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee

#### **REGIONAL ECONOMIC DEVELOPMENT COMMISSION ALLOCATIONS** SECTION 13.6. Section 20.10 of S.L. 2001-424 reads as rewritten:

28 "SECTION 20.10.(a) Funds appropriated in this act to the Department of 29 Commerce for regional economic development commissions shall be allocated to the 30 following commissions Commissions in accordance with subsection (b) of this section: Western North Carolina Regional Economic Development Commission, Research 31 32 Triangle Regional Commission, Southeastern North Carolina Regional Economic 33 Development Commission, Piedmont Triad Partnership, Northeastern North Carolina Regional Economic Development Commission, Global TransPark Development 34 35 Commission, and Carolinas Partnership, Inc.

36 SECTION 20.10.(b) Funds appropriated pursuant to subsection (a) of this section
 37 shall be allocated to each regional economic development commission <u>Regional</u>
 38 <u>Economic Development Commission</u> as follows:

- 39 First, the Department shall establish each <del>commission's</del>Commission's (1)40 allocation by determining the sum of allocations to each county that is 41 a member of that commission. <u>Commission</u>. Each county's allocation shall be determined by dividing the county's enterprise factor by the 42 sum of the enterprise factors for eligible counties and multiplying the 43 resulting percentage by the amount of the appropriation. As used in 44 this subdivision, the term "enterprise factor" means a county's enterprise factor as calculated under G.S. 105-129.3; G.S. 105-129.3. 45 46 47
  - (2) Next, the Department shall subtract from funds allocated to the Global TransPark Development ZoneCommission the sum of two hundred four thousand four hundred thirty-three dollars (\$204,433) in each fiscal year,the 2001-2002 fiscal year and the sum of one hundred seventy-one thousand nine hundred seventy-nine dollars (\$171,979) in the 2002-2003 fiscal year which sum represents the interest earnings in each fiscal year on the estimated balance of seven million five hundred thousand dollars (\$7,500,000) appropriated to the Global TransPark

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|---|---|--|
| 1   |   | Development Zone in Section 6 of Chapter 561 of the 1993 Session   |
| 2   |   | Laws; and Laws.  |
| 3   | (3)   | Next, the Department shall redistribute the sum of two hundred four  |
| 4   |   | thousand four hundred thirty-three dollars (\$204,433) in each fiscal  |
| 5   |   | year-the 2001-2002 fiscal year and the sum of one hundred thousand   |
| 6   |   | seventy-one thousand nine hundred seventy-nine dollars (\$171,979) in  |
| 7   |   | the 2002-2003 fiscal year to the seven regional economic development   |
| 8   |   | commissions Regional Economic Development Commissions named  |
| 9   |   | in subsection (a) of this section. Each commission's Commission's  |
| 10  |   | share of this redistribution shall be determined according to the  |
| 11  |   | enterprise factor formula set out in subdivision (1) of this subsection.   |
| 12  |   | This redistribution shall be in addition to each   |
| 13  |   | commission'sCommission's allocation determined under subdivision   |
| 14  |   | (1) of this subsection.  |
| 15  | (4)   | For the 2002-2003 fiscal year, funds allocated pursuant to subdivisions  |
| 16  | <u>, , , , , , , , , , , , , , , , , , , </u> | (1), (2), and (3) of this subsection shall be reduced by the sum of one  |
| 17  |   | hundred thousand dollars (\$100,000) for each of the Regional  |
| 18  |   | Economic Development Commissions listed in subsection (a) of this  |
| 19  |   | section.   |
| 20  | <u>(5)</u>                                    | <u>Funds appropriated in this act to the Department of Commerce for the</u>  |
| $\overline{21}$   | <u>(0)</u>                                    | Regional Economic Development Commissions shall be budgeted in   |
| 22  |   | Budget Code 14601 (Commerce-State Aid)."   |
| $\frac{1}{23}$  |   | <u>Budget Code 11001 (Commerce State Ind)</u>  |
| 24  | Requested by:                                 | Senators Martin of Pitt and Weinstein, Plyler, Odom, Lee   |
| 25  | REGIONAL C                                    | COMMISSION REPORTS   |
| 26  |   | <b>FION 13.7.</b> Section 20.11(a) of S.L. 2001-424 reads as rewritten:  |
| 27  | "SECTION                                      | 20.11.(a) Each regional economic development commission Regional   |
| 28  | Economic Deve                                 | alarment Commission receiving a great in aid from the Department of  |
|   |   | continent commission receiving a grant-in-aid from the Department of   |
|   | Commerce shal                                 | elopment Commission receiving a grant-in-aid from the Department of l:   |
| 29  | Commerce shal                                 | 1:   |
| 29<br>30  | Commerce shal<br>(1)                          | l:<br>By January 15, 2002, and more frequently as requested, report to the   |
| 29<br>30<br>31  | Commerce shal                                 | l:<br>By January 15, 2002, and more frequently as requested, report to the<br>Joint Legislative Commission on Governmental Operations, the Fiscal  |
| 29<br>30<br>31<br>32  | Commerce shal                                 | l:<br>By January 15, 2002, and more frequently as requested, report to the   |
| 29<br>30<br>31<br>32<br>33  | Commerce shal                                 | l:<br>By January 15, 2002, and more frequently as requested, report to the<br>Joint Legislative Commission on Governmental Operations, the Fiscal<br>Research Division, and the Department of Commerce the following<br>information:   |
| 29<br>30<br>31<br>32<br>33<br>34  | Commerce shal                                 | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> <li>a. State fiscal year 2000-2001 program activities, objectives, and</li> </ul>  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35  | Commerce shal                                 | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> </ul>   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36  | Commerce shal                                 | <ul> <li>l: By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund</li> </ul>   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35  | Commerce shal                                 | <ul> <li>l: By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> </ul>  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37  | Commerce shal                                 | <ul> <li>l: By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and</li> </ul>  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38  | Commerce shal                                 | <ul> <li>l: By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through</li> </ul> </li> </ul>  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39  | Commerce shal                                 | <ul> <li>l: By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and</li> </ul>  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40  | Commerce shal                                 | <ul> <li>l: By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> </ul>   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41  | Commerce shal                                 | <ul> <li>l: By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures</li> </ul>   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42  | Commerce shal                                 | <ul> <li>l: By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund</li> </ul> </li> </ul>   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43  | Commerce shal<br>(1)                          | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2001.</li> </ul> </li> </ul>   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44  | Commerce shal                                 | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2001.</li> </ul> </li> </ul>   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45  | Commerce shal<br>(1)                          | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2001.</li> </ul> </li> </ul>   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46  | Commerce shal<br>(1)                          | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2001.</li> </ul> </li> <li>By January 15, 2003, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> </ul>  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47  | Commerce shal<br>(1)                          | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2001.</li> </ul> </li> <li>By January 15, 2003, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information:</li> </ul>  |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50                            | Commerce shal<br>(1)                          | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2001.</li> </ul> </li> <li>By January 15, 2003, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2001-2002 program activities, objectives, and accomplishments;</li> </ul> </li> </ul>   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51                      | Commerce shal<br>(1)                          | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources through December 31, 2001.</li> </ul> </li> <li>By January 15, 2003, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2001-2002 program activities, objectives, and</li> </ul> </li> </ul>   |
| $\begin{array}{c} 29\\ 30\\ 31\\ 32\\ 33\\ 34\\ 35\\ 36\\ 37\\ 38\\ 39\\ 40\\ 41\\ 42\\ 43\\ 44\\ 45\\ 46\\ 47\\ 48\\ 49\\ 50\\ 51\\ 52\\ \end{array}$      | Commerce shal<br>(1)                          | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2001.</li> </ul> </li> <li>By January 15, 2003, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2001-2002 program activities, objectives, and sources through December 31, 2001.</li> </ul> </li> <li>By January 15, 2003, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2001-2002 program activities, objectives, and accomplishments;</li> </ul> </li> </ul> |
| $\begin{array}{c} 29\\ 30\\ 31\\ 32\\ 33\\ 34\\ 35\\ 36\\ 37\\ 38\\ 39\\ 40\\ 41\\ 42\\ 43\\ 44\\ 45\\ 46\\ 47\\ 48\\ 49\\ 50\\ 51\\ 52\\ 53\\ \end{array}$ | Commerce shal<br>(1)                          | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2000-2001 itemized expenditures and fund sources;</li> <li>c. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2001.</li> </ul> </li> <li>By January 15, 2003, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2001-2002 program activities, objectives, and accomplishments;</li> </ul> </li> </ul>   |
| $\begin{array}{c} 29\\ 30\\ 31\\ 32\\ 33\\ 34\\ 35\\ 36\\ 37\\ 38\\ 39\\ 40\\ 41\\ 42\\ 43\\ 44\\ 45\\ 46\\ 47\\ 48\\ 49\\ 50\\ 51\\ 52\\ \end{array}$      | Commerce shal<br>(1)                          | <ul> <li>By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2000-2001 program activities, objectives, and accomplishments;</li> <li>b. State fiscal year 2001-2002 planned activities, objectives, and accomplishments as specified in subdivisions (b)(1) through (b)(6) of this section including actual results through December 31, 2001;</li> <li>d. State fiscal year 2001-2002 estimated itemized expenditures and fund sources including actual expenditures and fund sources through December 31, 2001.</li> </ul> </li> <li>By January 15, 2003, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2001-2002 program activities, objectives, and sources through December 31, 2001.</li> </ul> </li> <li>By January 15, 2003, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations, the Fiscal Research Division, and the Department of Commerce the following information: <ul> <li>a. State fiscal year 2001-2002 program activities, objectives, and accomplishments;</li> </ul> </li> </ul> |

| $\frac{1}{2}$  |                     | (b)(6) of this section including actual results through December               |
|----------------|---------------------|--|
| 2              |                     | 31, 2002;<br>State fiscal year 2002 2002 estimated itemized expenditures       |
| 3              |                     | d. State fiscal year 2002-2003 estimated itemized expenditures                 |
| 4              |                     | and fund sources including actual expenditures and fund                        |
| 5              | $\langle 0 \rangle$ | sources through December 31, 2002.   |
| 6              | <u>(2)</u>          | Report by January 15, 2003, on the first and second quarters of the            |
| 7              |                     | 2002-2003 fiscal year, and by July 15, 2003, on the third and fourth           |
| 8              |                     | quarters of the 2002-2003 fiscal year, regarding the following:                |
| 9              |                     | a. Program activities, objectives, and accomplishments for its                 |
| 10             |                     | region, to include:  |
| 11             |                     | <u>1.</u> <u>Specific businesses and/or industries that have been</u>          |
| 12             |                     | recruited.   |
| 13             |                     | 2. <u>Businesses and/or industries that have located as a result</u>           |
| 14             |                     | of recruitment efforts, and number of new jobs created as                      |
| 15             |                     | a result of that location decision.  |
| 16             |                     | 3. Existing businesses and/or industries that have expanded                    |
| 17             |                     | as a result of assistance, and number of new jobs created                      |
| 18             |                     | as a result of that expansion.   |
| 19             |                     | 4. Existing businesses and/or industries that have remained                    |
| 20             |                     | as a result of retention efforts, and number of jobs saved                     |
| 21             |                     | as a result of that retention.   |
| 22             |                     | 5. For sub-subdivisions 1 through 4 of this sub-                               |
| $\frac{1}{23}$ |                     | subdivision, each Commission shall describe its role in                        |
| 24             |                     | the activities and identify the relative contributions of the                  |
| 25             |                     | Commission and the Department of Commerce to the                               |
| 26             |                     | activities.  |
| 27             |                     | 6. <u>Number and description of marketing outreach events</u> ,                |
| 28             |                     | including trade shows, recruitment missions, and related                       |
| 29             |                     | activities.  |
| 30             |                     |  |
| 31             |                     |  |
| 32             |                     | <u>buildings.</u><br>Number of referrals or leads handled that were concreted. |
|                |                     | 8. <u>Number of referrals or leads handled that were generated</u>             |
| 33             |                     | by the Department of Commerce, and number that were                            |
| 34             |                     | generated by the Commission.   |
| 35             |                     | b. Total itemized actual revenues and expenditures, by fund                    |
| 36             |                     | source.  |
| 37             |                     | The report required by this subsection shall be made to the Department         |
| 38             |                     | of Commerce, the Joint Legislative Commission on Governmental                  |
| 39             |                     | Operations, and the Fiscal Research Division.                                  |
| 40             | <u>(3)</u>          | Report by January 15, 2003, to the Joint Legislative Commission on             |
| 41             |                     | Governmental Operations, the Fiscal Research Division, and the                 |
| 42             |                     | Department of Commerce on the following:                                       |
| 43             |                     | a. <u>State fiscal year 2001-2002 program activities, objectives, and</u>      |
| 44             |                     | <u>accomplishments.</u>  |
| 45             |                     | b. <u>State fiscal year 2001-2002 itemized expenditures, including</u>         |
| 46             |                     | salary and benefits for all employees regardless of funding                    |
| 47             |                     | sources, and fund sources.   |
| 48             | <u>(4)</u>          | Report by January 15, 2003, to the Department of Commerce on the               |
| 49             |                     | number and listing of available sites and buildings within the region.         |
| 50             | <del>(3)</del> (5)  | Provide to the Fiscal Research Division and the Department of                  |
| 51             | × / <del>× ×</del>  | Commerce a copy of its annual audited financial statement within 30            |
| 52             |                     | days of issuance of the statement."  |
| 53             |                     |  |
| 54             | Requested by:       | Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee                          |

| $1 \\ 2$        | PLAN FOR CONSOLIDATING CERTAIN REGIONAL ECONOMIC<br>DEVELOPMENT COMMISSIONS   |
|-----------------|---|
| $\frac{2}{3}$   | <b>SECTION 13.8.</b> The Southeastern North Carolina Regional Economic  |
| 4               | Development Commission, Northeastern North Carolina Regional Economic   |
| 5               | Development Commission, and the Global TransPark Development Commission shall   |
| 6<br>7          | jointly develop a plan for consolidating the three separate Commissions into two<br>Commissions. The plan shall provide for the consolidation to take place no later than |
| 8               | June 30, 2003. The Commissions shall report their plan to the Joint Appropriations  |
| 9               | Subcommittee on Natural and Economic Resources by January 1, 2003.  |
| 10              |   |
| 11              | Requested by: Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee   |
| 12              | STUDY EFFECTIVENESS OF ECONOMIC DEVELOPMENT AGENCIES  |
| 13<br>14        | <b>SECTION 13.9.</b> The Kenan-Flagler Business School ("Business School") of the University of North Carolina at Chapel Hill shall study the effectiveness of the        |
| 14              | economic development activities of the North Carolina Department of Commerce  |
| 16              | ("Commerce") and the Regional Economic Development Commissions  |
| 17              | ("Commissions"). In conducting its study the Business School shall work with  |
| 18              | Commerce and the Commissions to do the following:   |
| 19              | (1) Identify how Commerce and the Commissions can improve   |
| 20<br>21        | communication, implement a more coordinated and efficient recruitment and retention effort throughout the State, and avoid  |
| $\frac{21}{22}$ | duplication of effort,  |
| $\overline{23}$ | (2) Establish specific performance measures and outcomes relevant to the  |
| 24              | mission, goals, and objectives of Commerce and the Commissions,   |
| 25              | (3) Develop a "scorecard" that can be used to measure the extent to which   |
| 26<br>27        | Commerce and the Commissions have achieved their goals, objectives,   |
| 27 28           | <ul><li>and outcomes, and</li><li>(4) Recommend a performance-based funding mechanism that will inform</li></ul>  |
| 29              | the General Assembly's decisions regarding appropriations to  |
| 30              | Commerce and the Commissions.   |
| 31              | The Business School also may include in its study and recommendations any   |
| 32              | other information it deems relevant to the study and its intent.  |
| 33<br>34        | The Business School shall report its findings and recommendations to the<br>Senate Appropriations Subcommittee on Natural and Economic Resources, the Senate              |
| 35              | Full Appropriations Chairs, the Joint Legislative Commission on Governmental  |
| 36              | Operations, and the Fiscal Research Division by January 15, 2003.   |
| 37              |   |
| 38              | Requested by: Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee   |
| 39<br>40        | NONPROFIT REPORTING REQUIREMENTS<br>SECTION 13.10. Section 20.14 of S.L. 2001-424 reads as rewritten:   |
| 40<br>41        | "SECTION 20.14.(a) The N.C. Institute for Minority Economic Development, Inc.,  |
| 42              | Land Loss Prevention Project, North Carolina Coalition of Farm and Rural Families,  |
| 43              | Inc., North Carolina Minority Support Center, North Carolina Community Development  |
| 44              | Initiative, Inc., North Carolina Association of Community Development Corporations,   |
| 45              | Inc., and Partnership for the Sounds, Inc., shall do the following:   |
| 46<br>47        | (1) By January 15, 2002, and more frequently as requested, report to the Joint Legislative Commission on Governmental Operations and the                                  |
| 48              | Fiscal Research Division the following information:   |
| 49              | a. State fiscal year 2000-2001 program activities, objectives, and  |
| 50              | accomplishments;  |
| 51              | b. State fiscal year 2000-2001 itemized expenditures and fund   |
| 52<br>53        | c. State fiscal year 2001-2002 planned activities, objectives, and  |
| 55<br>54        | accomplishments including actual results through December 31,   |
| 55              | 2001; and   |
|                 |   |

| 1      | d. State fiscal year 200   | 1-2002 estimated i     | temized expenditures                 |
|--------|--|------------------------|--------------------------------------|
| 2<br>3 | and fund sources in  | cluding actual exp     | penditures and fund                  |
| 3      | sources through Decen  | nber 31, 2001;         |                                      |
| 4      | (2) By January 15, 2003, and me  |                        | quested, report to the               |
| 5      | Joint Legislative Commissio  |                        |                                      |
| 6      | Fiscal Research Division the   | following information  | on:                                  |
| 7      | a. State fiscal year 2001-   | 2002 program activ     | vities objectives and                |
| 8      | accomplishments;   | 2002 program dett      | vities, objectives, and              |
| 9      | b. State fiscal year 200   | 1 2002 itemized ex     | penditures and fund                  |
| 10     |  | 1-2002 iteritized $C/$ | spenditures and fund                 |
| 10     | sources;<br>State figuel year 2002   | 2002 planned activ     | vition objectives and                |
| 11     | c. State fiscal year 2002  |                        |                                      |
| 12     | accomplishments inclu  | ung actual results t   | infough December 51,                 |
|        | 2002; and<br>State fixed wear 200  | 2002 actimated i       | to migo de aver an diturna           |
| 14     | d. State fiscal year 2002  |                        |                                      |
| 15     | and fund sources in  | cluding actual ex      | penditures and rund                  |
| 16     | sources through Decen  |                        |                                      |
| 17     | (3) Provide to the Fiscal Resear   |                        |                                      |
| 18     | annual audited financial state   | ement within 30 da     | ys of issuance of the                |
| 19     | statement.   | · 1 1 ·1· ·            | 1 11 1 1 1 /                         |
| 20     | <b>SECTION 20.14.(b)</b> No funds appropria  | ted under this act s   | shall be released to a               |
| 21     | nonprofit organization listed in subsection (a)  |                        |                                      |
| 22     | satisfied the reporting requirement for January  |                        |                                      |
| 23     | not be released to any nonprofit organizati  |                        | satisfy the reporting                |
| 24     | requirements for by January 15, 2002, or Janua   | ry 15, 2003."          |                                      |
| 25     |  |                        | Ŧ                                    |
| 26     | Requested by: Senators Martin of Pitt, W   |                        | om, Lee                              |
| 27     | RURAL ECONOMIC DEVELOPMENT CI  |                        | <b>1 1</b>                           |
| 28     | <b>SECTION 13.11.(a)</b> Section 20.15(  |                        |                                      |
| 29     | "SECTION 20.15.(a) Of the funds appropriate the second sec |                        |                                      |
| 30     | Development Center, Inc., the sum of one mil   |                        |                                      |
| 31     | seven hundred forty-nine dollars (\$1,788,749)   |                        |                                      |
| 32     | of one million seven hundred eighty eight th   |                        |                                      |
| 33     | (\$1,788,749) one million seven hundred forty-   | four thousand seve     | en hundred forty-nine                |
| 34     | <u>dollars (\$1,744,749)</u> for the 2002-2003 fiscal y  | ear shall be allocate  |                                      |
| 35     |  | 2001-2002 FY           | 2002-2003 FY                         |
| 36     |  |                        |                                      |
| 37     | Research and Demonstration Grants  | \$444,000              | <del>\$444,000<u>\$400,000</u></del> |
| 38     | Technical Assistance and Center  |                        |                                      |
| 39     | Administration of Research   |                        |                                      |
| 40     | and Demonstration Grants   | 444,471                | 444,471                              |
| 41     | Center Administration, Oversight,  |                        |                                      |
| 42     | and Other Programs   | 437,278                | 437,278                              |
| 43     | Administration of Clean Water/   |                        |                                      |
| 44     | Natural Gas Critical Needs   |                        |                                      |
| 45     | Bond Act of 1998   | 199,722                | 199,722                              |
| 46     | Additional Administration of Supplemental  |                        | •                                    |
| 47     | Funding Program  | 138,278                | 138,278                              |
| 48     | Administration of Capacity Building  |                        |                                      |
| 49     | Assistance Program (1998 Bond Act)   | 125,000                | 125,000."                            |
| 50     | <b>SECTION 13.11.(b)</b> Section 20.15(  | (e) of S.L. 2001-424   | reads as rewritten:                  |
| 51     | "SECTION 20.15.(e) Of the funds appropriate the second sec | priated in this act to | the Rural Economic                   |
| 52     | Development Center, Inc., the sum of two mi  | llion nine hundred     | two thousand dollars                 |
| 53     | (\$2,902,000) for the 2001-2002 fiscal year and  | the sum of two mill    | lion nine hundred two                |
| 54     | thousand dollars (\$2,902,000)two million five   | hundred forty-two t    | thousand one hundred                 |
|        | · · · · · · · · · · · · · · · · · · ·  |                        |                                      |

| 1<br>2        |          | dollar         | <u>rs (\$2,5</u>                | 542,149) for the 2002-2003 fiscal year shall be allocated as   |
|---------------|----------|----------------|---------------------------------|--|
| $\frac{2}{3}$ | follows: | (1)            | \$1 12/                         | ,000 in eachfor the 2001-2002 fiscal year and \$1,067,800 for  |
| 4             |          | (1)            | the $2($                        | <u>102-2003</u> fiscal year for community development grants to  |
| 5             |          |                | suppor                          | t development projects and activities within the State's minority  |
| 6             |          |                |                                 | unities. Any community development corporation as defined in   |
| 7             |          |                | this se                         | ection is eligible to apply for funds. The Rural Economic  |
| 8             |          |                | Develo                          | opment Center, Inc., shall establish performance-based criteria  |
| 9             |          |                | for de                          | termining which community development corporation will   |
| 10            |          |                |                                 | e a grant and the grant amount. The Rural Economic   |
| 11            |          |                | Develo                          | opment Center, Inc., shall allocate these funds as follows:  |
| 12            |          |                | a.                              | \$837,720 in each for the 2001-2002 fiscal year and \$810,000 for  |
| 13            |          |                |                                 | the 2002-2003 fiscal year for direct grants to the local   |
| 14            |          |                |                                 | community development corporations that have previously  |
| 15            |          |                |                                 | received State funds for this purpose to support operations and  |
| 16            |          |                |                                 | project activities;  |
| 17            |          |                | b.                              | \$236,280 in eachfor the 2001-2002 fiscal year and \$207,800 for   |
| 18            |          |                |                                 | the 2002-2003 fiscal year for direct grants to local community   |
| 19            |          |                |                                 | development corporations that have not previously received   |
| 20            |          |                |                                 | State funds; and   |
| 21            |          |                | c.                              | \$50,000 in each fiscal year to the Rural Economic Development   |
| 22            |          |                |                                 | Center, Inc., to be used to cover expenses in administering this   |
| 23            |          | ( <b>2</b> )   | \$224 0                         | section.   |
| 24<br>25      |          | (2)            |                                 | 00 in each for the 2001-2002 fiscal year and \$210,600 for the 2003 fiscal year to the Microenterprise Loan Program to support |
| 23<br>26      |          |                | $\frac{2002-2}{\text{the loa}}$ | n fund and operations of the Program; and  |
| 20<br>27      |          | (3)            |                                 | ,000 in each <u>for the 2001-2002 fiscal year and \$1,063,749 for</u>  |
| 28            |          | $(\mathbf{J})$ | the 20                          | 02-2003 fiscal year shall be used for a program to provide   |
| 29            |          |                | supple                          | mental funding for matching requirements for projects and  |
| 30            |          |                | activiti                        | ies authorized under this subdivision. The Center shall allocate   |
| 31            |          |                |                                 | unds as follows:   |
| 32            |          |                | a.                              | \$1,094,000 in eachfor the 2001-2002 fiscal year and \$838,749   |
| 33            |          |                |                                 | for the 2002-2003 fiscal year to make grants to local  |
| 34            |          |                |                                 | governments and nonprofit corporations to provide funds  |
| 35            |          |                |                                 | necessary to match federal grants or other grants for:   |
| 36            |          |                |                                 | 1. Necessary economic development projects and activities  |
| 37            |          |                |                                 | in economically distressed areas;  |
| 38            |          |                |                                 | 2. Necessary water and sewer projects and activities in  |
| 39            |          |                |                                 | economically distressed communities to address health  |
| 40            |          |                |                                 | or environmental quality problems except that funds  |
| 41<br>42      |          |                |                                 | shall not be expended for the repair or replacement of   |
| 42<br>43      |          |                |                                 | low-pressure pipe wastewater systems. If a grant is awarded under this sub-subdivision, then the grant shall                   |
| 43<br>44      |          |                |                                 | be matched on a dollar-for-dollar basis in the amount of   |
| 45            |          |                |                                 | the grant awarded; or  |
| 46            |          |                |                                 | 3. Projects that demonstrate alternative water and waste   |
| 47            |          |                |                                 | management processes for local governments. Special  |
| 48            |          |                |                                 | consideration should be given to cost-effectiveness.   |
| 49            |          |                |                                 | consideration should be given to cost-effectiveness, efficacy, management efficiency, and the ability of the                   |
| 50            |          |                |                                 | demonstration project to be replicated.  |
| 51            |          |                | b.                              | \$250,000 in each for the 2001-2002 fiscal year and \$225,000 for  |
| 52            |          |                |                                 | the 2002-2003 fiscal year to make grants to local governments  |
| 53            |          |                |                                 | and nonprofit corporations to provide funds necessary to match   |
| 54            |          |                |                                 | federal grants or other grants related to water, sewer, or   |
| 55            |          |                |                                 | business development projects.   |

| 1<br>2   | (4) \$200,000 in each fiscal year for the Agricultural Advancement<br>Consortium. These funds shall be placed in a reserve and allocated as                               |
|----------|---|
| 2<br>3   | follows:  |
| 4<br>5   | a. \$75,000 in each fiscal year for operating expenses associated   |
| 5<br>6   | <ul><li>with the Consortium; and</li><li>b. \$125,000 in each fiscal year for research initiatives funded by</li></ul>  |
| 6<br>7   | the Consortium.   |
| 8        | The Consortium shall facilitate discussions among interested parties  |
| 9        | and shall develop recommendations to improve the State's economic   |
| 10       | development through farming and agricultural interests.   |
| 11       | The grant recipients in this subsection shall be selected on the basis of need."  |
| 12<br>13 | Requested by: Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee   |
| 13<br>14 | Requested by: Senators Martin of Pitt, Weinstein, Plyler, Odom, Lee<br>OPPORTUNITIES INDUSTRIALIZATION CENTER FUNDS   |
| 15       | SECTION 13.12. Section 20.16(a) of S.L. 2001-424 reads as rewritten:  |
| 16       | "SECTION 20.16.(a) Of the funds appropriated in this act to the Rural Economic  |
| 17       | Development Center, Inc., the sum of four hundred thousand dollars (\$400,000) for the  |
| 18       | 2001-2002 fiscal year and the sum of four hundred thousand dollars (\$400,000) three  |
| 19       | hundred eighty thousand dollars (\$380,000) for the 2002-2003 fiscal year shall be  |
| 20       | allocated as follows:   |
| 21       | (1) \$100,000 in eachfor the 2001-2002 fiscal year and \$95,000 for the 2002-2003 fiscal year to the Opportunities Industrialization Center of                            |
| 22<br>23 | <u>2002-2005</u> fiscal year to the Opportunities industrialization Center of Wilson Inc. for its ongoing job training programs:  |
| 24       | <ul> <li>Wilson, Inc., for its ongoing job training programs;</li> <li>(2) \$100,000 in eachfor the 2001-2002 fiscal year and \$95,000 for the</li> </ul>                 |
| 25       | <u>2002-2003</u> fiscal year to the Opportunities Industrialization Center,   |
| 26       | Inc., in Rocky Mount, for its ongoing job training programs;  |
| 27       | <ul> <li>(3) Inc., in Rocky Mount, for its ongoing job training programs;</li> <li>\$100,000 in eachfor the 2001-2002 fiscal year and \$95,000 for the</li> </ul>         |
| 28       | 2002-2003 fiscal year to the Opportunities Industrialization Centers  |
| 29       | Kinston and Lenoir County, North Carolina, Inc.; and  |
| 30       | (4) \$100,000 in eachfor the 2001-2002 fiscal year and \$95,000 for the 2002-2003 fiscal year to the Opportunities Industrialization Center of                            |
| 31<br>32 | Elizabeth City, Inc."   |
| 33       | Elizabeth City, Inc.  |
| 34       | PART XIV. JUDICIAL DEPARTMENT   |
| 35       |   |
| 36       | Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee   |
| 37       | REAPPOINTMENT OF SPECIAL SUPERIOR COURT JUDGES  |
| 38<br>39 | <b>SECTION 14.1.</b> G.S. 7A-45.1(a2) reads as rewritten:<br>"(a2) Effective December 15, 1996, the Governor may appoint four special superior                            |
| 40       | court judges to serve terms expiring five years from the date that each judge takes   |
| 41       | office. Successors to the special superior court judges appointed pursuant to this  |
| 42       | subsection shall be appointed to five-year terms. However, the terms of two of the initial  |
| 43       | successors to the special superior court judges appointed pursuant to this subsection<br>shall not commence until January 1, 2003, and the terms of the other two initial |
| 44       | shall not commence until January 1, 2003, and the terms of the other two initial  |
| 45       | successors shall not commence until July 1, 2003. A special judge takes the same oath   |
| 46       | of office and is subject to the same requirements and disabilities as are or may be   |
| 47<br>48 | prescribed by law for regular judges of the superior court, save the requirement of residence in a particular district."  |
| 40<br>49 |   |
| 50       | Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee   |
| 51       | SUCCESSORS TO JUDGES AT MANDATORY RETIREMENT AGE  |
| 52       | <b>SECTION 14.2.</b> Upon the mandatory retirement of any sitting district court  |
| 53       | judge or superior court judge after January 1, 2003, the Governor shall appoint a   |
| 54       | successor who shall take office on or after July 1, 2003.   |
| 55       |   |

| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13   | RESTRICT DISTR<br>SECTION<br>"(c) This proce<br>fifteen thousand doll<br>actions on an account<br>SECTION<br>charging the costs of<br>intent of making the<br>2003 to the Chairs of<br>of the Senate and Ho | Senators Thomas, Wellons, Ballance, Ply<br>ICT COURT MANDATORY ARBITR<br>[14.3.(a) G.S. 7A-37.1(c) reads as rewrite<br>dure may be employed in civil actions wite<br>ars (\$15,000). (\$15,000), except that it<br>and appeals from magistrates only invol-<br>[14.3.(b) The Judicial Department shate<br>arbitration to the parties to civil actions<br>program self-supporting. The Department<br>the Senate and House Appropriations C<br>use Appropriations Subcommittees on Ju<br>ar recommendations for modification of the | ATION<br>ten:<br>here claims do not exceed<br><u>shall not be employed in</u><br><u>ving monies owed.</u> "<br>Il study the feasibility of<br>in district court, with the<br>t shall report by March 1,<br>committees and the Chairs<br>stice and Public Safety on |
|--|---|---|--|
| 13   | Requested by:   | Senators Thomas, Wellons, Ballance, Ply   | ler, Odom, Lee   |
| 15   | FEDERAL GRANI   | FUNDS   |  |
| 16   | SECTION   | 14.4. The Judicial Department shall u   | se up to the sum of eight  |
| 17   | hundred seventy-fiv   | e thousand dollars (\$875,000) from le the State match needed in order to re  | funds available to the   |
| 18<br>19   |   | for this purpose, the Department shall r  |  |
| 20   | Senate and House A  | ppropriations Subcommittees on Justice  | and Public Safety and the  |
| 21   | Joint Legislative Cor   | nmission on Governmental Operations or  | the grants to be matched   |
| 22   | using these funds. T  | The Judicial Department shall also use  | proceeds from the Court  |
| 23   | Information Technol   | bgy Fund to fulfill prior obligations to cr   | iminal justice information   |
| 24<br>25   | projects receiving fee  | leral funds.  |  |
| 23<br>26   | Requested by:   | Senators Thomas, Wellons, Ballance, Ply   | ler, Odom, Lee   |
| $\frac{1}{27}$   | ASSISTANT DISTI   | RICT ATTORNEY POSITIONS   |  |
| 28   | SECTION   | [ <b>14.5.</b> G.S. 7A-60(a1) reads as rewritten:   | :  |
| 29   | "(a1) The count   | es of the State are organized into prosec   | utorial districts, and each  |
| 30   |   | ies and the number of full-time assistant   | district attorneys set forth   |
|  | in the following table  |   | •  |
| 31<br>32   | 8   | ·•  | ·  |
| 32   | 8   |   | No. of Full-Time   |
| 32<br>33<br>34   | Prosecutorial   |   | No. of Full-Time<br>Asst. District   |
| 32<br>33<br>34<br>35   | C   | Counties  | Asst. District<br>Attorneys  |
| 32<br>33<br>34<br>35<br>36   | Prosecutorial   | Counties<br>Camden, Chowan, Currituck,  | Asst. District   |
| 32<br>33<br>34<br>35<br>36<br>37   | Prosecutorial<br>District   | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,  | Asst. District<br>Attorneys  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38   | Prosecutorial<br>District<br>1  | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans  | Asst. District<br>Attorneys<br>9 <u>8</u>  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39   | Prosecutorial<br>District   | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,   | Asst. District<br>Attorneys  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41   | Prosecutorial<br>District<br>1<br>2<br>3A   | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt  | Asst. District<br>Attorneys<br><u>98</u><br>5<br>9   |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42   | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B   | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico   | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43   | Prosecutorial<br>District<br>1<br>2<br>3A   | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,   | Asst. District<br>Attorneys<br><u>98</u><br>5<br>9   |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44   | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B<br>4  | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,<br>Sampson  | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10<br>14  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45   | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B<br>4<br>5   | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,<br>Sampson<br>New Hanover, Pender   | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10<br>14<br>14  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44   | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B<br>4  | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,<br>Sampson<br>New Hanover, Pender<br>Halifax  | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10<br>14  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48                         | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B<br>4<br>5<br>6A<br>6B   | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,<br>Sampson<br>New Hanover, Pender<br>Halifax<br>Bertie, Hertford,<br>Northampton  | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10<br>14<br>14<br>4<br>4  |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49                   | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B<br>4<br>5<br>6A<br>6B<br>7  | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,<br>Sampson<br>New Hanover, Pender<br>Halifax<br>Bertie, Hertford,<br>Northampton<br>Edgecombe, Nash, Wilson   | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10<br>14<br>14<br>4<br>4<br>4<br>15   |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50             | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B<br>4<br>5<br>6A<br>6B<br>7<br>8   | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,<br>Sampson<br>New Hanover, Pender<br>Halifax<br>Bertie, Hertford,<br>Northampton<br>Edgecombe, Nash, Wilson<br>Greene, Lenoir, Wayne  | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10<br>14<br>14<br>4<br>4<br>4<br>15<br>11   |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51       | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B<br>4<br>5<br>6A<br>6B<br>7  | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,<br>Sampson<br>New Hanover, Pender<br>Halifax<br>Bertie, Hertford,<br>Northampton<br>Edgecombe, Nash, Wilson<br>Greene, Lenoir, Wayne<br>Franklin, Granville,  | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10<br>14<br>14<br>4<br>4<br>4<br>15   |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52 | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B<br>4<br>5<br>6A<br>6B<br>7<br>8<br>9  | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,<br>Sampson<br>New Hanover, Pender<br>Halifax<br>Bertie, Hertford,<br>Northampton<br>Edgecombe, Nash, Wilson<br>Greene, Lenoir, Wayne<br>Franklin, Granville,<br>Vance, Warren   | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10<br>14<br>14<br>4<br>4<br>4<br>15<br>11<br>10   |
| 32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51       | Prosecutorial<br>District<br>1<br>2<br>3A<br>3B<br>4<br>5<br>6A<br>6B<br>7<br>8   | Counties<br>Camden, Chowan, Currituck,<br>Dare, Gates, Pasquotank,<br>Perquimans<br>Beaufort, Hyde, Martin,<br>Tyrrell, Washington<br>Pitt<br>Carteret, Craven, Pamlico<br>Duplin, Jones, Onslow,<br>Sampson<br>New Hanover, Pender<br>Halifax<br>Bertie, Hertford,<br>Northampton<br>Edgecombe, Nash, Wilson<br>Greene, Lenoir, Wayne<br>Franklin, Granville,  | Asst. District<br>Attorneys<br>9 <u>8</u><br>5<br>9<br>10<br>14<br>14<br>4<br>4<br>4<br>15<br>11   |

| 1        | 12                         | Course to a start of                             | 10 17                                      |
|----------|----------------------------|--|--|
| 1        | 12                         | Cumberland                                       | $\frac{18}{10}$ $\frac{17}{10}$            |
| 2<br>3   | 13                         | Bladen, Brunswick, Columbus                      | 10   |
| 3        | 14                         | Durham   | 13   |
| 4        | 15A                        | Alamance   | 8  |
| 4<br>5   | 15B                        | Orange, Chatham                                  | 7  |
| 6        | 16A                        | Scotland, Hoke                                   | 5  |
| 7        | 16B                        | Robeson  | 9  |
| 8        | 17A                        | Rockingham                                       | <u>5</u> <u>4</u>                          |
| 9        | 17B                        | Stokes, Surry                                    | 8<br>7<br>5<br>9<br><u>5</u> <u>4</u><br>5 |
| 10       | 18                         | Guilford   | 26   |
|          |                            |  |  |
| 11       | 19A                        | Cabarrus   | 6  |
| 12       | 19B                        | Montgomery, Moore, Randolph                      | 11   |
| 13       | 19C                        | Rowan  | 5  |
| 14       | 20                         | Anson, Richmond,                                 | 15   |
| 15       |                            | Stanly, Union                                    |  |
| 16       | 21                         | Forsyth  | <del>17</del> 16                           |
| 17       | 22                         | Alexander, Davidson, Davie,                      | 16   |
| 18       |                            | Iredell  | 10   |
| 19       | 23                         | Alleghany, Ashe, Wilkes,                         | 5  |
| 20       | 25                         | Yadkin   | 5  |
|          | 24                         |  | 4  |
| 21       | 24                         | Avery, Madison, Mitchell,                        | 4  |
| 22       | 25                         | Watauga, Yancey                                  | 1.4  |
| 23       | 25                         | Burke, Caldwell, Catawba                         | 14   |
| 24       | 26                         | Mecklenburg                                      | 33   |
| 25       | 27A                        | Gaston   | 12   |
| 26       | 27B                        | Cleveland,                                       | <del>8</del> <u>7</u>                      |
| 27       |                            | Lincoln  |  |
| 28       | 28                         | Buncombe   | 10   |
| 29       | 29                         | Henderson, McDowell, Polk,                       | 11   |
| 30       | _>                         | Rutherford, Transylvania                         |  |
| 31       | 30                         | Cherokee, Clay, Graham,                          | <del>8</del> <u>7</u>                      |
| 32       | 50                         | Haywood, Jackson, Macon,                         | 0 <u>7</u>                                 |
|          |                            | Swain."  |  |
| 33       |                            | Swalli.  |  |
| 34       | Degraded by Care           | and Thomas Wallong Dallance Division Oder        |  |
| 35       | Requested by: Senat        | tors Thomas, Wellons, Ballance, Plyler, Odor     | n, Lee                                     |
| 36       | MÁGISTRĂTE POSITI          |  |  |
| 37       | SECTION 14.                | 6.(a) Notwithstanding the provisions of          | G.S. $7A-133(c)$                           |
| 38       | establishing minimum       | numbers of magistrate provisions in ea           | ach county, the                            |
| 39       | Administrative Office of t | the Courts shall identify and eliminate 15 ma    | agistrate positions                        |
| 40       |                            | mer that minimizes the impact on access to       |  |
| 41       |                            | ed only in counties that currently have at lea   |  |
| 42       |                            | in one position per judicial district may be eli |  |
| 43       | In identifying th          | ne 15 positions, the Administrative Office of    | the Courts shall                           |
| 44       |                            | counties with a disproportionate number          |  |
| 44<br>45 | (1) Identify               | based upon caseload.                             | i or magistrate                            |
|          |                            | s, based upon caseload;                          | iding against to                           |
| 46       |                            | more cost-effective methods of provi             | iung access to                             |
| 47       |                            | tes in rural areas;                              | 1 4  |
| 48       |                            | ne the optimal mix of part-time and full         | i-time magistrate                          |
| 49       | positions                  |  |  |
| 50       |                            | ongoing discussions before the Courts Cor        |  |
| 51       |                            | Counsel on magistrate staffing and jurisdictic   |  |
| 52       |                            | 6.(b) The Administrative Office of the Count     |  |
| 53       |                            | Chairs of the Senate and House Appropriate       |  |
| 54       |                            | ate and House Appropriations Subcommitte         |  |
|          |                            |  |  |
|          |                            |  |  |

| 1                    | Public Safety on the positions to be eliminated and the methodology used to identify  |
|----------------------|---|
| 2<br>3               | those positions.  |
| 4                    | Requested by: Senators Thomas, Wellons, Plyler, Odom, Lee   |
| 5                    | TRANSFER SENTENCING SERVICES PROGRAM TO OFFICE OF   |
| 6                    | INDIGENT DEFENSE SERVICES   |
| 7                    | <b>SECTION 14.7.(a)</b> The statutory authority, powers, duties, and functions,   |
| 8                    | records, personnel, property, unexpended balances of appropriations, allocations or   |
| 9                    | other funds, including the functions of budgeting and purchasing, of the Administrative   |
| 10                   | Office of the Courts to conduct the Sentencing Services Program, as provided by Article   |
| 11                   | 61 of Chapter 7A of the General Statutes, are transferred to the Office of Indigent   |
| 12                   | Defense Services.   |
| 13                   | <b>SECTION 14.7.(b)</b> G.S. 7A-498.2(a) reads as rewritten:  |
| 14                   | "(a) The Office of Indigent Defense Services, which is administered by the  |
| 15                   | Director of Indigent Defense Services and includes the Commission on Indigent   |
| 16                   | Defense Services, Services and the Sentencing Services Program established in Article   |
| 17                   | <u>61 of this Chapter</u> , is created within the Judicial Department. As used in this Article,   |
| 18<br>19             | "Office" means the Office of Indigent Defense Services, "Director" means the Director of Indigent Defense Services, and "Commission" means the Commission on Indigent |
| 20                   | Defense Services, "   |
| 20                   | SECTION 14.7.(c) G.S. 7A-498.6(b) reads as rewritten:   |
| 22                   | "(b) The Director shall:  |
| $\frac{1}{23}$       | (1) Prepare and submit to the Commission a proposed budget for the  |
| 24                   | Office of Indigent Defense Services, an annual report containing  |
| 25                   | pertinent data on the operations, costs, and needs of the Office, and   |
| 26                   | such other information as the Commission may require;   |
| 27                   | (2) Assist the Commission in developing rules and standards for the   |
| 28                   | delivery of services under this Article;  |
| 29                   | (3) Administer and coordinate the operations of the Office and supervise  |
| 30                   | compliance with standards adopted by the Commission;  |
| 31                   | (4) Subject to policies and procedures established by the Commission, hire  |
| 32<br>33             | such professional, technical, and support personnel as deemed reasonably necessary for the efficient operation of the Office of                                       |
| 33<br>34             | Indigent Defense Services;  |
| 35                   | (5) Keep and maintain proper financial records for use in calculating the   |
| 36                   | costs of the operations of the Office of Indigent Defense Services;   |
| 37                   | (6) Apply for and accept on behalf of the Office of Indigent Defense  |
| 38                   | Services any funds that may become available from government  |
| 39                   | grants, private gifts, donations, or bequests from any source;  |
| 40                   | (7) Coordinate the services of the Office of Indigent Defense Services  |
| 41                   | with any federal, county, or private programs established to provide  |
| 42                   | assistance to indigent persons in cases subject to this Article and   |
| 43                   | consult with professional bodies concerning improving the   |
| 44                   | administration of indigent services;  |
| 45                   | (8) Conduct training programs for attorneys and others involved in the  |
| 46                   | legal representation of persons subject to this Article; <del>and</del>   |
| 47<br>48             | (8a) Administer the Sentencing Services Program established in Article 61   |
| 48<br>49             | <ul> <li>(9) <u>of this Chapter; and</u><br/>Perform other duties as the Commission may assign."</li> </ul>   |
| <del>4</del> )<br>50 | SECTION 14.7.(d) G.S. 7A-771(2a) reads as rewritten:  |
| 51                   | "(2a) "Director" means the Director of the Administrative Office of the   |
| 52                   | Courts. Indigent Defense Services."   |
| 53                   | <b>SECTION 14.7.(e)</b> G.S. 7A-772(b) reads as rewritten:  |
| 54                   | "(b) The Director may establish local sentencing services programs and  |
| 55                   | appoint those staff as the Director deems necessary. These personnel  |
|                      |   |

may serve as full-time or part-time State employees or may be hired on a contractual basis when determined appropriate by the director. Contracts entered under the authority of this subsection shall be exempt from the competitive bidding procedures under Chapter 143 of the General Statutes. The Administrative Office of the Courts Office of Indigent Defense Services shall adopt rules necessary and appropriate for the administration of the program. Funds appropriated by the General Assembly for the establishment and maintenance of sentencing services programs under this Article shall be administered by the Administrative Office of the Courts. Office of Indigent Defense Services."

12 **SECTION 14.7.(f)** The Sentencing Services Program shall not use State 13 funds to prepare sentencing plans for sentenced offenders who are returning to court 14 because of potential probation violations. In addition, each sentencing services program 15 shall review its procedures and implement methods of minimizing the frequency with 16 which plans are prepared but not presented to the court.

**SECTION 14.7.(g)** As of July 1, 2002, the number of State positions 17 18 assigned as administrative staff is reduced from 11 to two and the number of State positions authorized to work in local programs is reduced from 23 to 19. Notwithstanding the provisions of G.S. 7A-772(b), the number of State positions shall 19 20 not exceed 21. The Office of Indigent Defense Services may reallocate the remaining 21 22 State employee positions in order to provide sentencing services in any of the districts 23 formerly served by non-State agencies. The Office of Indigent Defense Services shall renegotiate contractual arrangements with some of the highest performing nonprofits 24 25 that have administered sentencing services program to date. Within existing funding, the 26 Office of Indigent Defense Services may also contract with individuals or organizations 27 to provide additional sentencing services.

**SECTION 14.7.(h)** The Office of Indigent Defense Services shall report by 28 29 November 1, 2002 to the Chairs of the Senate and House Appropriations Committees 30 and the Senate and House Appropriations Subcommittees on Justice and Public Safety on the reorganization of the Sentencing Services Program pursuant to this section. The 31 32 report shall include the specific assignments for the 21 remaining State positions, the 33 districts in which sentencing services will be available, the means by which those 34 services will be provided, and an estimated number of plans and cost per plan for the 35 2002-2003 fiscal year.

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Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee
 DRUG TREATMENT COURT PROGRAM

39 **SECTION 14.8.(a)** The Drug Treatment Court Program shall maintain the 40 existing State-funded programs in Districts 5, 9, 9A, 10, 14, 21, and 26 during the 41 2002-2003 fiscal year.

42 **SECTION 14.8.(b)** It is the intent of the General Assembly that State Drug 43 Treatment Court funds not be used to fund case manager positions when those services 44 can be reasonably provided by the Treatment Alternatives to Street Crime (TASC) program in the Department of Health and Human Services or by other existing 45 resources. The Drug Treatment Court Program shall identify areas of potential cost 46 47 savings in the local programs that would result from reducing the number of case 48 manager positions. The Program shall also identify areas in which federal funding might 49 absorb administrative costs.

The Drug Treatment Court Program shall report by February 1, 2003, to the Chairs of the Senate and House Appropriations Subcommittees on Justice and Public Safety and the Chairs of the Senate and House Appropriations Subcommittees on Justice and Public Safety on the savings identified.

54 **SECTION 14.8.(c)** Prior to the establishment of any new local drug 55 treatment court programs, the local drug treatment court management committee shall

| 1<br>2<br>3 | consult with the that community. |  | as to the availability of case manager                   | nent services in   |
|-------------|----------------------------------|--|--|--------------------|
| 3<br>4      | Requested by:                    | Senators Ray                               | nd, Plyler, Odom, Lee                                    |                    |
| 5           | INCREASE JU                      | DICIAL EFFIC                               | CIENCIES   |                    |
| 6           |                                  |  | unding for the appellate courts is reduc                 | red in this act to |
| 7           | reflect the elimi                | nation of the use                          | of emergency judges at the Court of A                    | Appeals and the    |
| 8           | reduction in lib                 | rary expenses to                           | eliminate unnecessary duplication of 1                   | ibrary resources   |
| 9           |                                  |  | nd the Supreme Court. In addition, the                   |                    |
| 10          |                                  |  | it positions, and one vacant Supreme                     |                    |
| 11          | assistant positio                | n are eliminated.                          | in order to bring the staff-to-judge ratio               | at the appellate   |
| 12          | courts more in li                | ine with the relati                        | ve workloads.  | an and appendic    |
| 13          |                                  |  | All training conferences for judges                      | and other court    |
| 14          | personnel held                   | during the 2002-2                          | 2003 fiscal year shall be held in State-                 | owned facilities   |
| 15          | and, to the exter                | nt possible, shall                         | make use of employees of the Institute                   | of Government      |
| 16          |                                  | encies as instruct                         |  |                    |
| 17          |                                  |  | No State funds may be used for out-or                    | f-state travel by  |
| 18          | employees or of                  | ficials of the Judi                        | cial Department during the 2002-2003                     | fiscal year.       |
| 19          | SECT                             | GION 14.9.(d) G                            | S. 7A-12 is repealed.                                    | -                  |
| 20          |                                  |  | .S. 7A-41(a) reads as rewritten:                         |                    |
| 21          | "(a) The c                       | ounties of the S                           | tate are organized into judicial divisio                 | ns and superior    |
| 22          | court districts,                 | and each superior                          | or court district has the counties, and                  | the number of      |
| 23          | regular resident                 | superior court ju                          | dges set forth in the following table, an                | d for districts of |
| 24          | less than a whol                 |  | ut in subsection (b) of this section:                    |                    |
| 25          |                                  | Superior                                   |  |                    |
| 26          | Judicial                         | Court                                      |  | No. of Resident    |
| 27          | <u>Division</u>                  | District                                   | Counties   | Judges             |
| 28          | First                            | 1  | Camden, Chowan, Currituck, Dare,                         | 2                  |
| 29          | <b>D</b> <sup>1</sup> and        | 2  | Gates, Pasquotank, Perquimans                            | 2                  |
| 30          | First                            | 2  | Beaufort, Hyde, Martin, Tyrrell,                         | 1                  |
| 31          | Einst                            | 2 4  | Washington<br>Pitt                                       | 1                  |
| 32<br>33    | First<br>Second                  | 3A<br>3B                                   | Carteret, Craven, Pamlico                                | $\frac{2}{2}$      |
| 33<br>34    | Second                           | 3 <b>b</b><br>4                            | Duplin, Jones, Sampson                                   | 2<br>2<br>1        |
| 35          | Second                           | 4B   | Onslow   | 1                  |
| 36          | Second                           | 5  | New Hanover, Pender                                      | 3                  |
| 37          | First                            | 6A   | Halifax  | 1                  |
| 38          | First                            | 6B   | Bertie, Hertford, Northampton                            | 1                  |
| 39          | First                            | 7Å   | Nash   | 1                  |
| 40          | First                            | 7B   | (part of Wilson, part of Edgecombe,                      | -                  |
| 41          |                                  |  | see subsection (b))                                      | 1                  |
| 42          | First                            | 7C   | (part of Wilson, part of Edgecombe,                      |                    |
| 43          |                                  |  | see subsection (b))                                      | 1                  |
| 44          | Second                           | 8A   | Lenoir and Greene  | 1                  |
| 45          | Second                           | 8B   | Wayne  | 1                  |
| 46          | Third                            |  | 9  |                    |
| 47          |                                  | 0.4  | Franklin, Granville, Vance, Warren                       | 2                  |
| 48          | Third                            | 9A   | Person, Caswell  | 1                  |
| 49          | Third                            | 10A  | (part of Wake, see subsection (b))                       | 2<br>2<br>1        |
| 50          | Third                            | 10B  | (part of Wake, see subsection (b))                       | 2                  |
| 51          | Third                            | 10C  | (part of Wake, see subsection (b))                       | 1                  |
| 52<br>53    | Third                            | 10D  | (part of Wake, see subsection (b))                       |                    |
| 53<br>54    | Fourth<br><del>Fourth</del>      | <del>11A</del> <u>11</u><br><del>11B</del> | Harnett, <del>Lee</del> <u>Lee, Johnston</u><br>Johnston | $\frac{12}{1}$     |
| 54<br>55    | Fourth                           | 12A  | (part of Cumberland, see subsection (                    |                    |
| 55          | 1 Uurur                          | 127  | (part of Cumbertand, see subsection (                    |                    |

| 1               | Fourth          | 12B                      | (part of Cumberland, see subsection (b))                      | 1   |
|-----------------|-----------------|--------------------------|---|---|
| $\frac{1}{2}$   |                 | 12B<br>12C               |   | 1   |
|                 | Fourth          |                          | (part of Cumberland, see subsection (b))                      | 2<br>2<br>1   |
| 3               | Fourth          | 13                       | Bladen, Brunswick, Columbus                                   | 2<br>1  |
| 4               | Third           | 14A                      | (part of Durham, see subsection (b))                          |   |
| 5               | Third           | 14B                      | (part of Durham, see subsection (b))                          | 3   |
| 6               | Third           | 15A                      | Alamance  | 3<br>2<br>1   |
| 7               | Third           | 15B                      | Orange, Chatham   |   |
| 8               | Fourth          | 16A                      | Scotland, Hoke  | 1   |
| 9               | Fourth          | 16B                      | Robeson   | 2<br>2<br>2<br>1  |
| 10              | Fifth           | 17A                      | Rockingham  | 2   |
| 11              | Fifth           | 17B                      | Stokes, Surry   | 2   |
| 12              | Fifth           | 18A                      | (part of Guilford, see subsection (b))                        |   |
| 13              | Fifth           | 18B                      | (part of Guilford, see subsection (b))                        | 1   |
| 14              | Fifth           | 18C                      | (part of Guilford, see subsection (b))                        | 1   |
| 15              | Fifth           | 18D                      | (part of Guilford, see subsection (b))                        | 1   |
| 16              | Fifth           | 18E                      | (part of Guilford, see subsection (b))                        | 1   |
| 17              | Sixth           | 19A                      | Čabarrus  | 1   |
| 18              | Fifth           | 19B1                     | (part of Montgomery, part of Moore,                           |   |
| 19              |                 |                          | part of Randolph see subsection (b))                          | 1   |
| 20              |                 | 19B2                     | (part of Montgomery, part of Moore,                           |   |
| 21              |                 |                          | part of Randolph see subsection (b))                          | 1   |
| 22              | Sixth           | 19C                      | Rowan   | 1   |
| $\bar{23}$      | Sixth           | 20A                      | Anson, Richmond   | 1   |
| 24              | Sixth           | 20B                      | Stanly, Union   | 2   |
| 25              | Fifth           | 202<br>21A               | (part of Forsyth, see subsection (b))                         | ī   |
| 26              | Fifth           | 21B                      | (part of Forsyth, see subsection (b))                         | 1   |
| 27              | Fifth           | 21C                      | (part of Forsyth, see subsection (b))                         | 1   |
| $\frac{27}{28}$ | Fifth           | 210<br>21D               | (part of Forsyth, see subsection (b))                         | 1   |
| 29              | Sixth           | 210                      | Alexander, Davidson, Davie, Iredell                           | 3   |
| 30              | Fifth           | 23                       | Alleghany, Ashe, Wilkes, Yadkin                               | 1   |
| 31              | Eighth          | 23                       | Avery, Madison, Mitchell, Watauga,                            | 1   |
| 32              | Lighti          | 24                       |   | 2   |
| 32<br>33        | Seventh         | <del>25A</del> <u>25</u> | Yancey<br>Burke, <del>Caldwell</del> <u>Caldwell, Catawba</u> | $\frac{2}{2}$   |
| 33<br>34        | Seventh         | <del>25R</del> <u>25</u> | Catawba   | $\frac{2}{2}$ $\frac{4}{2}$   |
| 34<br>35        | Seventh         | 26A                      |   | $\frac{\pm}{2}$   |
|                 |                 |                          | (part of Mecklenburg, see subsection (b))                     | $\begin{array}{c}2\\\underline{2}\\\underline{4}\\\underline{2}\\2\\3\end{array}$ |
| 36              | Seventh         | 26B                      | (part of Mecklenburg, see subsection (b))                     | ~   |
| 37              | Seventh         | 26C                      | (part of Mecklenburg, see subsection (b))                     | 2<br>2<br>2<br>2  |
| 38              | Seventh         | 27A<br>27D               | Gaston  | $\frac{2}{2}$   |
| 39              | Seventh         | 27B                      | Cleveland, Lincoln  | 2   |
| 40              | Eighth          | 28                       | Buncombe  | 2   |
| 41              | Eighth          | 29                       | Henderson, McDowell, Polk,                                    | 2   |
| 42              | <b>T</b> ' 1 /1 | 20 4 20                  | Rutherford, Transylvania                                      | 2   |
| 43              | Eighth          | <del>30A<u>30</u></del>  | Cherokee, Clay, Graham, Macon,                                |   |
| 44              | <b></b>         | 205                      | Swain Swain, Haywood, Jackson                                 | <u>+ 2.</u><br>+."  |
| 45              | Eighth          | <del>30B</del>           | Haywood, Jackson  |   |
| 46              |                 |                          | he Administrative Office of the Courts shall s                |   |
| 47              | possible        | cost savings and court   | workload efficiencies from consolidating re                   | emainin   |
| 10              | aunorior        | court districts The A    | dministrative Office of the Courts shall ron                  | ort tha   |

46 **SECTION 14.9.(f)** The Administrative Office of the Courts shall study the 47 possible cost savings and court workload efficiencies from consolidating remaining 48 superior court districts. The Administrative Office of the Courts shall report their 49 findings to the Chairs of the Senate and House Appropriations Committees and the 50 Senate and House Appropriations Subcommittees on Justice and Public Safety by 51 March 1, 2003.

52 **SECTION 14.9.(g)** Subsection (g) of this section becomes effective the later 53 of January 15, 2003, or the date upon which that subsection is approved under section 5 54 of the Voting Rights Act of 1965.

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| $\frac{1}{2}$ | PART XV. DEPARTMENT OF JUSTICE   |
|---------------|--|
| 2<br>3        | Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee  |
| 4             | RESTITUTION FOR SBI DRUG LAB ANALYSES  |
| 4<br>5        | SECTION 15.1.(a) G.S. 90-95.3(b) reads as rewritten:   |
| 6             | "(b) When any person is convicted of an offense under this Article, the court may  |
| 7             | shall order him to make restitution in the sum of one hundred dollars (\$100.00) to the                                      |
| 8             | State of North Carolina for the expense of analyzing any controlled substance possessed                                      |
| 9             | by him or his agent as part of an investigation leading to his conviction. conviction,                                       |
| 10            | unless the court finds just cause for waiving the restitution required by this subsection.                                   |
| 11            | Any funds received under this subsection shall be deposited in the General Fund."  |
| 12            | SECTION 15.1.(b) Part 10 of Article 3 of Chapter 20 is amended by adding   |
| 12            |  |
|               | a new section to read:   |
| 14            | " <u>§ 20-138.6. Restitution for drug lab analysis.</u>  |
| 15            | (a) <u>This section applies to a person who has been convicted of any of the</u>   |
| 16            | following offenses:  |
| 17            | (1) <u>G.S. 20-138.1, driving while impaired (DWI).</u>  |
| 18            | (2) <u>G.S. 20-138.2, commercial DW1</u> .<br>(3) <u>G.S. 20-138.3, driving while less than 21 years old after consuming</u> |
| 19            |  |
| 20            | alcohol or drugs.  |
| 21            | (4) G.S. 20-138.2A, driving a commercial motor vehicle with an alcohol   |
| 22            | concentration of greater than 0.00 and less than 0.04, if the person's   |
| 23            | drivers license was revoked under G.S. 20-17(a)(13).   |
| 24            | (5) G.S. 20-138.2B, driving a school bus, a school activity bus, or a child  |
| 25            | care vehicle with an alcohol concentration of greater than 0.00, if the  |
| 26            | person's drivers license was revoked under G.S. 20-17(a)(14).  |
| 27            | (b) When any person is convicted of an offense listed in subsection (a) of this  |
| 28            | section, the court shall order that person to make restitution in the sum of one hundred                                     |
| 29            | dollars (\$100.00) to the State of North Carolina for the expense of analyzing any blood                                     |
| 30            | or bodily fluid samples as part of the investigation leading to that person's conviction,                                    |
| 31            | unless the court finds just cause for waiving the restitution required by this section."                                     |
| 32            | <b>SECTION 15.1.(c)</b> This section becomes effective January 1, 2003.  |
| 33            | , , , , , , , , , , , , , , , , , , ,  |
| 34            | Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee  |
| 35            | NO-CALL REGISTRY AUTHORIZATION   |
| 36            | <b>SECTION 15.2.(a)</b> The Department of Justice may use funds available to   |
| 37            | the Department up to one million dollars (\$1,000,000) during the 2002-2003 fiscal year                                      |
| 38            | to establish and implement a no-call registry to stop unwanted telemarketing calls and to                                    |
| 39            | increase protections for consumers in transactions initiated by telemarketers. These   |
| 40            | funds shall also be used to develop programs to protect citizens from improper   |
| 40            | electronic invasions of privacy.   |
|               | SECTION 15.2 (b) This section becomes effective only when legislation  |
| 42            | <b>SECTION 15.2.(b)</b> This section becomes effective only when legislation   |
| 43            | authorizing the Department of Justice to establish and implement a no-call registry becomes law.                             |
| 44            | Decomes law.   |
| 45            | Demosted have Constant Themas Wellens Dellance Dialan Odem Lee   |
| 46            | Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee  |
| 47            | REMOVE EXEMPTIONS FROM FINGERPRINT CHARGE  |
| 48            | <b>SECTION 15.3.</b> G.S. 114-19.1 reads as rewritten:   |
| 49            | "§ 114-19.1. Criminal history background investigations; fees.   |
| 50            | (a) When the Department of Justice determines that any person is entitled by law   |
| 51            | to receive information, including criminal records, from the State Bureau of   |
| 52            | Investigation, for any purpose other than the administration of criminal justice, the State                                  |
| 53            | Bureau of Investigation shall charge the recipient of such information a reasonable fee                                      |
| 54            | for retrieving such information. The fee authorized by this section shall not exceed the                                     |

actual cost of locating, editing, researching and retrieving the information, and may be 1 2 budgeted for the support of the State Bureau of Investigation.

3 As used in this section, "administration of criminal justice" means the (b) 4 performance of any of the following activities: the detection, apprehension, detention, 5 pretrial release, post-trial release, prosecution, adjudication, correctional supervision, or 6 rehabilitation of persons suspected of, accused of or convicted of a criminal offense. 7 The term also includes screening for suitability for employment, appointment or 8 retention of a person as a law enforcement or criminal justice officer, or as an officer of 9 the court, or for suitability for appointment of a person who must be appointed or 10 confirmed by the General Assembly, the Senate, or the House of Representatives.

In providing criminal history record checks, the Department of Justice shall 11 (c) 12 process requests in the following priority order:

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- 14 15

Administration of criminal justice record checks, (1)

Mandatory noncriminal justice criminal history record checks, (2)

(3)Voluntary noncriminal justice criminal history record checks.

16 Nothing in this section shall be construed as enlarging any right to receive (d) 17 any record of the State Bureau of Investigation. Such rights are and shall be controlled 18 by G.S. 114-15, G.S. 114-19, G.S. 120-19.4A, and other applicable statutes." 19

20 Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee **DENR REIMBURSE DEPARTMENT OF JUSTICE** 21

22 **SECTION 15.4.** From funds available to the Department of Environment 23 and Natural Resources, the sum of two hundred fifty thousand dollars (\$250,000) for the 24 2002-2003 fiscal year shall be transferred to the Department of Justice for the costs of 25 legal services performed by attorneys and support staff during the 2001-2003 biennium. 26 This transfer shall be made quarterly in the amount of sixty-two thousand five hundred 27 dollars (\$62,500) per quarter.

28 29 Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee Requested by:

INSURANCE REGULATORY FUND REIMBURSEMENT

**SECTION 15.5.** G.S. 58-6-25(d) reads as rewritten:

31 32 "(d) Use of Proceeds. – The Insurance Regulatory Fund is created in the State 33 treasury, under the control of the Office of State Budget and Management. The proceeds 34 of the charge levied in this section and all fees collected under Articles 69 through 71 of 35 this Chapter and under Articles 9 and 9C of Chapter 143 of the General Statutes shall be credited to the Fund. The Fund shall be placed in an interest-bearing account and any 36 37 interest or other income derived from the Fund shall be credited to the Fund. Moneys in 38 the Fund may be spent only pursuant to appropriation by the General Assembly and in 39 accordance with the line item budget enacted by the General Assembly. The Fund is subject to the provisions of the Executive Budget Act, except that no unexpended 40 surplus of the Fund shall revert to the General Fund. All money credited to the Fund 41 42 shall be used to reimburse the General Fund for the following:

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- Money appropriated to the Department of Insurance to pay its (1)expenses incurred in regulating the insurance industry and other industries in this State.
- Money appropriated to State agencies to pay the expenses incurred in (2)regulating the insurance industry, in certifying statewide data processors under Article 11A of Chapter 131E of the General Statutes, and in purchasing reports of patient data from statewide data processors certified under that Article.
- Money appropriated to the Department of Revenue to pay the expenses (3)incurred in collecting and administering the taxes on insurance companies levied in Article 8B of Chapter 105 of the General Statutes.

| 1<br>2<br>3      | (4) Money appropriated for the office of Managed Care Patient Assistance<br>Program established under G.S. 143-730 to pay the actual costs of<br>administering the program. |
|------------------|---|
| 2<br>3<br>4<br>5 | (5) Money appropriated to the Department of Insurance for the implementation and administration of independent external review  |
| 6<br>7           | <ul> <li>procedures required by Part 4 of Article 50 of this Chapter.</li> <li>(6) Money appropriated to the Department of Justice to pay its expenses</li> </ul>           |
| 8                | incurred in representing the Department of Insurance in its regulation  |
| 9<br>10          | of the insurance industry and other related programs and industries in<br>this State that fall under the jurisdiction of the Department of                                  |
| 10               | Insurance."   |
| 12               | <u>mouranee.</u>  |
| 13<br>14         | PART XVI. DEPARTMENT OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION   |
| 15               |   |
| 16               | Requested by: Senators Thomas, Wellons, Plyler, Odom, Lee   |
| 17               | USE OF FUNDS FOR YOUTH DEVELOPMENT CENTER BEDS  |
| 18<br>19         | <b>SECTION 16.1.(a)</b> The Department of Juvenile Justice and Delinquency<br>Prevention may use funds available during the 2002-2003 fiscal year to establish new          |
| 20               | Youth Development Center beds and may convert one of the 50-bed modular camps in  |
| 20               | the Eckerd Wilderness Camp Program for use as a Youth Development Center, as  |
| 22               | defined in G.S. 7B-1501. Any conversion shall be effectuated with existing contract   |
| $\frac{22}{23}$  | funds.  |
| 24               | <b>SECTION 16.1.(b)</b> The Department shall consult with the Joint Legislative   |
| 25               | Commission on Governmental Operations and the Corrections, Crime Control, and   |
| 26               | Juvenile Justice Oversight Committee prior to:  |
| 27               | (1) Converting any Eckerd Wilderness Camp beds to secure confinement  |
| 28               | beds during the 2002-2003 fiscal year; or   |
| 29               | (2) Establishing bed capacity greater than 730 beds, including beds   |
| 30               | converted at Eckerd Wilderness Camps, during the 2002-2003 fiscal   |
| 31               | year.   |
| 32               | The report shall include the sources of funding for any additional beds.  |
| 33               | Paguastad by: Sanators Thomas Wallons Diviar Odom Las   |
| 34<br>35         | Requested by: Senators Thomas, Wellons, Plyler, Odom, Lee<br>FUNDING OF TEEN COURT PROGRAMS   |
| 36               | <b>SECTION 16.2.(a)</b> Teen court programs may apply for and receive grants  |
| 37               | from local Juvenile Crime Prevention Councils pursuant to Article 12 of Chapter 143B  |
| 38               | of the General Statutes.  |
| 39               | <b>SECTION 16.2.(b)</b> G.S. 143B-520(b) reads as rewritten:  |
| 40               | "(b) Every teen court program that receives State funds, including funds from   |
| 41               | Juvenile Crime Prevention Councils, Councils shall comply with rules and reporting  |
| 42               | requirements of the Department of Juvenile Justice and Delinquency Prevention. In   |
| 43               | particular, teen court programs receiving State funds shall report to the Department on   |
| 44               | the expenditure of State funds and the number of cases served each year."   |
| 45               |   |
| 46               | Requested by: Senators Thomas, Wellons, Plyler, Odom, Lee   |
| 47<br>48         | COMMUNITIES IN SCHOOLS REDUCTIONS<br>SECTION 16.3 The General Fund appropriation to the Department of   |
| 48<br>49         | <b>SECTION 16.3.</b> The General Fund appropriation to the Department of Juvenile Justice and Delinquency Prevention for Communities in Schools of North                    |
| 49<br>50         | Carolina, Inc., is reduced by the sum of ninety thousand dollars (\$90,000) for each year   |
| 51               | of the 2002-2003 fiscal year. This reduction in funding shall be accomplished by  |
| 52               | reducing expenditures at the State office and not through reductions in funding to  |
| 53               | individual sites.   |
| 54               |   |

### FUNDING OF ECKERD WILDERNESS CAMP

**SECTION 16.4.** For each youth admitted to the Eckerd Wilderness Camp program from an area mental health authority or a local education agency, the admitting authority or agency shall pay the costs associated with the support and treatment of that youth in the program.

Requested by: Senators Thomas, Wellons, Plyler, Odom, Lee

STÀTE FUNDS MAY BE USED AS FEDERAL MÁTCHING FUNDS

**SECTION 16.5.** Section 24.4 of S.L. 2001-424 reads as rewritten:

10 "SECTION 24.4. Funds appropriated in this act to the Department of Juvenile Justice and Delinquency Prevention for the 2001-2002-2003 fiscal year may be 11 used as matching funds for the Juvenile Accountability Incentive Block Grants. If North 12 13 Carolina receives Juvenile Accountability Incentive Block Grants, or a notice of funds 14 to be awarded, the Office of State Budget and Management and the Governor's Crime Commission shall consult with the Department of Juvenile Justice and Delinquency 15 16 Prevention regarding the criteria for awarding federal funds. The Office of State Budget 17 and Management, the Governor's Crime Commission, and the Department of Juvenile 18 Justice and Delinquency Prevention shall report to the Appropriations Committees of 19 the Senate and House of Representatives and the Joint Legislative Commission on Governmental Operations prior to allocation of the federal funds. The report shall 20 identify the amount of funds to be received for the 2001-2002-2003 fiscal year, 21 the amount of funds anticipated for the 2002-2003-2003-2004 fiscal year, and the 22 23 allocation of funds by program and purpose."

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#### PART XVII. DEPARTMENT OF CORRECTION

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#### Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee ALL COUNTIES TRANSFERRING SAFEKEEPERS TO THE DEPARTMENT OF CORRECTION TO REIMBURSE DEPARTMENT REGARDLESS OF SAFEKEEPERS' RESIDENCY

SECTION 17.1. G.S. 162-39(c) reads as rewritten:

32 "(c) The sheriff of the county from which the prisoner is removed shall be 33 responsible for conveying the prisoner to the jail or prison unit where he is to be held, and for returning him to the common jail of the county from which he was transferred. 34 The return shall be made at the expiration of the time designated in the court order 35 directing the transfer unless the judge, by appropriate order, shall direct otherwise. The 36 37 sheriff or keeper of the jail of the county designated in the court order, or the officer in charge of the prison unit designated by the Secretary of Correction, shall receive and 38 39 release custody of the prisoner in accordance with the terms of the court order. If a prisoner is transferred to a unit of the State prison system, the county from which the 40 prisoner is transferred shall pay the Department of Correction for maintaining the 41 42 prisoner for the time designated by the court at the per day, per inmate rate at which the Department of Correction pays a local jail for maintaining a prisoner. The county shall 43 44 also pay the Department of Correction for the costs of extraordinary medical care 45 incurred while the prisoner was in the custody of the Department of Correction, defined 46 as follows:

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- (1) Medical expenses incurred as a result of providing health care to a prisoner as an inpatient (hospitalized);
- (2) Other medical expenses when the total cost exceeds thirty-five dollars (\$35.00) per occurrence or illness as a result of providing health care to a prisoner as an outpatient (nonhospitalized); and
- (3) Cost of replacement of eyeglasses and dental prosthetic devices if those eyeglasses or devices are broken while the prisoner is incarcerated, provided the prisoner was using the eyeglasses or devices

at the time of his commitment and then only if prior written consent of 1 2 the county is obtained by the Department. 3 However, a county is not required to reimburse the State for maintaining a prisoner who 4 was a resident of another state or county at the time he committed the crime for which 5 he is imprisoned. If the prisoner is transferred to a jail in some other county, the county 6 from which the prisoner is transferred shall pay to the county receiving the prisoner in 7 its jail the actual cost of maintaining the prisoner for the time designated by the court. 8 Counties are hereby authorized to enter into contractual agreements with other counties 9 to provide jail facilities to which prisoners may be transferred as deemed necessary

10 under this section.

Whenever prisoners are arrested in such numbers that county jail facilities are 11 12 insufficient and inadequate for the safekeeping of such prisoners, the resident judge of 13 the superior court or any superior or district court judge holding court in the district may order the prisoners transferred to a unit of the State Department of Correction 14 15 designated by the Secretary of Correction or his authorized representative, where the 16 prisoners may be held for such length of time as the judge may direct, such detention to 17 be in cell separate from that used for imprisonment of persons already convicted of 18 crimes, except when admission to an inpatient prison medical or mental health unit is 19 required to provide services deemed necessary by a prison health care clinician. The sheriff of the county from which the prisoners are removed shall be responsible for 20 conveying the prisoners to the prison unit or units where they are to be held, and for 21 22 returning them to the common jail of the county from which they were transferred. 23 However, if due to the number of prisoners to be conveyed the sheriff is unable to 24 provide adequate transportation, he may request the assistance of the Department of 25 Correction, and the Department of Correction is hereby authorized and directed to 26 cooperate with the sheriff and provide whatever assistance is available, both in vehicles and manpower, to accomplish the conveying of the prisoners to and from the county to 27 28 the designated prison unit or units. The officer in charge of the prison unit designated by 29 the Secretary of Correction or his authorized representative shall receive and release the 30 custody of the prisoners in accordance with the terms of the court order. The county 31 from which the prisoners are transferred shall pay to the Department of Correction the 32 actual cost of transporting the prisoners and the cost of maintaining the prisoners at the 33 per day, per inmate rate at which the Department of Correction pays a local jail for 34 maintaining a prisoner, provided, however, that a county is not required to reimburse the 35 State for transporting or maintaining a prisoner who was a resident of another state or county at the time he was arrested. However, if the county commissioners shall certify 36 37 to the Governor that the county is unable to pay the bill submitted by the State 38 Department of Correction to the county for the services rendered, either in whole or in 39 part, the Governor may recommend to the Council of State that the State of North 40 Carolina assume and pay, in whole or in part, the obligation of the county to the Department of Correction, and upon approval of the Council of State the amount so 41 42 approved shall be paid from Contingency and Emergency Fund to the Department of Correction. 43

When, due to an emergency, it is not feasible to obtain from a judge of the superior 44 45 or district court a prior order of transfer, the sheriff of the county and the Department of Correction may exercise the authority hereinafter conferred; provided, however, that the 46 47 sheriff shall, as soon as possible after the emergency, obtain an order from the judge 48 authorizing the prisoners to be held in the designated place of confinement for such 49 period as the judge may direct. All provisions of this subsection shall be applicable to 50 municipalities whenever prisoners are arrested in such numbers that the municipal jail facilities and the county jail facilities are insufficient and inadequate for the safekeeping 51 52 of the prisoners. The chief of police is hereby authorized to exercise the authority herein conferred upon the sheriff, and the municipality shall be liable for the cost of 53 54 transporting and maintaining the prisoners to the same extent as a county would be

unless action is taken by the Governor and Council of State as herein provided for 1 2 counties which are unable to pay such costs."

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#### Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee REÎMBURŠE **EXTRAORDINARY** COUNTIES FOR HOUSING AND MEDICAL COSTS FOR INMATES, PAROLEES, AND POST-RELEASE SUPERVISEES AWAITING TRANSFER TO STATÉ PRISON SYSTEM **SECTION 17.2.** Section 25.4 of S.L. 2001-424 reads as rewritten:

8 9 "SECTION 25.4. The Department of Correction may use funds appropriated to the 10 Department for the 2001-2002 fiscal year 2001-2003 biennium to pay the sum of forty 11 dollars (\$40.00) per day as reimbursement to counties for the cost of housing convicted 12 inmates, parolees, and post-release supervisees awaiting transfer to the State prison system, as provided in G.S. 148-29. The Department shall report by December 1 and 13 May 1 of each year to the Joint Legislative Commission on Governmental Operations, 14 15 the Joint Legislative Corrections, Crime Control, and Juvenile Justice Oversight 16 Committee, the Chairs of the Senate and House of Representatives Appropriations 17 Committees, and the Chairs of the Senate and House of Representatives Appropriations 18 Subcommittees on Justice and Public Safety on the expenditure of funds to reimburse 19 counties for prisoners awaiting transfer and on its progress in reducing the jail backlog."

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21 Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee 22 **REPORT ON INMATES ELIGIBLE FOR PAROLE** 

SECTION 17.3. Section 25.21 of S.L. 2001-424 reads as rewritten:

23 24 "SECTION 25.21. The Post-Release Supervision and Parole Commission shall 25 provide quarterly reports report by January 15 and July 15 of each year to the Senate 26 and House of Representatives Appropriations Subcommittees on Justice and Public 27 Safety and the Joint Legislative Corrections, Crime Control, and Juvenile Justice 28 Oversight Committee on inmates eligible for parole. These reports shall include at least 29 the following: 30

- The total number of Fair Sentencing and Pre-Fair Sentencing inmates (1)that were parole-eligible during the previous quarter and the total number of those inmates that were paroled. The report should group these inmates by offense type and custody classification; type, custody classification, and type of parole;
- (2)A list of all those inmates paroled or released by category of parole or release, including each inmate's offense and custody classification at the time of the parole or release;
- (3)(2) The average time served, by offense class, of Fair Sentencing and Pre-Fair Sentencing inmates compared to inmates sentenced under Structured Sentencing; and
- (4)(3) The projected number of parole-eligible inmates to be paroled or released by the end of the 2001-2002 2002-2003 fiscal year and by the end of the 2002-2003 2003-2004 fiscal year."

#### 45 Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee Requested by:

**USE OF LAPSED SALARIES FOR SHIFT PAY FOR SECURITY STAFF** 46

**SECTION 17.4.** During the 2002-2003 fiscal year only, the Department of 47 48 Correction shall not use lapsed salaries for the payment to security staff of (i) special premium holiday pay that exceeds standard holiday pay or (ii) special supplemental 49 weekend shift premium pay that exceeds standard weekend shift pay. The Department 50 shall also continue to take steps to hold down the cost of shift pay by converting prisons 51 52 from three eight-hour shifts to two twelve-hour shifts whenever practical.

53 The Department of Correction shall report to the Senate and House Appropriations Subcommittees on Justice and Public Safety by April 1, 2003, on its 54 55 progress in converting prison work shifts from eight hours to twelve hours. The report

shall include information on savings generated to date and potential future savings, as 1 2 well as any changes in employee morale and leave usage, as a result of converting to 3 twelve-hour shifts.

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#### Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee Requested by: DEPARTMENT OF CORRECTION SECURITY STAFFING FORMULAS

7 **SECTION 17.5.(a)** The Department of Correction shall conduct security 8 staffing post-audits of each prison at least biannually, the first such audit to be completed during the 2002-2003 fiscal year. The initial post-audit shall be conducted 9 10 jointly by Department staff and a consultant, external to the Department, and shall 11 include analysis of the staffing levels assigned for supervision of correctional officers.

**SÉCTION 17.5.(b)** The Department of Correction shall update the security 12 13 staffing relief formula biannually, the first update to be completed during the 2002-2003 14 fiscal year. Each update shall include a review of all annual training requirements for 15 security staff to determine which of these requirements should be mandatory and the 16 appropriate frequency of the training.

**SECTION 17.5.(c)** The Department of Correction shall report the results of 17 18 the initial security staffing post-audits and relief formula update to the Senate and 19 House Appropriations Subcommittees on Justice and Public Safety by April 1, 2003. 20

21 Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee 22 **COMMUNITY WORK CREWS** 

23 **SECTION 17.6.(a)** The Department of Correction shall implement a 24 reduction in inmate community work crews systemwide, but work crews shall not be 25 reduced at any locations that have fewer than three work crews.

26 The Department of Correction may use up to 39 work crews for Department of Transportation litter control projects. The Department of Transportation shall transfer 27 at least one million three hundred thousand dollars (\$1,300,000) from the Highway 28 Fund to the Department of Correction during the 2002-2003 fiscal year to cover the cost 29 30 of those work crews. Should the two departments determine that the actual cost of operating 39 work crews exceeds that amount, the Department of Transportation shall 31 32 transfer an additional amount as agreed upon by the two departments and the Office of 33 State Budget and Management.

**SECTION 17.6.(b)** The Department of Correction shall identify locations where the number of inmate work crews is being reduced or diverted to perform litter 34 35 control for the Department of Transportation and, to the extent possible, arrange for 36 37 community service work program placements so that the affected work projects for 38 State and local government can be maintained. The Department shall report by March 1, 39 2003, to the Chairs of the Senate and House Appropriations Subcommittees on Justice 40 and Public Safety on all projects formerly performed by inmate work crews that have 41 been continued through the community service work program.

SECTION 17.6.(c) The Department of Correction shall identify all inmate 42 labor supplied to public agencies for which the Department does not receive 43 44 reimbursement for the costs of the labor and the supervision of the labor. The Department shall report by March 1, 2003, to the Chairs of the Senate and House 45 Appropriations Subcommittees on Justice and Public Safety on the type of labor 46 47 provided, the number of security positions assigned for that labor, and the actual costs 48 of providing the labor and supervision. The report shall also identify alternative 49 methods for charging public agencies for the costs of inmate labor and the supervision 50 of that labor.

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52 Requested by: Senators Thomas, Wellons, Plyler, Odom, Lee

53 SUBSTANCE ABUSE PROGRAMS 54

**SECTION 17.7.** G.S. 143B-262.1 reads as rewritten:

55 "§ 143B-262.1. Department of Correction – Substance Abuse Program.

|                 | shall be offered  | Substance Abuse Program established by subsection (d) of § 143B-262<br>I in a medium custody correctional facility, or a portion of a medium |  |  |  |
|-----------------|---|--|--|--|--|
| 3               |   | <u>ional</u> facility that is self-contained, so that the residential and program  |  |  |  |
| 4<br>5          | space is separate from any other programs or inmate housing, and shall be operational<br>by January 1, 1988, at such unit as the Secretary may designate. |  |  |  |  |
| 6               |   | Assistant Secretary for Substance Abuse shall be employed and shall  |  |  |  |
| 7               |   | to the Office of the Secretary of Correction. A Correctional   |  |  |  |
| 8               |   | shall be employed to manage programs for offenders with substance  |  |  |  |
| 9               | abuse problems  | in the Department of Correction and its divisions. The Correctional  |  |  |  |
| 10              | Administrator I   | shall report to the Assistant Secretary for Substance Abuse. A Secretary   |  |  |  |
| 11              |   | ployed to assist the Correctional Administrator I. An Administrative   |  |  |  |
| 12              |   | a Secretary IV shall be employed to assist the Assistant Secretary and   |  |  |  |
| 13              |   | direction and management. The duties of the Assistant Secretary shall  |  |  |  |
| 14<br>15        | include the follo   |  |  |  |  |
| 15<br>16        | (1)   | Administer and coordinate all substance abuse programs, grants, contracts, and related functions in the Department of Correction;            |  |  |  |
| 17              | (2)   | Develop and maintain working relationships and agreements with   |  |  |  |
| 18              | (2)   | agencies and organizations that will assist in developing and operating  |  |  |  |
| 19              |   | a Substance Abuse Program in the Department of Correction;   |  |  |  |
| 20              | (3)   | Develop and coordinate the use of volunteers in the Substance Abuse  |  |  |  |
| 21              |   | Program;   |  |  |  |
| 22              | (4)   | Develop and present training programs related to substance abuse for   |  |  |  |
| 23              |   | employees and others at all levels in the agency;  |  |  |  |
| 24              | (5)   | Develop programs that provide effective treatment for inmates,   |  |  |  |
| 25<br>26        | (6)   | probationers, and parolees with substance abuse problems;<br>Maintain contact with key leaders in the substance abuse field and              |  |  |  |
| 20<br>27        | (0)   | active supporters of the Correction Program;   |  |  |  |
| $\frac{27}{28}$ | (7)   | Supervise directly the directors of treatment units, specialized   |  |  |  |
| 29              |   | personnel, and programs that exist or may be developed in the  |  |  |  |
| 30              |   | Department of Correction; and  |  |  |  |
| 31              | (8)   | Develop employee assistance programs for employees with substance  |  |  |  |
| 32              |   | abuse problems.  |  |  |  |
| 33              | (c) Ten a   | dditional program staff shall be employed. There shall be a Correctional   |  |  |  |
| 34<br>35        |   | or II who is responsible to the Assistant Secretary for Substance Abuse.<br>shall be responsible for managing and implementing the inpatient |  |  |  |
| 35<br>36        |   | ram. Also employed will be a Correctional Program Director I, two  |  |  |  |
| 37              | Correctional P  | rogram Supervisors, four Correctional Program Assistant II's, one  |  |  |  |
| 38              | Correctional Pr   | ogram Assistant I, and one Clerk-Stenographer IV.  |  |  |  |
| 39              | (d) The d   | luties of the Program Director shall include the following:  |  |  |  |
| 40              | (1)   | Implement and manage the inpatient treatment program for inmates   |  |  |  |
| 41              |   | with substance abuse problems;   |  |  |  |
| 42              | $\frac{(2)}{(2)}$   | Supervise personnel assigned to the inpatient treatment program;   |  |  |  |
| 43              | <del>(3)</del>  | Assist in developing the treatment program for inmates with substance  |  |  |  |
| 44<br>45        | (4)   | abuse problems;<br>Recruit and develop staff for the inpatient program and other staff as  |  |  |  |
| 46              |   | required;  |  |  |  |
| 47              | (5)   | Assist in developing linkage and follow up of inmates between the  |  |  |  |
| 48              | (0)   | inpatient program, related agencies, organizations, and other facilities   |  |  |  |
| 49              |   | of the Department of Correction;   |  |  |  |
| 50              | <del>(6)</del>  | Be responsible for treatment plans and daily activities and schedules  |  |  |  |
| 51              | /=`   | for all assigned inmates;  |  |  |  |
| 52              | (7)   | Develop methods for involving families of inmates in the program to  |  |  |  |
| 53<br>54        | (2)   | the extent deemed appropriate and useful; and<br>Other duties as required  |  |  |  |
| 54              | <del>(8)</del>  | Other duties as required.  |  |  |  |

| 1        | Preference shall be accorded to qualified recovering alcoholics and substance abusers in    |
|----------|---|
| 2        | the employment of treatment counselors.   |
| 3        | (e) In the unit there shall be a unit superintendent under the Division of Prisons          |
| 4        | and other custodial, administrative, and support staff as required for a medium custody     |
| 5        | facility for approximately 100 inmates. The unit superintendent shall be responsible for    |
| 6        | all matters pertaining to custody and administration of the unit. The Correctional          |
| 7        | Program Director II will Assistant Secretary shall designate an employee to administer      |
| 8        | the inpatient treatment program under the direction of the Assistant Secretary for          |
| 9        | Substance Abuse.  |
|          |   |
| 10       | (f) Extensive use may be made of inmates working in the role of ancillary staff,            |
| 11       | peer counselors, role models, or group leaders as the program manager determines.           |
| 12       | Additional resource people who may be required for specialized treatment activities,        |
| 13       | presentations, or group work may be employed on a fee or contractual basis.                 |
| 14       | (g) The Program in each unit shall be structured such that approximately 25                 |
| 15       | offenders will enter the Program on a weekly basis.   |
| 16       | (h) Admission priorities shall be established as follows:                                   |
| 17       | (1) Court recommendation.   |
| 18       | (2) Evaluation and referral from reception and diagnostic centers.                          |
| 19       | (3) General staff referral.   |
| 20       | (4) Self-referral.  |
| 21       | The Program shall include extensive follow-up after the period of intensive treatment.      |
| 22       | There will be specific plans for each departing inmate for follow-up, including active      |
| 23       | involvement with Alcoholics Anonymous, community resources, and personal                    |
| 24       | sponsorship."   |
| 25       |   |
| 26       | Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee                         |
| 27       | USE OF CLOSED PRISON FACILITIES   |
| 28       | SECTION 17.8. Section 25.5 of S.L. 2001-424 reads as rewritten:                             |
| 29       | "SECTION 25.5. In conjunction with the closing of prison facilities, including              |
| 30       | small expensive prison units recommended for consolidation by the Government                |
| 31       | Performance Audit Committee, the Department of Correction shall consult with the            |
| 32       | county or municipality in which the unit is located, with the elected State and local       |
| 33       | officials, and with State agencies about the possibility of converting that unit to other   |
| 33<br>34 | use. The Department may also consult with any private for profit or popprofit firm          |
| 34<br>35 | use. The Department may also consult with any private for-profit or nonprofit firm          |
|          | about the possibility of converting the unit to other use. In developing a proposal for     |
| 36       | future use of each unit, the Department shall give priority to converting the unit to other |
| 37       | criminal justice use. Consistent with existing law and the future needs of the              |
| 38       | Department of Correction, the State may provide for the transfer or the lease of any of     |
| 39       | these units to counties, municipalities, State agencies, or private firms wishing to        |
| 40       | convert them to other use. The Department of Correction may also consider converting        |
| 41       | some of the units recommended for closing from medium security to minimum                   |
| 42       | security, one security custody level to another, where that conversion would be             |
| 43       | cost-effective. A prison unit under lease to a county pursuant to the provisions of this    |
| 44       | section for use as a jail is exempt for the period of the lease from any of the minimum     |
| 45       | standards adopted by the Secretary of Health and Human Services pursuant to G.S.            |
| 46       | 153A-221 for the housing of adult prisoners that would subject the unit to greater          |
| 47       | standards than those required of a unit of the State prison system.                         |
| 48       | Prior to any transfer or lease of these units, the Department of Correction shall report    |
| 49       | on the terms of the proposed transfer or lease to the Joint Legislative Commission on       |
| 50       | Governmental Operations and the Joint Legislative Corrections, Crime Control, and           |
| 51       | Juvenile Justice Oversight Committee. The Department of Correction shall also provide       |
| 50       | annual summary reports to the Joint Logislative Commission on Covernmental                  |

Juvenile Justice Oversight Committee. The Department of Corrections, Crime Control, and annual summary reports to the Joint Legislative Commission on Governmental Operations and the Joint Legislative Corrections, Crime Control, and Juvenile Justice Oversight Committee on the conversion of these units to other use and on all leases or transfers entered into pursuant to this section."

1 2 Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee 3 MEDICAL BUDGET FOR PRESCRIPTION DRUGS 4 **SECTION 17.9.** Section 25.6(b) of S.L. 2001-424 reads as rewritten: "SECTION 25.6.(b) Notwithstanding the provisions of G.S. 143-23(a2), the Department of Correction may use funds available during the 2001-2002 fiscal year 5 6 7 <u>2001-2003 biennium</u> for the purchase of prescription drugs for inmates if expenditures 8 are projected to exceed the Department's inmate medical continuation budget for 9 prescription drugs. The Department shall consult with the Joint Legislative Commission 10 on Governmental Operations prior to exceeding the continuation budget amount. 11 The Department of Administration, Purchase and Contract Division, and the Department of Correction shall review the current statewide contract for purchase of 12 13 prescription drugs as it applies to the Department of Correction's purchases for inmates to determine if the Department is receiving the lowest rate available and to determine 14 15 whether the Department should be authorized to issue a request for proposals for a separate vendor or purchasing consortium for the provision of prescription drugs for inmates. The Departments shall report on their findings to the Joint Legislative 16 17 18 Commission on Governmental Operations by February 1, 2002." 19 20 Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee Requested by: **ELECTRONIC MONITORING COSTS** 21 22 SECTION 17.10.(a) Article 1 of Chapter 148 of the General Statutes is 23 amended by adding a new section to read: '§ 148-10.3. Electronic monitoring costs. 24 Personnel, equipment, and other costs of providing electronic monitoring of pretrial 25 or sentenced offenders shall be reimbursed on a cost basis to the Department of 26 Correction by the State or local agency requesting the service." SECTION 17.10.(b) The Department of Correction shall report by March 1, 27 28 29 2003, to the Chairs of the Senate and House Appropriations Committees and the Chairs 30 of the Senate and House Appropriations Subcommittees on Justice and Public Safety on 31 efforts to increase the use of electronic monitoring of sentenced offenders in the 32 community. 33 34 Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee 35 **COLLECTION OF OFFENDER FEES SECTION 17.11.** The Department of Correction and the Judicial 36 37 Department shall jointly develop a plan to improve the collection rate of offender fees 38 for probationers and for nonprobationers sentenced to community service. The plan 39 should address improving both the rate at which offenders are levied fees and the rate at 40 which those offenders satisfy their obligations. The plan shall address steps to improve the overall collection rate from thirty-seven percent (37%) to forty percent (40%) during 41 the 2002-2003 fiscal year and to forty-five percent (45%) during the 2003-2004 fiscal 42 43 year. 44 The two departments shall report by February 1, 2003 to the Chairs of the 45 Senate and House Appropriations Committees and the Chairs of the Senate and House Appropriations Subcommittees on Justice and Public Safety on the success of their 46 efforts to improve these collection rates. The report shall also include any 47 48 recommendations for statutory changes aimed at improving the collection rates. 49 50 Senators Thomas, Wellons, Plyler, Odom, Lee Requested by: MOBILE MEDICAL OPERATING ROOM 51 52 **SECTION 17.12.** The Department of Correction shall continue the contract 53 for a mobile medical operating room at Central Prison for the 2002-2003 fiscal year at a 54 reduced fixed rate that more clearly reflects the usage. However, the Department shall 55 use the mobile unit for additional procedures, as authorized by the terms of the

agreement, whenever the Department's Utilization Review Team determines that (i) a 1 2 specific procedure can be performed at a cost below that charged by a public or private 3 hospital; and (ii) there is no compelling medical reason for performing the procedure in 4 a hospital instead of using the mobile medical unit.

The Department shall also study the use of this mobile operating room and report by March 1, 2003, to the Chairs of the Senate and House Appropriations 5 6 7 Subcommittees on Justice and Public Safety. The report shall recommend whether the 8 mobile unit should be continued, eliminated, or expanded in terms of capacity of the 9 current unit and the potential for establishing an additional mobile unit. The report shall also include information on the number and type of procedures performed over and 10 11 above the fixed rate contract and the savings generated.

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#### 13 Requested by: Senators Thomas, Wellons, Plyler, Odom, Lee 14

#### CRIMINAL JUSTICE PARTNERSHIP PROGRAM

15 **SECTION 17.13.(a)** Notwithstanding the provisions of G.S. 143B-273.16, 16 Caswell, Person, and Union Counties shall not receive implementation funding for the Criminal Justice Partnership Program for the 2002-2003 fiscal year. However, those 17 18 counties will be eligible to reapply for funding in future years.

19 **SECTION 17.13.(b)** It is the intent of the General Assembly that State 20 Criminal Justice Partnership Program funds not be used to fund case manager positions when those services can be reasonably provided by Division of Community Corrections 21 22 personnel or by the Treatment Alternatives to Street Crime (TASC) program in the 23 Department of Health and Human Services. The Division of Community Corrections 24 shall identify at least the sum of eight hundred fifty-two thousand dollars (\$852,000) in 25 cost savings by eliminating funding for personnel in these cases and shall reduce the 26 amount of implementation grant funding for those affected counties. These recommended modifications shall be first approved by the State Criminal Justice Partnership Advisory Board. The Division of Community Corrections shall report to the 27 28 29 Chairs of the Senate and House Appropriations Committees and the Chairs of the 30 Senate and House Appropriations Subcommittees on Justice and Public Safety on the 31 specific adjustments within 45 days of the enactment of the budget for the 2002-2003 32 fiscal year.

33 **SECTION 17.13.(c)** Funding for implementation grants shall be reduced an additional sum of seven hundred five thousand eight hundred seventy dollars (\$705,870) by reducing funding for contractual services evenly in all participating counties. 34 35

**SECTION 17.13.(d)** For the 2002-2003 fiscal year only, funds provided to 36 37 the Criminal Justice Partnership Program for distribution as implementation grants are 38 reduced by an additional sum of one million three hundred fifty thousand dollars 39 (\$1, 350,000).

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#### 41 Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee Requested by: **CONVERSION OF CONTRACTED MEDICAL POSITIONS** 42

SECTION 17.14.(a) The Department of Correction may convert contract 43 44 medical positions to permanent State medical positions at individual correctional 45 facilities if the Department can document that the total savings generated will exceed the total cost of the new positions for each facility. Where practical, the Department 46 47 shall convert contract positions to permanent positions by using existing vacancies in 48 medical positions.

49 **SECTION 17.14.(b)** The Department of Correction shall report by October 50 1, 2002, to the Joint Legislative Commission on Governmental Operations and the 51 Chairs of the Senate and House Appropriations Subcommittees on Justice and Public 52 Safety on all conversions made pursuant to this section, by type of position and location, 53 and on the savings generated at each correctional facility.

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- 55 Requested by: Senators Thomas, Wellons, Ballance, Plyler, Odom, Lee

#### **REDUCE SUMMIT HOUSE APPROPRIATION**

SECTION 17.15. Subsection (a) of Section 25.14 of S.L. 2001-424 reads as rewritten:

4 'SECTION 25.14.(a) The General Fund appropriation to the Department of 5 Correction for Summit House, Inc., is reduced by the sum of one hundred thirty-nine thousand six hundred fifty dollars (\$139,650) for each year of the 2001-2003 biennium. 6 This the 2001-2002 fiscal year and by the sum of two hundred sixty-three thousand 7 8 three hundred dollars (\$263,300) for the 2002-2003 fiscal year. The ten percent (10%) reduction in funding for the 2001-2002 fiscal year shall be accomplished by reducing 9 10 expenditures at the State office and not through reductions in funding to individual sites. The additional ten percent (10%) reduction for the 2002-2003 fiscal year shall be 11 accomplished by reducing State funding for the State office by at least sixteen and seven-tenths percent (16.7%) in order to minimize the impact on the individual sites. 12 13

The Summit House Management Team shall continue to explore ways to reduce the 14 use of State funds at the State office, including consideration of co-locating the State 15 16 office with one of the local programs and contracting for financial services in lieu of a full-time staff. As of May 1, 2003, no State funds shall be used to support the State 17 18 office."

#### 20 PART XVIII. DEPARTMENT OF CRIME CONTROL AND PUBLIC SAFETY

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22 Requested by: Senators Thomas, Wellons, Plyler, Odom, Lee

23 **ELÍMINATE STATE BOXING COMMISSION** 24

**SECTION 18.1.(a)** Article 68 of Chapter 143 of the General Statutes is repealed. 26

**SECTION 18.1.(b)** G.S. 90-18.3 reads as rewritten:

#### "§ 90-18.3. Physical examination by nurse practitioners and physician assistants.

28 Whenever a statute or State agency rule requires that a physical examination (a) 29 shall be conducted by a physician, the examination may be conducted and the form 30 signed by a nurse practitioner or a physician's assistant, and a physician need not be 31 present. Nothing in this section shall otherwise change the scope of practice of a nurse 32 practitioner or a physician's assistant, as defined by G.S. 90-18.1 and G.S. 90-18.2, 33 respectively.

34 (b) This section shall not apply to physical examinations conducted pursuant to G.S. 1A-1, Rule 35; G.S. 15B-12; or G.S. 90-14; or any rules adopted by the North 35 Carolina Boxing Commission requiring physical examinations unless those statutes or 36 37 rules are amended to make the provisions of this section applicable." 38

39 Senators Thomas, Wellons, Ballance, Albertson, Plyler, Odom, Lee Requested by: 40 TARHEEL CHALLENGE MATCHING FUNDS

The North Carolina National Guard shall identify 41 **SECTION 18.2.** alternative sources of funding, including local and private funds, to be used to meet the 42 forty percent (40%) match requirement for federal funds. 43

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45 Senators Thomas, Wellons, Plyler, Odom, Lee Requested by:

#### PLÂN OF ŘEORGANIZATION FOR CAMP BUTNER 46

47 **SECTION 18.3.** It is the intent of the General Assembly to transfer the 48 State's obligation of providing public safety services to Camp Butner, including the State and federal institutions and entities located at Camp Butner, and to transfer funds 49 sufficient to provide fire and safety protection to the State institutions at Camp Butner, 50 effective June 30, 2003. The Office of the Governor shall consult with the Department 51 52 of Crime Control and Public Safety, the Department of Health and Human Services, the Department of Correction, the Department of Juvenile Justice and Delinquency 53 Prevention, the Department of Agriculture and Consumer Services, North Carolina State 54 55 University, the Department of Public Instruction, and the Community Colleges System

to develop a plan of reorganization to transfer the State's authority, powers, duties, and 1 contractual obligations of providing public safety services, including fire and police or 2 3 safety protection, to Camp Butner and to the State and federal institutions and entities 4 located at Camp Butner to either the county in which the real property is located or an incorporated municipality. In developing the plan of reorganization, the Office of the 5 6 Governor shall also consider how fire and safety protections for the institutions located in Morganton, Burke County, and in Goldsboro, Wayne County, are funded. 7

8 On or before October 1, 2002, the Governor shall submit the plan of reorganization, including any legislative proposals and funding requirements that are 9 10 required to implement the plan of reorganization, to the Chairs of the Senate Appropriations Committee on Justice and Public Safety, the Chairs of the House of 11 Representatives Appropriations Subcommittee on Justice and Public Safety, the Fiscal 12 13 Research Division, and the Corrections, Crime Control, and Juvenile Justice Oversight 14 Committee. The plan of reorganization shall become effective June 30, 2003, unless the 15 General Assembly disapproves of the plan. 16

#### PART XIX. DEPARTMENT OF ADMINISTRATION 17

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Senators Warren, Harris, Plyler, Odom, Lee Requested by: **EXPAND DEFINITION OF HUB BUSINESS** 20

**SECTION 19.1.** G.S. 143-128.2(g) reads as rewritten:

- "(g) As used in this section:
  - The term 'minority business' means a business: business which either (1)meets the tests of subparagraphs a. and b. of this subdivision, or meets the test of subparagraph c. of this subdivision:
    - a. In which at least fifty-one percent (51%) is owned by one or more minority persons or socially and economically disadvantaged individuals, or in the case of a corporation, in which at least fifty-one percent (51%) of the stock is owned by one or more minority persons or socially and economically disadvantaged individuals; and individuals.
    - b. Of which the management and daily business operations are controlled by one or more of the minority persons or socially and economically disadvantaged individuals who own it.
    - Which is a 'HUBZone small business concern' as defined by the <u>c.</u> Small Business Administration.
    - (2)The term 'minority person' means a person who is a citizen or lawful permanent resident of the United States and who is:
      - Black, that is, a person having origins in any of the black racial a. groups in Africa;
      - Hispanic, that is, a person of Spanish or Portuguese culture with b. origins in Mexico, South or Central America, or the Caribbean Islands, regardless of race;
      - Asian American, that is, a person having origins in any of the c. original peoples of the Far East, Southeast Asia and Asia, the Indian subcontinent, or the Pacific Islands;
      - d. American Indian, that is, a person having origins in any of the original Indian peoples of North America; or
      - Female. e.
    - (3) The term 'socially and economically disadvantaged individual' means the same as defined in 15 U.S.C. 637."
- 52 53 Requested by: Senators Warren, Harris, Plyler, Odom, Lee
- 54 INCREASE EFFICIENCY OF MAIL SERVICE CENTER
- 55 **SECTION 19.2.** G.S. 143-341(8)g. reads as rewritten:

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| $ \begin{array}{c} 1\\2\\3\\4\\5\\6\\7\\8\\9\\10\\11\\12\\13\\14\end{array} $ | "g. To establish and operate a central mailing system for all State agencies, and in connection therewith and in the discretion of the Secretary, to make application for and procure a post-office substation for that purpose, and to do all things necessary in connection with the maintenance of the central mailing system. The Secretary may allocate and charge against the respective departments and agencies their proportionate parts of the cost of the maintenance of the central mailing system. The Secretary shall develop a plan for the efficient operation of the center that meets the needs of State agencies and ensures timely delivery of mail, and shall present that plan to the Office of State Budget and Management and the General Assembly." |
|---|--|
| 15<br>16<br>17<br>18  | Requested by: Senators Warren, Harris, Plyler, Odom, Lee<br>SCHOLARSHIPS FOR CHILDREN OF WAR VETERANS AMENDMENTS<br>SECTION 19.3. Article 4 of Chapter 165 of the General Statutes reads as<br>rewritten:  |
| 19  | "Article 4.  |
| 20  | "Scholarships for Children of War Veterans.  |
| 21  | "§ 165-19. Purpose.  |
| 22  | In appreciation for the service and sacrifices of North Carolina's war veterans and as   |
| 23  | evidence of this State's concern for their children, there is hereby continued a revised   |
| 24  | program of scholarships for said children as set forth in this Article.  |
| 25  | "§ 165-20. Definitions.  |
| 26  | As used in this Article the terms defined in this section shall have the following   |
| 27  | meaning:<br>(1) "Active federal convice" means full time duty in the armed forces other  |
| 28<br>29  | (1) "Active federal service" means full-time duty in the armed forces other<br>than active duty for training: however, if disability or death occurs   |
| 30  | than active duty for training; however, if disability or death occurs<br>while on active duty for training (i) as a direct result of armed conflict  |
| 31  | or (ii) while engaged in extra-hazardous service, including such   |
| 32  | service under conditions simulating war, such active duty for training   |
| 33  | shall be considered as active federal service.   |
| 34  | (2) "Armed forces" means the army, navy, marine corps, air force and   |
| 35  | coast guard, including their reserve components.   |
| 36  | (3) "Child" means a person: (i) under 26 years of age at the time of   |
| 37  | <u>application for such scholarship, (i) (ii)</u> who is a domiciliary of North  |
| 38  | Carolina and is a resident of North Carolina when applying for a   |
| 39  | scholarship, <u>and (ii) (iii)</u> who is a senior in high school or its   |
| 40  | equivalent and who will graduate at the end of the academic year or a  |
| 41  | person who has completed high school or its equivalent, prior to   |
| 42  | receipt of a scholarship as may be awarded under this Article, and   |
| 43<br>44  | $\frac{(iii)(iv)}{(iv)}$ who has complied with the requirements of the Selective   |
| 44<br>45  | Service System, if applicable, and $(iv)(v)$ who further meets one of the following requirements:  |
| 46  | following requirements:<br>a. A person whose veteran parent was a legal resident of North  |
| 47  | Carolina at the time of said veteran's entrance into that period of  |
| 48  | service in the armed forces during which eligibility is  |
| 49  | established under G.S. 165-22.   |
| 50  | b. A veteran's child who was born in North Carolina and has lived  |
| 51  | in been a resident of North Carolina continuously since birth.   |
| 52  | Provided, that the requirement in the preceding sentence as to   |
| 53  | birth in North Carolina may be waived by the Department of   |
| 54  | Administration if it is shown to the satisfaction of the   |
| 55  | Department that the child's mother was a native born resident of   |
|   |  |

| 1  |              | North Carolina and was such resident at the time of her                  |
|----|--------------|--|
| 2  |              | marriage to the veteran and was outside the State temporarily at         |
| 3  |              | the time of the child's birth, following which the child was             |
| 3  |              | returned to North Carolina within a reasonable period of time            |
| 4  |              | returned to North Carolina within a reasonable period of time            |
| 5  |              | where said child has since lived continuously.                           |
| 6  |              | c. A person meeting either of the requirements set forth in              |
| 7  |              | subdivision (3)a or b above, and who was legally adopted by              |
| 8  |              | the veteran prior to said person's reaching the age of 15 years.         |
| 9  | (A)          | "Deviced of word" and "word men all mean any of the periods of           |
|    | (4)          | "Period of war" and "wartime" shall mean any of the periods or           |
| 10 |              | circumstances as defined below:  |
| 11 |              | a. World War I, meaning (i) the period beginning on April 6, 1917        |
| 12 |              | and ending on November 11, 1918, and (ii) in the case of a               |
| 13 |              | veteran who served with the United States armed forces in                |
| 14 |              | Russia, the period beginning on April 6, 1917 and ending on              |
|    |              | Augusta, the period beginning on April 0, 1917 and chang on              |
| 15 |              | April 1, 1920.   |
| 16 |              | b. World War II, meaning the period beginning on December 7,             |
| 17 |              | 1941 and ending on December 31, 1946.                                    |
| 18 |              | c. Korean Conflict, meaning the period beginning on June 27,             |
| 19 |              | 1950 and ending on January 31, 1955.                                     |
|    |              | d Vietnem and maning the period beginning on August 5, 1064              |
| 20 |              | d. Vietnam era, meaning the period beginning on August 5, 1964,          |
| 21 |              | and ending on May 7, 1975.   |
| 22 |              | d1. Persian Gulf War, meaning the period beginning on August 2,          |
| 23 |              | 1990, and ending on the date prescribed by Presidential                  |
| 24 |              | proclamation or concurrent resolution of the United States               |
| 25 |              |  |
| 25 |              | Congress.  |
| 26 |              | e. Any period of service in the armed forces during which the            |
| 27 |              | veteran parent of an applicant for a scholarship under this              |
| 28 |              | Article suffered death or disability (i) as a direct result of armed     |
| 29 |              | conflict or (ii) while engaged in extra-hazardous service,               |
| 30 |              | including such service under conditions simulating war.                  |
| 21 | ( <b>5</b> ) | "Driveta advantational institution" magnet any iunior college senior     |
| 31 | (5)          | "Private educational institution" means any junior college, senior       |
| 32 |              | college or university which is operated and governed by private          |
| 33 |              | interests not under the control of the federal, State or any local       |
| 34 |              | government, which is located within the State of North Carolina,         |
| 35 |              | which does not operate for profit, whose curriculum is primarily         |
| 36 |              | directed toward the awarding of associate, baccalaureate or graduate     |
| 37 |              | degrees which across to the amigstalle administration and funding        |
|    |              | degrees, which agrees to the applicable administration and funding       |
| 38 |              | provisions of G.S. 165-22.1, of this Article, and which is otherwise     |
| 39 |              | approved by the State Board of Veterans Affairs.                         |
| 40 | (6)          | "State educational institution" means any educational institution of     |
| 41 |              | higher learning which is owned and operated by the State of North        |
| 42 |              | Carolina, or any community college operated under the provisions of      |
| 43 |              | Chapter 115A and Article 2 of Chapter 116 of the Conoral Statutes of     |
|    |              | Chapter 115A and Article 3 of Chapter 116 of the General Statutes of     |
| 44 |              | North Carolina, or the college program of the North Carolina School      |
| 45 |              | of the Arts, or any technical institute operated under the provisions of |
| 46 |              | Chapter 115A of the General Statutes of North Carolina.                  |
| 47 | (7)          | "Veteran" means a person who served as a member of the armed             |
| 48 | (.)          | forces of the United States in active federal service during a period of |
|    |              |  |
| 49 |              | war and who was separated from the armed forces under conditions         |
| 50 |              | other than dishonorable. A person who was separated from the armed       |
| 51 |              | forces under conditions other than dishonorable and whose death or       |
| 52 |              | disability was incurred (i) as a direct result of armed conflict or (ii) |
| 53 |              | while engaged in extra-hazardous service, including such service under   |
| 54 |              | conditions simulating war, shall also be deemed a "veteran" and such     |
| 55 |              |  |
| 55 |              | death or disability shall be considered wartime service-connected.       |

| 1               | "§ 165-21. Schol  | larshin.   |
|-----------------|-------------------|--|
| 2               |                   | blarship granted pursuant to this Article shall consist of the following   |
| 3               |                   | a State or private educational institution:  |
| 4               |                   | With respect to State educational institutions, unless expressly limited   |
| 5               |                   | elsewhere in this Article, a scholarship shall consist of:   |
| 6               |                   | a. Tuition,  |
| 7               |                   | b. A reasonable board allowance,   |
| 8               |                   | c. A reasonable room allowance,  |
| 9               |                   | d. Matriculation and other institutional fees required to be paid as   |
| 10              |                   | a condition to remaining in said institution and pursuing the  |
| 11              |                   | course of study selected, excluding charges or fees for books,   |
| 12              |                   | supplies, tools and clothing.  |
| 13              | (2)               | With respect to private educational institutions, a scholarship shall  |
| 14              |                   | consist of a monetary allowance as prescribed in G.S. 165-22.1(d).   |
| 15              | (3)               | Only one scholarship may be granted pursuant to this Article with<br>respect to each child and it shall not extend for a longer period than          |
| 16              |                   | respect to each child and it shall not extend for a longer period than   |
| 17              |                   | four academic years, which years, however, need not be consecutive.  |
| 18              |                   | No educational assistance shall be afforded a child under this Article   |
| 19<br>20        |                   | after the end of <u>a 10 yearan eight-year</u> period beginning on the date the scholarship is first awarded. Those persons who have been granted a  |
| 20              |                   | scholarship is first awarded. Those persons who have been granted a scholarship under this Article prior to the effective date of this act shall     |
| 22              |                   | be entitled to the remainder of their period of scholarship eligibility if   |
| $\frac{22}{23}$ |                   | used prior to August 1, <u>1999.2010.</u> Whenever a child is enrolled in an   |
| 24              |                   | educational institution and the period of entitlement ends while   |
| 25              |                   | enrolled in a term, quarter or semester, such period shall be extended   |
| 26              |                   | to the end of such term, quarter or semester, but not beyond the   |
| 27              |                   | entitlement limitation of four academic years.   |
| 28              | (b) If a chi      | ild is awarded a scholarship under this Article and the child is a senior  |
| 29              | in high school o  | or its equivalent, then the scholarship shall be awarded pending the   |
| 30              | graduation of the | child.   |
| 31              | § 105-22. Clas    | sses or categories of englointy under which scholarships may be  |
| 32              | award             |  |
| 33              | A child, as de    | efined in this Article, who falls within the provisions of any eligibility   |
| 34<br>35        | subject to the p  | below shall, upon proper application be considered for a scholarship, rovisions and limitations set forth for the class under which he is            |
| 35<br>36        | considered:       | Tovisions and minitations set forth for the class under which he is  |
| 37              |                   | Class I-A: Under this class a scholarship shall be awarded to any child  |
| 38              |                   | whose veteran parent   |
| 39              |                   | a. Was killed in action or died from wounds or other causes not  |
| 40              |                   | due to his own willful misconduct while a member of the armed  |
| 41              |                   | forces during a period of war, or  |
| 42              |                   | b. Has died of service-connected injuries, wounds, illness or other  |
| 43              |                   | causes incurred or aggravated during wartime service in the  |
| 44              |                   | armed forces, as rated by the United States Department of  |
| 45              |                   | Veterans Affairs.  |
| 46              | (2)               | Class I-B: Under this class a limited scholarship providing only those   |
| 47              |                   | benefits set forth in G.S. 165-21(1)a and d and 165-21(2) of this  |
| 48              |                   | Article, shall be awarded to any child whose veteran parent, at the time   |
| 49<br>50        |                   | the benefits pursuant to this Article are sought to be availed of, is or   |
| 50<br>51        |                   | was at the time of his death receiving compensation for a wartime service-connected disability of one hundred percent (100%) as rated by             |
| 52              |                   | the United States Department of Vatarous Affairs Drevided that if the  |
|                 |                   | ine limited States Department of Veteranc Attairs Provided ingititine  |
| 52<br>53        |                   | the United States Department of Veterans Affairs. Provided, that if the veteran parent of a recipient under this class should die of his wartime     |
| 52<br>53<br>54  |                   | veteran parent of a recipient under this class should die of his wartime<br>service-connected condition before the recipient shall have utilized all |

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| 1<br>2<br>3<br>4<br>5<br>6          | (3)             | of Administration shall amend the recipient's award from Class I-B to<br>Class I-A for the remainder of the recipient's eligibility time. The<br>effective date of such an amended award shall be determined by the<br>Department of Administration, but, in no event shall it predate the date<br>of the veteran parent's death.<br>Class II: Under this class a scholarship may be awarded to not more   |
|-------------------------------------|-----------------|--|
| 7<br>8<br>9<br>10<br>11<br>12<br>13 |                 | <ul> <li>than 100 children yearly, each of whose veteran parent, at the time the benefits pursuant to this Article are sought to be availed of:</li> <li>a. Is or was at the time of his death receiving compensation for a wartime service-connected disability of twenty percent (20%) or more, but less than one hundred percent (100%), as rated by the United States Department of Veterans Affairs, or</li> <li>b. Is or was at the time of his death receiving wartime</li> </ul> |
| 14<br>15<br>16                      |                 | compensation for a statutory award for arrested pulmonary<br>tuberculosis, as rated by the United States Department of<br>Veterans Affairs.  |
| 17<br>18<br>19                      |                 | b. Was awarded the Purple Heart for wounds received as a result<br>of an act of any opposing armed force, as a result of an<br>international terrorist attack, or as a result of military operations   |
| 20<br>21                            | (A)             | while serving as part of a peacekeeping force.   |
| $\frac{21}{22}$                     | (4)             | Class III: Under this class a scholarship may be awarded to not more than 100 children yearly, each of whose veteran parent, parent at the   |
| $\frac{22}{23}$                     |                 | time the benefits pursuant to this Article are sought to be availed of:  |
| 24                                  |                 | served in the United States armed forces during a period of war, as  |
| 25                                  |                 | specified by G.S. 165-20(4) of this Article, and who does not fall   |
| 26                                  |                 | within the provisions of any other eligibility class described in G.S.   |
| 27                                  |                 | <u>165-22(1), (2), (3), nor (5).</u>   |
| 28                                  |                 | a. Is or was at the time of his death drawing pension for  |
| 29                                  |                 | permanent and total disability, nonservice connected, as rated   |
| 30                                  |                 | by the United States Department of Veterans Affairs, or  |
| 31                                  |                 | b. Is deceased and who does not fall within the provisions of any  |
| 32                                  |                 | other eligibility class described in G.S. $165-22(1)$ , $(2)$ , $(3)$ , $(4)a$ ,   |
| 33                                  |                 | nor (5) provided such child is less than 23 years of age at the  |
| 34<br>35                            | (5)             | time of application for such scholarship.  |
| 35<br>36                            | (5)             | Class IV: Under this class a scholarship as defined in G.S. 165-21 shall<br>be awarded to any child whose parent, while serving honorably as a   |
| 37                                  |                 | member of the armed forces of the United States in active federal  |
| 38                                  |                 | service during a period of war, as defined in G.S. 165-20(4), was listed   |
| 39                                  |                 | by the United States government as (i) missing in action, (ii) captured  |
| 40                                  |                 | in line of duty by a hostile force, or (iii) forcibly detained or interned   |
| 41                                  |                 | in line of duty by a foreign government or power.  |
| 42                                  | "§ 165-22.1. Ad | Iministration and funding.   |
| 43                                  |                 | administration of the scholarship program shall be vested in the   |
| 44                                  | Department of   | Administration, and the disbursing and accounting activities required  |
| 45                                  |                 | onsibility of the Department of Administration. The Veterans Affairs   |
| 46                                  |                 | all determine the eligibility of applicants, select the scholarship  |
| 47                                  |                 | blish the effective date of scholarships, and may suspend or revoke  |
| 48<br>49                            |                 | the said Veterans Affairs Commission finds that the recipient does not   |
| 49<br>50                            | maintain an ade | e registration requirements of the Selective Service System or does not<br>equate academic status, or if the recipient engages in riots, unlawful  |
| 51                                  | demonstrations  | the seizure of educational buildings, or otherwise engages in disorderly   |
| 52                                  | conduct. breac  | hes of the peace or unlawful assemblies. The Department of   |
| 53                                  |                 | shall maintain the primary and necessary records, and the Veterans   |
| 54                                  |                 | sion shall promulgate such rules and regulations not inconsistent with   |
| 55                                  |                 | ions of this Article as it deems necessary for the orderly administration  |
|                                     | •               |  |

of the program. It may require of State or private educational institutions, as defined in this Article, such reports and other information as it may need to carry out the provisions of this Article. The Department of Administration shall disburse scholarship payments for recipients certified eligible by the Department of Administration upon certification of enrollment by the enrolling institution.

6 Funds for the support of this program shall be appropriated to the Department (b) of Administration as a reserve for payment of the allocable costs for room, board, 7 8 tuition, and other charges, and shall be placed in a separate budget code from which 9 disbursements shall be made. In the event the said appropriation for any year is 10 insufficient to pay the full amounts allocable under the provisions of this Article, such supplemental sums as may be necessary shall be allocated from the Contingency and 11 12 Emergency Fund. The method of disbursing and accounting for funds allocated for 13 payments under the provisions of this section shall be in accordance with those standards and procedures prescribed by the Director of the Budget, pursuant to the 14 15 Executive Budget Act.

(c) Allowances for room and board in State educational institutions shall be at
 such rate as the Director of the Budget may determine to be reasonable. established by
 the Secretary of the Department of Administration.

19 Scholarship recipients electing to attend a private educational institution shall (d) be granted a monetary allowance for each term or other academic period attended under 20 their respective scholarship awards. All recipients under Class I-B scholarship shall 21 22 receive an allowance at one rate, irrespective of course or institution; all recipients 23 under Classes I-A, II, III and IV shall receive a uniform allowance at a rate higher than 24 for Class I-B, irrespective of course or institution. The amount of said allowances shall 25 be determined by the Director of the Budget and made known prior to the beginning of 26 each fall quarter or semester; provided that the Director of the Budget may change the 27 allowances at intermediate periods when in his judgment such changes are necessary. 28 Disbursements by the State shall be to the private institution concerned, for credit to the account of each recipient attending said institution. The manner of payment to any 29 30 private institution shall be as prescribed by the Department of Administration. The 31 participation by any private institution in the program shall be subject to the applicable 32 provisions of this Article and to examination by State auditors of the accounts of 33 scholarship recipients attending or having attended private institutions. The Veterans 34 Affairs Commission may defer making an award or may suspend an award in any private institution which does not comply with the provisions of this Article relating to 35 36 said institutions.

37 (e) Irrespective of other provisions of this Article, the Veterans Affairs Commission may prescribe special procedures for adjusting the accounts of scholarship 38 39 recipients who for reasons of illness, physical inability to attend class or for other valid 40 reason satisfactory to the Veterans Affairs Commission may withdraw from State or private educational institutions prior to the completion of the term, semester, quarter or 41 42 other academic period being attended at the time of withdrawal. Such procedures may include, but shall not be limited to, paying the recipient the dollar value of his unused 43 entitlements for the academic period being attended, with a corresponding deduction of 44 45 this period from his remaining scholarship eligibility time."

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47 Requested by: Senators Harris

### **NO REDUCTION OF VETERANS AFFAIRS OFFICES**

49 **SECTION 19.3A.** Notwithstanding Page J-5, Item 1771 20 of The Senate 50 Appropriations/Base Budget Committee Report on the Continuation, Expansion and 51 Capital Budgets, dated June 18, 2002, for fiscal year 2002-2003 the number of veterans 52 affairs district offices is not reduced from 15 to 12 and only five positions are 53 eliminated, and in the budget of the Division of Veterans Affairs the appropriation for 54 the Veterans' Scholarship Program is reduced by one hundred eighty-eight thousand 55 eight hundred eighty-eight dollars (\$188,888) for the 2002-2003 fiscal year.

| 1               |   |
|-----------------|---|
| 2               | Requested by: Senators Warren, Harris, Plyler, Odom, Lee                                    |
| 3               | <b>REGIONAL OFFICE CONSOLIDATION PLAN</b>   |
| 4               | <b>SECTION 19.4.</b> The Department of Administration, State Property Office,               |
| 5               | shall identify regional offices established throughout the State in all State agencies and  |
|                 |   |
| 6               | shall develop a plan that provides for the consolidation of the individual regional offices |
| 7               | into a central facility in each region, giving consideration to sharing space and utilizing |
| 8               | vacant space, and to availability of space in all agencies, including university and        |
| 9               | community college campuses. The Department shall report its findings and                    |
| 10              | recommendations to the Chairs of the Appropriations Committees of the Senate and            |
| 11              | House of Representatives and to the Fiscal Research Division by November 1, 2002.           |
| 12              | 1   |
| 13              | Requested by: Senators Warren, Harris, Plyler, Odom, Lee                                    |
| 14              | REPEAL NORTH CAROLINA AGENCY FOR PUBLIC   |
| 15              | TELECOMMUNICATIONS  |
| 16              | <b>SECTION 19.5.(a)</b> Part 22 of Article 9 of Chapter 143B of the General                 |
|                 |   |
| 17              | Statutes is repealed.   |
| 18              | <b>SECTION 19.5.(b)</b> G.S. 147-33.91(13) is repealed.                                     |
| 19              |   |
| 20              | PART XX. OFFICE OF THE STATE AUDITOR  |
| 21              |   |
| 22              | Requested by: Senator Horton  |
| 23              | USÉ RECEIPTS FOR CONTRACT AUDITS  |
| 24              | <b>SECTION 20.2.(a)</b> Notwithstanding the reduction of \$360,606 in funding               |
| 25              | from the General Fund for the Department of State Auditor for Smart Start Contract          |
| $\frac{1}{26}$  | Services, which is included in item number 28 on page J-8 of the Senate                     |
| 27              | Appropriations/Base Budget Committee Report on the Continuation, Expansion and              |
| $\frac{27}{28}$ | Capital Budgets, dated June 18, 2002, funding for this function shall be provided by an     |
|                 | increases in Canadal Fund Dessints. The North Canaling Dortmanship for Children shall       |
| 29              | increase in General Fund Receipts. The North Carolina Partnership for Children shall        |
| 30              | pay for the audit of the Partnership and for the audits of the local partnerships.          |
| 31              | SECTION 20.2.(b) G.S. 143B-168.12 is amended by adding a new                                |
| 32              | subsection to read:   |
| 33              | "(c1) The North Carolina Partnership shall reimburse the General Fund for the               |
| 34              | amount appropriated to the State Auditor for auditing the Partnership and the local         |
| 35              | partnerships."  |
| 36              |   |
| 37              | PART XXI. DEPARTMENT OF CULTURAL RESOURCES  |
| 38              |   |
| 39              | Requested by: Senators Warren, Harris, Plyler, Odom, Lee                                    |
| 40              | NC ARTS COUNCIL LIMIT USE OF CONSULTANTS  |
| 41              | <b>SECTION 21.1.</b> The North Carolina Arts Council shall limit the use of                 |
| 42              |   |
|                 | consultants to evaluate and approve applications for arts and cultural grants for           |
| 43              | individuals and organizations and shall conduct the grants process with the Division of     |
| 44              | Arts Council staff.   |
| 45              |   |
| 46              | Requested by: Senators Warren, Harris, Plyler, Odom, Lee                                    |
| 47              | MÜSEUM ADMISSION FEE STUDY  |
| 48              | <b>SECTION 21.2.</b> The Office of State Budget and Management shall study the              |
| 49              | feasibility of charging an admission fee to the State's museums and other similar           |
| 50              | facilities open to the public. The Office of State Budget and Management shall conduct      |
| 51              | the study in consultation with the Fiscal Research Division of the Legislative Services     |
| 52              | Office. The Office of State Budget and Management shall complete this study and             |
| 53              | report to the Chairs of the Senate and House of Representatives Appropriations              |
| 55<br>54        | Committees by November 1, 2002.   |
| 55              |   |
| 55              |   |
|                 |   |

| 1           | PART XXII. DEPARTMENT OF REVENUE   |
|-------------|--|
| 2<br>3<br>4 | Requested by: Senators Warren, Harris, Plyler, Odom, Lee<br>LOCAL SALES TAX ADMINISTRATIVE COSTS   |
| 5           | <b>SECTION 22.1.</b> To the extent the Department of Revenue's nonrecurring  |
| 6           | costs of implementing and administering Article 44 of Chapter 105 of the General   |
| 7           | Statutes, as amended, exceed funds available in its budget for the 2002-2003 fiscal year,  |
| 8           | the Department may pay the excess cost by withholding funds from collections under   |
| 9           | Subchapter VIII of Chapter 105 of the General Statutes.  |
| 10          |  |
| 11          | Requested by: Senators Warren, Harris, Plyler, Odom, Lee   |
| 12          | DOR REPORTS ON DEBT COLLECTION   |
| 13          | SECTION 22.2. G.S. 105-243.1(f) reads as rewritten:  |
| 14          | "(f) Reports. – The Department must report to the Joint Legislative Commission   |
| 15          | on Governmental Operations and to the Revenue Laws Study Committee on its efforts  |
| 16          | to collect tax debts. Reports must be submitted quarterly beginning November 1, 2001,  |
| 17          | through November 1, 2002, June 30, 2005, and semiannually thereafter. Each report  |
| 18<br>19    | must include a breakdown of the amount and age of tax debts collected by collection<br>agencies on contract, the amount and age of tax debts collected by the Department |
| 20          | through warning letters, and the amount and age of tax debts otherwise collected by  |
| 20          | Department personnel. The report must itemize collections by type of tax. Each report  |
| 22          | must also include a long-term collection plan, a timeline for implementing each step of  |
| 23          | the plan, a summary of steps taken since the last report and their results, and any other  |
| 24          | data requested by the Commission or the Committee."  |
| 25          |  |
| 26          | Requested by: Senators Warren, Harris, Plyler, Odom, Lee   |
| 27          | DOR VACANT POSITIONS   |
| 28          | <b>SECTION 22.3.</b> The Department of Revenue shall reclassify vacant   |
| 29<br>30    | positions and allocate up to eight hundred fifty-five thousand forty-seven dollars (\$855,047) in recurring funds for the 2002-2003 fiscal year, and up to two hundred   |
| 31          | thousand one hundred dollars (\$200,100) in nonrecurring funds for the 2002-2003 fiscal  |
| 32          | year as follows:   |
| 33          | (1) To increase staff and provide operating costs in the Criminal  |
| 34          | Investigations Division to expand fraud investigations.  |
| 35          | (2) To support the Department of Justice's personnel and operating   |
| 36          | expenses for legal services related to the expansion of fraud  |
| 37          | investigations.  |
| 38          | Dequested by Senators Wernen Herris Divier Odern Lee   |
| 39<br>40    | Requested by: Senators Warren, Harris, Plyler, Odom, Lee<br><b>DOR DEBT COLLECTION FUNDS</b>   |
| 40<br>41    | SECTION 22.4. The Department of Revenue may use up to six hundred  |
| 42          | thousand dollars (\$600,000) each fiscal year from the collection assistance fee account   |
| 43          | created in G.S. 105-243.1 to be allocated as follows:  |
| 44          | (1) Two hundred thousand dollars (\$200,000) for contractual services  |
| 45          | related to system changes for managing and filing bankruptcies.  |
| 46          | (2) Four hundred thousand dollars (\$400,000) for identifying delinquent   |
| 47          | taxpayers.   |
| 48          | Deguasted by Constant Warman Hamis Distant Odars Las   |
| 49<br>50    | Requested by: Senators Warren, Harris, Plyler, Odom, Lee<br><b>DOR REPORT ON LOCAL TAX ADMINISTRATION EXPENSES</b>   |
| 50<br>51    | SECTION 22.5. G.S. 105-256 is amended by adding a new subsection to  |
| 52          | read:  |
| 53          | "(e) Local Tax Administration Expenses. – The Secretary must report quarterly to   |
| 54          | the chairs of the Appropriations Committees and Finance Committees of each house of  |
| 55          | the General Assembly and to the Fiscal Research Division on its expenditures of funds  |

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withheld from distributions to local governments to cover its costs of administering 1 local taxes and local programs. The report must itemize expenditures for personnel, 2 3 operating expenses, and nonrecurring expenses by division and must specify the source 4 of the withheld funds in each case. The report is due 15 days after the end of each 5 quarter." 6 7 PART XXIII. RULES REVIEW COMMISSION 8 9 Senators Warren, Harris, Plyler, Odom, Lee Requested by: 10 **RULES REVIEW COMMISSION MEETING SCHEDULE** SECTION 23.1. G.S. 143B-30.1 reads as rewritten: 11 12 "§ 143B-30.1. Rules Review Commission created. The Rules Review Commission is created. The Commission shall consist of 13 (a) 14 10 members to be appointed by the General Assembly, five upon the recommendation 15 of the President Pro Tempore of the Senate, and five upon the recommendation of the Speaker of the House of Representatives. These appointments shall be made in 16 17 accordance with G.S. 120-121, and vacancies in these appointments shall be filled in 18 accordance with G.S. 120-122. Except as provided in subsection (b) of this section, all 19 appointees shall serve two-year terms. In 1990, two of the appointments made by the General Assembly upon the 20 (b) recommendation of the President of the Senate shall expire June 30, 1991, and two shall 21 expire June 30, 1992. In 1990, two of the appointments made by the General Assembly 22 23 upon the recommendation of the Speaker of the House of Representatives shall expire 24 June 30, 1992, and two shall expire June 30, 1993. Subsequent terms shall be for two 25 years. 26 (c) Any appointment to fill a vacancy on the Commission created by the resignation, dismissal, ineligibility, death, or disability of any member shall be for the 27 28 balance of the unexpired term. The chairman shall be elected by the Commission, and 29 he shall designate the times and places at which the Commission shall meet. The 30 Commission shall meet at least once a month. A quorum of the Commission shall consist of six members of the Commission. The Commission is an independent agency 31 32 under Article III, Section 11 of the Constitution. 33 Members of the Commission who are not officers or employees of the State (d)34 shall receive compensation of two hundred dollars (\$200.00) for each day or part of a day of service plus reimbursement for travel and subsistence expenses at the rates 35 specified in G.S. 138-5. Members of the Commission who are officers or employees of 36 37 the State shall receive reimbursement for travel and subsistence at the rate set out in 38 G.S. 138-6. 39 Any other provision of the General Statutes notwithstanding, the appointment (e) 40 of employees of the Commission shall be made by the Commission. Nothing in this Article shall be construed to exempt employees of the Commission from the State 41 42 Personnel Act. 43 (f)The Commission shall prescribe procedures and forms to be used in 44 submitting rules to the Commission for review. may make rules concerning its meeting schedule, filing procedures, and review schedule and procedures. The Commission may 45 have computer access to the North Carolina Administrative Code to enable the 46 47 Commission and its staff to view and copy rules in the Code." 48 49 PART XXIV. SECRETARY OF STATE 50 51 Senators Warren, Harris, Plyler, Odom, Lee Requested by: 52 **ELÎMINATE THE BUSINESS LICENSE INFORMATION OFFICE** 53 **SECTION 24.1.(a)** Article 4B of Chapter 147 of the General Statutes is 54 repealed. 55 **SECTION 24.1.(b)** G.S. 105-259(b)(17) is repealed. Senate Bill 1115-Third Edition Page 121

| 1<br>2<br>3  | PART XXV. OFFICE OF THE STATE CONTROLLER   |
|--|--|
| 4  | Requested by: Senators Warren, Harris, Plyler, Odom, Lee   |
| $5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \\ 15 \\ 16 \\ 17 \\ 18 \\ 19 \\ 20 \\ 21 \\ 22 \\ 23 \\$ | OVERPAYMENTS AUDIT<br>SECTION 25.1.(a) During the 2002-2003 fiscal year, receipts generated by<br>the collection of inadvertent overpayments by State agencies to vendors as a result of<br>pricing errors, neglected rebates and discounts, miscalculated freight charges, unclaimed<br>refunds, erroneously paid excise taxes, and related errors as required by<br>G.S.147-86.22(c) are to be deposited in the Special Reserve Account 24172.<br>SECTION 25.1.(b) For the 2002-2003 fiscal year, two hundred thousand<br>dollars (\$200,000) of the funds transferred from the Special Reserve Account 24172<br>shall be used by the Office of the State Controller for data processing, debt collection,<br>or other information technology initiatives.<br>SECTION 25.1.(c) All funds available in the Special Reserve Account<br>24172 on July 1, 2002, are transferred to the General Fund on that date.<br>SECTION 25.1.(d) Any unobligated funds in the Special Reserve Account<br>24172 that are realized above the allowance in subsection (b) of this section are subject<br>to appropriation by the General Assembly in the 2003 Regular Session of the General<br>Assembly.<br>SECTION 25.1.(e) The State Controller shall report quarterly to the Joint<br>Legislative Commission on Governmental Operations and the Fiscal Research Division<br>on the revenue deposited into the Special Reserve Account and the disbursement of that |
| 24<br>25   | revenue.   |
| 26   | PART XXVI. DEPARTMENT OF TRANSPORTATION  |
| 27<br>28<br>29<br>30<br>31   | Requested by: Senators Gulley, Plyler, Odom, Lee<br>CASH-FLOW HIGHWAY FUND AND HIGHWAY TRUST FUND<br>APPROPRIATIONS<br>SECTION 26.1. Section 27.4(a) of S.L. 2001-424 reads as rewritten:  |
| 32   | "SECTION 27.4.(a) The General Assembly authorizes and certifies anticipated  |
| 33<br>34<br>35<br>36<br>37<br>38   | revenues of the Highway Fund as follows:<br>FY 2003-2004 $\$1,334.6 \text{ million}$<br>FY 2004-2005 $\$1,369.8 \text{ million}$<br>FY 2005-2006 $\$1,406.1 \text{ million}$<br>FY 2006-2007 $\$1,445.5 \text{ million}$<br>The General Assembly authorizes and certifies anticipated revenues of the Highway  |
| 39   | Trust Fund as follows:   |
| 40<br>41<br>42<br>43<br>44   | FY 2003-2004\$1,127.6 million\$1,019.4 millionFY 2004-2005\$1,176.5 million\$1,058.5 millionFY 2005-2006\$1,226.8 million\$1,110.2 millionFY 2006-2007\$1,278.4 million\$1,162.5 million   |
| 45<br>46<br>47<br>48   | <ul> <li>Requested by: Senators Gulley, Garrou, Plyler, Odom, Lee</li> <li>HIGHWAY TRUST FUND STUDY COMMITTEE CONTINUED</li> <li>SECTION 26.2.(a) Section 27.6(b) of S.L. 2001-424 reads as rewritten:</li> <li>"SECTION 27.6. (b) Membership. – The Study Committee shall be composed of</li> </ul>   |
| 49<br>50<br>51<br>52   | <ul> <li>1618 members as follows:         <ul> <li>(1) The Chairs of the Joint Legislative Transportation Oversight Committee.</li> <li>(2) Four Representatives and three four public members appointed by the</li> </ul> </li> </ul>   |
| 53<br>54<br>55   | <ul> <li>(2) Four representatives and three <u>four</u> public members appointed by the Speaker of the House of Representatives.</li> <li>(3) Four Senators and three four public members appointed by the President Pro Tempore of the Senate.</li> </ul>   |

| 1        | The appointing authorities shall make their appointments to reflect the urban-rural   |
|----------|---|
| 2<br>3   | diversity of the population of the State."  |
| 3        | <b>SECTION 26.2.(b)</b> Section 27.6(c) of S.L. 2001-424 reads as rewritten:  |
| 4        | "SECTION 27.6.(c) Duties of the Study Committee. – The Committee may study  |
| 5        | all aspects of the Highway Trust Fund. The study shall include the examination of all   |
| 6        | the following:  |
| 7        | (1) The current status, cost estimates, and feasibility of Highway Trust  |
| 8        | Fund projects currently listed in Article 14 of Chapter 136 of the  |
| 9        | General Statutes.   |
| 10       | (2) Unanticipated problems with the structure of the Highway Trust Fund.  |
| 11       | (3) The gap between transportation funding structures and the actual  |
| 12       | transportation needs of the State.  |
| 13       | (4) Allocation issues raised by the structure of the transportation funding   |
| 14       | equity distribution formula in G.S. 136-17.2A.  |
| 15       | (5) The feasibility of altering the project eligibility requirements of the   |
| 16       | Highway Trust Fund. Fund, including permitting the Department of  |
| 17       | Transportation to add projects as long as adding those projects does  |
| 18       | not delay projects already to be funded by the Highway Trust Fund,  |
| 19       | projects scheduled under the 2002-2008 Transportation Improvement   |
| 20       | Program, and does not impair the cash-flow provisions of G.S.   |
| 21       | <u>136-176(a1).</u>   |
| 22       | (6) The feasibility of altering the funding allocation structure of the   |
| 23       | Highway Trust Fund, Fund, including the possible use of the Highway   |
| 24       | Trust Fund to provide the State match for available federal aid   |
| 25       | highway funds as long as using the funds in this manner does not delay  |
| 26       | projects already funded by the Highway Trust Fund, projects   |
| 27       | scheduled under the 2002-2008 Transportation Improvement Program,   |
| 28       | and does not impair the cash-flow provisions of G.S. 136-176(a1).   |
| 29       | (7) Any other issue related to the Highway Trust Fund or transportation   |
| 30       | funding."   |
| 31       | SECTION 26.2.(c) Section 27.6(k) of S.L. 2001-424 reads as rewritten:   |
| 32       | "SECTION 27.6.(k) Report. – The report of the study shall be made to the Joint  |
| 33       | Legislative Transportation Oversight Committee no later than April 1, 2002. the first   |
| 34       | day of the 2003 Session of the General Assembly. Upon the filing of its final report, the   |
| 35       | Study Committee shall terminate."   |
| 36       |   |
| 37       | Requested by: Senators Gulley, Metcalf, Carter, Plyler, Odom, Lee   |
| 38       | BILTMORÉ AVENUE AIRSPAČE ENCROACHMENT   |
| 39       | <b>SECTION 26.3.</b> The Department of Transportation shall permit private use  |
| 40       | of and encroachment upon the airspace above Biltmore Avenue located inside the  |
| 41<br>42 | corporate limits of the City of Asheville for the purpose of construction and   |
| 42<br>43 | maintenance of a pedestrian bridge to connect the campuses of Mission St. Joseph's  |
| 43<br>44 | Health System unless, in the opinion of the Department, the bridge will unreasonably  |
| 44<br>45 | interfere with and impair the property rights and easement of abutting owner or<br>unreasonably interfere with or obstruct the public use of Biltmore Avenue.     |
| 45<br>46 | unreasonably interfere with of obstruct the public use of Diffinore Avenue.   |
| 40<br>47 | Requested by: Senators Gulley, Plyler, Odom, Lee  |
| 47<br>48 | PROPORTIONAL REDUCTION OF USE OF HIGHWAY TRUST FUND CASH  |
| 40<br>49 | BALANCES  |
| 49<br>50 | SECTION 26.4. G.S. 136-176(a2) reads as rewritten:  |
| 50<br>51 | "(a2) The Department shall certify to the Joint Legislative Transportation Oversight  |
| 52       | Committee each year, on or before November 1, that use of the Highway Trust Fund  |
| 53       | cash balances for these purposes will not adversely affect the delivery schedule of   |
| 54       | Highway Trust Fund projects in the 2002-2008 Transportation Improvement Program.  |
| 55       | If the Department cannot certify that the full cash balances authorized in subsection (a1)  |
| 22       | $\underline{\mathbf{u}}$ are $\underline{\mathbf{v}}$ equivalent current contrary that the run cush bulances addressed in subsection ( $\underline{\mathbf{u}}$ ) |

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of this section are available and can be used without adversely affecting the delivery 1 2 schedule, then if any cash balances are available for the purposes set forth in 3 subdivisions (1) through (4) of subsection (a1) of this section, the Department shall 4 report to the Joint Legislative Transportation Oversight Committee on the actual amounts and proportionally reduce the use of the cash balances for all of these 5 6 purposes." 7 8 Senators Rand, Plyler, Odom, Lee Requested by: DIVISION OF MOTOR VEHICLES PRINTING EFFICIENCY 9 10 **SECTION 26.5.** The Department of Transportation is directed to implement 11 a more cost effective method of providing printing services for the Division of Motor 12 Vehicles. 13 14 Senators Gulley, Plyler, Odom, Lee Requested by: DMV DRIVERS LICENSE EXAMINER DRESS CODE 15 The Secretary of Transportation shall eliminate the SECTION 26.6. 16 requirement that Division Of Motor Vehicle Drivers License examiners wear uniforms. 17 18 The Secretary shall develop a new dress code for examiners that includes a requirement 19 that examiners wear khaki-type slacks and wear polo-type shirts bearing the Division's 20 logo. 21 22 Requested by: Senators Gulley, Plyler, Odom, Lee 23 **DIVISION** OF MOTOR VÉHICLES TO IMPLEMENT **MULTIYEAR** 24 **REGISTRATIONS AND TEN-YEAR DRIVERS LICENSES** 25 **SECTION 26.7.** The Division of Motor Vehicles shall develop and 26 implement a system of issuing multiyear motor vehicle registrations and ten-year drivers licenses. The Division of Motor Vehicles shall report to the General Assembly 27 28 on the first day of the 2003 Regular Session on any statutory changes required to 29 implement the multiyear registrations and ten-year licenses. 30 31 PART XXVII. INFORMATION TECHNOLOGY 32 33 Senators Reeves, Plyler, Odom, Lee Requested by: 34 ELECTRONIC PROCUREMENŤ AND STATE **INFORMATION** TECHNOLOGY BY SECRETARY 35 PROCUREMENT OF ADMINISTRATION 36 37 **SECTION 27.1.(a)** G.S. 143-48.3(a) reads as rewritten: 38 "(a) The Department of Administration and the shall develop and maintain electronic or digital standards for procurement. The Department of Administration shall 39 consult with the Office of the State Controller, in conjunction with the Office of 40 Information Technology Services (ITS), the Department of State Auditor, the Department of State Treasurer, The University of North Carolina General 41 42 Administration, the Community Colleges System Office, and the Department of Public 43 44 Instruction shall collaborate to develop electronic or digital procurement 45 standards.Instruction." **SECTION 27.1.(b)** G.S. 143-48.3(c) reads as rewritten: 46 The Department of Administration shall utilize the Office of Information 47 "(c) Technology Services shall act as an Application Service Provider for an electronic 48 procurement system and shall establish, manage, and system. The Office of Information 49 Technology Services shall operate this electronic procurement system, through State 50 ownership or commercial leasing, in accordance with the requirements and operating 51 52 standards developed by the Department of Administration, the Office of the State Controller, and ITS. Administration and the financial reporting and accounting 53 54 procedures of the Office of the State Controller.'

| 1      |               | SECT                         | <b>FION 27.1.(c)</b> G.S. 143-48.3 is amended by adding a new subsection to |
|--------|---------------|------------------------------|---|
| 2<br>3 | read:         |                              |   |
| 3      | " <u>(a1)</u> | The I                        | Department of Administration shall comply with the State government-        |
| 4      | wide tech     | nical a                      | architecture for information technology, as required by the Information     |
| 5      | Resource      | s Mana                       | agement Commission."  |
| 6      |               | SECT                         | <b>TION 27.1.(d)</b> G.S. 143-129(e)(7) reads as rewritten:                 |
| 7      | "(e)          | Excer                        | ptions The requirements of this Article do not apply to:                    |
| 8      |               | $(7)^{-1}$                   | Purchases of information technology through contracts established           |
| 9      |               |                              | offered by the State Office of Information Technology Services as           |
| 10     |               |                              | provided in G.S. 147-33.82(b) and G.S. 147-33.92(b)."                       |
| 11     |               | SEC7                         | <b>FION 27.1.(e)</b> Part 4 of Article 3D of Chapter 147 of the General     |
| 12     | Statutes.     | being (                      | G.S. 147-33.95 through G.S. 147-33.103, is repealed.                        |
| 13     | 2000003,      | SECT                         | <b>FION 27.1.(f)</b> G.S. 143-33.82(a) reads as rewritten:                  |
| 14     | "8 147-3      |                              | Powers and duties of the State Chief Information Officer and the            |
| 15     | 3 117 0       |                              | e of Information Technology Services.                                       |
| 16     | (a)           |                              | Office of Information Technology Services shall:                            |
| 17     | (u)           | (1)                          | Procure all information technology for State agencies, as provided in       |
| 18     |               | $(\mathbf{I})$               | Part 4 of this Article.   |
| 19     |               | (1a)                         | Assist the Department of Administration specifically, and State             |
| 20     |               | <u>(1a)</u>                  | agencies generally, with technological review and cost analysis             |
| 20     |               |                              | relative to the State's information technology needs.                       |
|        |               | $(1\mathbf{h})$              |   |
| 22     |               | <u>(1b)</u>                  | Establish processes, specifications, and standards relating to              |
| 23     |               |                              | information technology that assist the Department of Administration to      |
| 24     |               | ( <b>0</b> )                 | purchase, license, or lease information technology for State agencies.      |
| 25     |               | (2)                          | Submit for approval of the Information Resources Management                 |
| 26     |               |                              | Commission all rates and fees for common, shared State                      |
| 27     |               | $\langle \mathbf{O} \rangle$ | government-wide technology services provided by the Office.                 |
| 28     |               | (3)                          | Submit for approval of the Information Resources Management                 |
| 29     |               |                              | Commission recommended State government-wide, enterprise-level              |
| 30     |               |                              | policies for information technology.  |
| 31     |               | (4)                          | Develop standards, procedures, and processes to implement policies          |
| 32     |               |                              | approved by the Information Resources Management Commission.                |
| 33     |               | (5)                          | Assure that State agencies implement and manage information                 |
| 34     |               |                              | technology portfolio-based management of State information                  |
| 35     |               |                              | technology resources, in accordance with the direction set by the State     |
| 36     |               |                              | Chief Information Officer.  |
| 37     |               | (6)                          | Assure that State agencies implement and manage information                 |
| 38     |               |                              | technology enterprise management efforts of State government, in            |
| 39     |               |                              | accordance with the direction set by the State Chief Information            |
| 40     |               |                              | Officer.  |
| 41     |               | (7)                          | Provide recommendations to the Information Resources Management             |
| 42     |               |                              | Commission for its biennial technology strategy and to develop State        |
| 43     |               |                              | government-wide technology initiatives to be approved by the                |
| 44     |               |                              | Information Resources Management Commission.                                |
| 45     |               | (8)                          | Develop a project management, quality assurance, and architectural          |
| 46     |               |                              | review process that adheres to the Information Resources Management         |
| 47     |               |                              | Commission's certification program and portfolio-based management           |
| 48     |               |                              | initiative.   |
| 49     |               | (9)                          | Establish and utilize the Information Technology Management                 |
| 50     |               | 、 /                          | Advisory Council to consist of representatives from other State             |
| 51     |               |                              | agencies to advise the Office on information technology business            |
| 52     |               |                              | management and technology matters.  |
| 53     |               | <u>(10)</u>                  | Maintain the confidentiality of trade secrets, test data, similar           |
| 54     |               | 1-01                         | proprietary information, and security information protected under G.S.      |
| 55     |               |                              | 132-6.1(c)."  |

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#### **SECTION 27.1.(g)** G.S. 147-33.82(b) reads as rewritten:

2 "(b) Notwithstanding any other provision of law, local governmental entities may 3 use the information technology programs, services, or contracts offered by the Office, 4 including information technology procurement, in accordance with the statutes, policies, and rules of the Office. For purposes of this subsection, "local governmental entities" 5 includes local school administrative units, as defined in G.S. 115C-5, and community 6 7 colleges. Local governmental entities are not required to comply with otherwise 8 applicable competitive bidding requirements when using contracts established offered by the Office. Any other State entities may also use the information technology 9 10 programs, services, or contracts services and programs offered by the Office, including information technology procurement, Office in accordance with the statutes, policies, 11 and rules of the Office. 12

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**SECTION 27.1.(h)** G.S. 147-33.82(e) reads as rewritten:

14 The State Chief Information Officer shall submit the enterprise-wide set of "(e) 15 standards for the State's information technology security to the Information Resources Management Commission for approval. The Information Resources Management 16 17 Commission shall report approval of the standards to the Department of Administration 18 and to the Joint Legislative Commission on Governmental Operations prior to 19 implementation of the standards. The State Chief Information Officer shall review and revise the standards at least annually, and the revisions shall be subject to approval by 20 the Information Resources Management Commission, with the Commission reporting to 21 22 the Joint Legislative Commission on Governmental Operations on the revisions."

SECTION 27.1.(i) Beginning October 15, 2002, and quarterly thereafter, the Department of Administration shall report to the Chairs of the Senate Appropriations Committee on Information Technology and the House of Representatives Appropriations Subcommittee on Information Technology, to the Chairs of the Joint Select Committee on Information Technology, and to the Fiscal Research Division on the status of electronic procurement.

#### PART XXVIII. SALARIES AND EMPLOYEE BENEFITS

32 Requested by: Senators Odom, Lee

#### NO AUTOMATIC STEP INCREASES FOR CERTAIN EMPLOYEES

34 SECTION 28.1. State employees subject to G.S. 7A-102(c), 7A-171.1, or
 35 20-187.3 shall not move up on salary schedules or receive automatic step increases for
 36 the 2002-2003 fiscal year.
 37

38 Requested by: Senators Plyler, Odom, Lee

# 39FUND PAÝROLL AND RELATED ÉMPLOYMENT CONTRIBUTIONS AT40NINETY-EIGHT PERCENT OF BUDGETED REQUIREMENTS

41 **SECTION 28.2.** The purpose of the payroll turnover adjustment set out in Section 2.1. of this act is to adjust the amount of funds appropriated to the General Fund 42 for State-paid salaries and wages to more accurately reflect actual salary and wage 43 44 requirements for full-time and part-time State-paid personnel. The Office of State Budget and Management shall allocate to State departments and agencies funds 45 necessary to support salaries and wages and related employer contributions for social 46 47 security and retirement at an average rate of ninety-eight percent (98%) of budgeted 48 requirements for salaries and related employer contributions. The provisions of this section shall not apply to salary and related employer contributions funded by the State 49 50 for The University of North Carolina, the community colleges, and the public school 51 system.

- 52 53 Requested by: Senators Plyler, Odom, Lee
- 54 ESTABLISH SEVERANCE EXPENDITURE RESERVE
  - **SECTION 28.3.(a)** Section 32.19 of S.L. 2001-424 is repealed.

55

| $ \begin{array}{c} 1\\2\\3\\4\\5\\6\\7\\8\\9\\10\\11\\12\\13\\14\\15\\16\\17\\18\end{array} $ | <b>SECTION 28.3.(b)</b> There is established in the Office of State Budget and<br>Management a General Fund reserve budget code for the purpose of funding severance-<br>related obligations to employees subject to the State Personnel Act, and to exempt State<br>employees, who are separated from State service due to a reduction-in-force action.<br>Severance-related expenditures from this reserve shall include obligations to fund (i) an<br>employee's severance salary continuation with an age adjustment factor as defined by<br>the State Personnel Commission in State Personnel Manual Section 11, Revision No. 7,<br>9/22/2000, (ii) noncontributory health premiums for up to 12 months, (iii)<br>employer-related contributions for social security, and (iv) payment of an employee's<br>unused vacation leave not to exceed 240 hours.<br><b>SECTION 28.3.(c)</b> The Director of the Budget shall allocate funds<br>appropriated in Section 2.1. of this act to the Reserve for Severance Benefits to State<br>agencies to fund severance-related obligations incurred by the agencies as a result of<br>reduction-in-force actions taken by the Director of the Budget that cause State<br>employees to be terminated from State employment. Funds appropriated to the Reserve<br>for Severance Benefits shall be expended in their entirety before funds appropriated to a<br>State agency for personal services expenditures may be used to fund any<br>severance-related obligations. |
|---|--|
| 19  | <b>SECTION 28.3.(d)</b> The provisions of this section shall not apply to local  |
| 20  | school administrative units, to community colleges, or to The University of North  |
| 21  | Carolina.  |
| 22  |  |
| 23  | Requested by: Senators Plyler, Lee   |
| 24  | DHHS EXEMPT POLICYMÄKING POSITIONS   |
| 25<br>26  | SECTION 28.4. G.S. 126-5(d)(1) reads as rewritten:<br>"(d) (1) Exempt Positions in Cabinet Department. – The Governor may  |
| 20<br>27  | "(d) (1) Exempt Positions in Cabinet Department. – The Governor may designate a total of 100 exempt policymaking positions throughout the  |
| 28  | following departments:   |
| 29  | a. Department of Administration;   |
| 30  | b. Department of Commerce;   |
| 31  | c. Department of Correction;   |
| 32  | d. Department of Crime Control and Public Safety;  |
| 33  | <ul><li>e. Department of Cultural Resources;</li><li>f. Department of Health and Human Services;</li></ul>   |
| 34  |  |
| 35  | <ul><li>g. Department of Environment and Natural Resources;</li><li>h. Department of Revenue;</li></ul>  |
| 36<br>37  | <ul><li>h. Department of Revenue;</li><li>i. Department of Transportation; and</li></ul>   |
| 38  | j. Department of Juvenile Justice and Delinquency Prevention.  |
| 39  | The Governor may designate exempt managerial positions in a number   |
| 40  | up to one percent (1%) of the total number of full-time positions in   |
| 41  | each cabinet department listed above in this sub-subdivision, not to   |
| 42  | exceed 30 positions in each department. Notwithstanding the  |
| 43  | provisions of this subdivision, or the other requirements of this  |
| 44  | subsection, the Governor may at any time increase by five the number   |
| 45  | of exempt policymaking positions at the Department of Health and   |
| 46<br>47  | Human Services. The Governor shall notify the General Assembly and<br>the State Personnel Director of the additional positions designated  |
| 47<br>48  | hereunder."  |
| 49  | <u>increander.</u>   |
| 50  | Requested by: Senators Plyler, Odom, Lee   |
| 51  | SALARY-RELATED CONTRIBUTIONS/EMPLOYERS   |
| 52  | SECTION 28.5. Section 32.21(b) of S.L. 2001-424 reads as rewritten:  |
| 53  | "SECTION 32.21.(b) The State's employer contribution rates budgeted for  |

53 "SECTION 32.21.(b) The State's employer contribution rates budgeted for 54 retirement and related benefits as percentage of covered salaries for the 2001 2002 55 fiscal year and the 2002-2003 fiscal year are (i) five percent (5.00%) three and three

| 1  | and hundred the persent $(2.020)$ . Teachers and State Employees (ii) ten persent         |
|----|---|
| 1  | one-hundredths percent (3.03%) - Teachers and State Employees; (ii) ten percent           |
| 2  | (10.00%) - eight and three one-hundredths percent (8.03%) - State Law Enforcement         |
| 3  | Officers; (iii) nine and seventy-one hundredths percent (9.71%) - University              |
| 4  | Employees' Optional Retirement System; (iv) nine and seventy-one hundredths percent       |
| 5  | (9.71%) –Community College Optional Retirement Program; (v) sixteen and forty             |
| 6  | bundred the percent (1640%) Consolidated Judicial Patirement System: and (vi)             |
|    | hundredths percent (16.40%) - Consolidated Judicial Retirement System; and (vi)           |
| 7  | twenty five and fifty five hundredths percent (25.55%) - Legislative Retirement           |
| 8  | System. Each of the foregoing contribution rates includes two and thirty-five hundredths  |
| 9  | percent (2.35%) for hospital and medical benefits. The rate for Teachers and State        |
| 10 | Employees, State Law Enforcement Officers, Community College Optional Retirement          |
| 11 | Program, and for the University Employees' Optional Retirement Program includes           |
| 12 | fifty-two hundredths percent (0.52%) for the Disability Income Plan. The rates for        |
| 13 | Teachers and State Employees and State Law Enforcement Officers include                   |
|    |   |
| 14 | sixteen-hundredths percent (0.16%) for the Death Benefits Plan. The rate for State Law    |
| 15 | Enforcement Officers includes five percent (5%) for Supplemental Retirement Income."      |
| 16 |   |
| 17 | Requested by: Senators Plyler, Odom, Lee, Rand  |
| 18 | PUBLIC EMPLOYEE SPECIAL PAY PLAN  |
| 19 | SECTION 28.6. Article 9 of Chapter 143B of the General Statutes is                        |
| 20 | amended by adding a new Part to read:   |
|    |   |
| 21 | "Part 29. Board of Trustees of the North Carolina   |
| 22 | Public Employee Special Pay Plan.   |
| 23 | " <u>§ 143B-426.41. Board of Trustees of the North Carolina Public Employee Special</u>   |
| 24 | Pay Plan.   |
| 25 | (a) The Governor shall, by Executive Order, establish a Board of Trustees of the          |
| 26 | North Carolina Public Employee Special Pay Plan, which when established shall be          |
| 27 | constituted as an agency of the State of North Carolina within the Department of          |
| 28 | Administration. The Board shall create, establish, implement, coordinate, and             |
| 29 | administer a Special Pay Plan for State employees, which shall enhance, and not           |
|    |   |
| 30 | diminish, existing Special Pay benefits. A Special Pay Plan is a qualified retirement     |
| 31 | plan, approved by the Internal Revenue Service, that reduces the federal tax burden on    |
| 32 | special compensation paid to State employees, including bonuses, accumulated sick         |
| 33 | leave, accumulated vacation leave, and any other payment or benefit designated as         |
| 34 | special pay by the Internal Revenue Code.   |
| 35 | (b) The Board shall consist of five voting members, as follows:                           |
| 36 | (1) The State Controller;   |
| 37 | (2) The State Budget Officer, who shall serve as chair;                                   |
| 38 |   |
| 39 |   |
|    |   |
| 40 | knowledgeable about payroll and benefit matters, appointed by the                         |
| 41 | Governor; and   |
| 42 | (5) <u>A representative of the University of North Carolina system who is</u>             |
| 43 | knowledgeable about payroll and benefit matters, appointed by the                         |
| 44 | Governor.   |
| 45 | Any member may designate in writing, filed with the Board, any employee of his            |
| 46 | department to act at any meeting of the Board from which the member is absent, to the     |
| 47 | same extent that the member could act if present at that meeting. The initial term of the |
|    |   |
| 48 | member appointed pursuant to subdivision (4) of this subsection shall end July 1, 2004,   |
| 49 | and, thereafter, the member shall serve terms of four years. The initial term of the      |
| 50 | member appointed pursuant to subdivision (5) of this subsection shall end July 1, 2006,   |
| 51 | and, thereafter, the member shall serve terms of four years.                              |
| 52 | (c) The Board may delegate the performance of such of its administrative duties           |
| 53 | as it deems appropriate, including coordination and administration of the Plan.           |
| 54 | (d) The Board shall devise a uniform Special Pay Plan for State employees for             |
| 55 | the investment of special pay funds. The Plan shall be limited to employees age 55 or     |
|    |   |

older whose special pay totals five thousand dollars (\$5,000) or more per year. The 1 Board may designate appropriate investment vehicles from any company duly 2 authorized to conduct business in this State, or may establish, alter, amend, and modify, 3 4 to the extent it deems necessary or desirable, a trust for the purpose of facilitating the 5 administration, investment, and maintenance of assets acquired by the investment of 6 Special Pay Plan funds. 7 A majority of the Board shall constitute a quorum for the transaction of (e) business." 8 9 10 Senators Plyler, Odom, Lee, Harris, Warren, Kerr Requested by: **INCREASE FIRE AND RESCUE PENSION BENEFITS** 11 12 SECTION 28.7. G.S. 58-86-55 reads as rewritten: "§ 58-86-55. Monthly pensions upon retirement. 13 Any member who has served 20 years as an "eligible fireman" or "eligible rescue 14 squad worker" in the State of North Carolina, as provided in G.S. 58-86-25 and G.S. 15 58-86-30, and who has attained the age of 55 years is entitled to be paid a monthly 16 pension from this fund. The monthly pension shall be in the amount of one hundred 17 18 fifty one dollars (\$151.00) one hundred fifty-six dollars (\$156.00) per month. Any 19 retired fireman receiving a pension shall, effective July 1, 2000, July 1, 2002, receive a pension of one hundred fifty one dollars (\$151.00) one hundred fifty-six dollars 20 21 (\$156.00) per month. 22 Members shall pay ten dollars (\$10.00) per month as required by G.S. 58-86-35 and G.S. 58-86-40 for a period of no longer than 20 years. No "eligible rescue squad member" shall receive a pension prior to July 1, 1983. No member shall be entitled to a 23 24 25 pension hereunder until the member's official duties as a fireman or rescue squad 26 worker for which the member is paid compensation shall have been terminated and the 27 member shall have retired as such according to standards or rules fixed by the board of 28 trustees. 29 A member who is totally and permanently disabled while in the discharge of the 30 member's official duties as a result of bodily injuries sustained or as a result of extreme 31 exercise or extreme activity experienced in the course and scope of those official duties 32 and who leaves the fire or rescue squad service because of this disability shall be 33 entitled to be paid from the fund a monthly benefit in an amount of one hundred fifty-34 one dollars (\$151.00) one hundred fifty-six dollars (\$156.00) per month beginning the first month after the member's fifty-fifth birthday. All applications for disability are 35 subject to the approval of the board who may appoint physicians to examine and 36 37 evaluate the disabled member prior to approval of the application, and annually 38 thereafter. Any disabled member shall not be required to make the monthly payment of 39 ten dollars (\$10.00) as required by G.S. 58-86-35 and G.S. 58-86-40. 40 A member who is totally and permanently disabled for any cause, other than line of 41 duty, who leaves the fire or rescue squad service because of this disability and who has at least 10 years of service with the pension fund, may be permitted to continue making 42 a monthly contribution of ten dollars (\$10.00) to the fund until the member has made 43 44 contributions for a total of 240 months. The member shall upon attaining the age of 55 45 years be entitled to receive a pension as provided by this section. All applications for disability are subject to the approval of the board who may appoint physicians to 46 examine and evaluate the disabled member prior to approval of the application and 47 48 annually thereafter. 49 A member who, because his residence is annexed by a city under Part 2 or Part 3 of 50 Article 4 of Chapter 160A of the General Statutes, or whose department is closed 51 because of an annexation by a city under Part 2 or Part 3 of Article 4 of Chapter 160A 52 of the General Statutes, and because of such annexation is unable to perform as a 53 fireman of any status, and if the member has at least 10 years of service with the pension fund, may be permitted to continue making a monthly contribution of ten 54 55

dollars (\$10.00) to the fund until the member has made contributions for a total of 240

months. The member upon attaining the age of 55 years and completion of such 1 2 contributions shall be entitled to receive a pension as provided by this section. Any 3 application to make monthly contributions under this section shall be subject to a 4 finding of eligibility by the Board of Trustees upon application of the member. The pensions provided shall be in addition to all other pensions or benefits under any 5 other statutes of the State of North Carolina or the United States, notwithstanding any 6 7 exclusionary provisions of other pensions or retirement systems provided by law." 8 9 Senators Plyler, Odom, Lee Requested by: PROVIDE COST-OF-LIVING INCREASES FOR RETIREES OF THE 10 TEACHERS' AND STATE EMPLOYEES' RETIREMENT SYSTEM AND 11 THE LOCAL GOVERNMENTAL EMPLOYEES' RETIREMENT SYSTEM 12 SECTION 28.8.(a) G.S. 135-5 is amended by adding a new subsection to 13 14 read: '(iii) From and after July 1, 2002, the retirement allowance to or on account of 15 16 beneficiaries whose retirement commenced on or before July 1, 2001, shall be increased by one and one-tenth percent (1.10%) of the allowance payable on June 1, 2002, in 17 18 accordance with G.S. 135-5(o). Furthermore, from and after July 1, 2002, the retirement 19 allowance to or on account of beneficiaries whose retirement commenced after July 1, 2001, but before June 30, 2002, shall be increased by a prorated amount of one and one-20 tenth percent (1.10%) of the allowance payable as determined by the Board of Trustees 21 based upon the number of months that a retirement allowance was paid between July 1, 22 23 2001, and June 30, 2002." **SECTION 28.8.(b)** G.S. 128-27 is amended by adding a new subsection to 24 25 read: 26 '(bbb) From and after July 1, 2002, the retirement allowance to or on account of beneficiaries whose retirement commenced on or before July 1, 2001, shall be increased 27 28 by one and one-tenth percent (1.10%) of the allowance payable on June 1, 2002, in 29 accordance with subsection (k) of this section. Furthermore, from and after July 1, 2002, 30 the retirement allowance to or on account of beneficiaries whose retirement commenced after July 1, 2001, but before June 30, 2002, shall be increased by a prorated amount of 31 32 one and one-tenth percent (1.10%) of the allowance payable as determined by the Board 33 of Trustees based upon the number of months that a retirement allowance was paid between July 1, 2001, and June 30, 2002." 34 35 Senators Plyler, Odom, Lee, Harris 36 Requested by: ENHANCE BENEFITS PAYABLE FROM THE TEACHERS' AND STATE 37 38 **EMPLOYEES'** RETIREMENT SYSTEM AND THE LOCAL 39 **GOVERNMENTAL EMPLOYEES' RETIREMENT SYSTEM** SECTION 28.9.(a) G.S. 135-5(b18) reads as rewritten: 40 41 "(b18) Service Retirement Allowance of Members Retiring on or After July 1, <del>2000.</del> 2000, but Before July 1, 2002. - Upon retirement from service in accordance with 42 subsection (a) or (a1) above, on or after July 1, 2000, but before July 1, 2002, a member 43 44 shall receive the following service retirement allowance. 45 A member who is a law enforcement officer or an eligible former law (1)enforcement officer shall receive a service retirement allowance 46 47 computed as follows: 48 a. If the member's service retirement date occurs on or after his 49 55th birthday, and completion of five years of creditable service as a law enforcement officer, or after the completion of 30 years 50 51 of creditable service, the allowance shall be equal to one and 52 eighty-one hundredths percent (1.81%) of his average final 53 compensation, multiplied by the number of years of his 54 creditable service.

| $ \begin{array}{c} 1 \\ 2 \\ 3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \\ 15 \\ \end{array} $ |     | Ь. | 50th by years prior t   | member's service retirement date occurs on or after his<br>birthday and before his 55th birthday with 15 or more<br>of creditable service as a law enforcement officer and<br>to the completion of 30 years of creditable service, his<br>nent allowance shall be equal to the greater of:<br>The service retirement allowance payable under G.S.<br>135-5(b18)(1)a. reduced by one-third of one percent (<br>1/3 of 1%) thereof for each month by which his<br>retirement date precedes the first day of the month<br>coincident with or next following the month the member<br>would have attained his 55th birthday; or<br>The service retirement allowance as computed under<br>G.S. 135-5(b18)(1)a. reduced by five percent (5%) times<br>the difference between 30 years and his creditable |
|---|-----|----|---|---|
| 15<br>16<br>17  | (2) |    |   | service at retirement.<br>ho is not a law enforcement officer or an eligible former<br>nent officer shall receive a service retirement allowance  |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25  |     |    | If the<br>65th b<br>service<br>or on c<br>of created<br>eighty<br>compe | follows:<br>member's service retirement date occurs on or after his<br>irthday upon the completion of five years of membership<br>e or after the completion of 30 years of creditable service<br>or after his 60th birthday upon the completion of 25 years<br>ditable service, the allowance shall be equal to one and<br>-one hundredths percent (1.81%) of his average final<br>ensation, multiplied by the number of years of creditable  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34  |     | Ь. | birthda<br>comple<br>retiren<br>135-5(<br>percen<br>retiren             | member's service retirement date occurs after his 60th<br>ay and before his 65th birthday and prior to his<br>etion of 25 years or more of creditable service, his<br>nent allowance shall be computed as in G.S.<br>b18)(2)a. but shall be reduced by one-quarter of one<br>t (1/4 of 1%) thereof for each month by which his<br>nent date precedes the first day of the month coincident<br>r next following his 65th birthday.   |
| 35<br>36<br>37<br>38  |     | c. | If the his 50 comple  | member's early service retirement date occurs on or after<br>oth birthday and before his 60th birthday and after<br>etion of 20 years of creditable service but prior to the<br>etion of 30 years of creditable service, his early service  |
| 39<br>40<br>41<br>42  |     |    |   | hent allowance shall be equal to the greater of:<br>The service retirement allowance as computed under<br>G.S. $135-5(b18)(2)a$ . but reduced by the sum of<br>five-twelfths of one percent ( $5/12$ of 1%) thereof for   |
| 43<br>44<br>45<br>46  |     |    |   | each month by which his retirement date precedes the first day of the month coincident with or next following the month the member would have attained his 60th birthday, plus one-quarter of one percent (1/4 of 1%)   |
| 47<br>48<br>49  |     |    | 2   | thereof for each month by which his 60th birthday<br>precedes the first day of the month coincident with or<br>next following his 65th birthday; or   |
| 50<br>51<br>52<br>53  |     |    | 2.  | The service retirement allowance as computed under G.S. 135-5(b18)(2)a. reduced by five percent (5%) times the difference between 30 years and his creditable service at retirement; or   |
| 54<br>55  |     |    | 3.  | If the member's creditable service commenced prior to<br>July 1, 1994, the service retirement allowance equal to  |

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| 1<br>2<br>3<br>4<br>5<br>6<br>7 | d.<br>SECTIC<br>read:        | the actuarial equivalent of the allowance payable at the age of 60 years as computed in G.S. 135-5(b18)b.<br>Notwithstanding the foregoing provisions, any member whose creditable service commenced prior to July 1, 1963, shall not receive less than the benefit provided by G.S. 135-5(b)."<br><b>N 28.9.(b)</b> G.S. 135-5 is amended by adding a new subsection to |
|---------------------------------|------------------------------|--|
| 8                               |                              | Retirement Allowance of Members Retiring on or After July 1, 2002.   |
| 9                               |                              | from service in accordance with subsection (a) or (a1) above, on or  |
| 10                              | <u>after July 1, 2002, a</u> | a member shall receive the following service retirement allowance:   |
| 11                              |                              | member who is a law enforcement officer or an eligible former law  |
| 12                              |                              | nforcement officer shall receive a service retirement allowance  |
| 13                              |                              | omputed as follows:  |
| 14<br>15                        | <u>a.</u>                    | <u>If the member's service retirement date occurs on or after his</u><br>55th birthday, and completion of five years of creditable service   |
| 15<br>16                        |                              | as a law enforcement officer, or after the completion of 30 years  |
| 17                              |                              | of creditable service, the allowance shall be equal to one and   |
| 18                              |                              | eighty-two hundredths percent (1.82%) of his average final   |
| 19                              |                              | compensation, multiplied by the number of years of his   |
| 20                              |                              | creditable service.  |
| 21                              | <u>b.</u>                    |  |
| 22                              |                              | 50th birthday and before his 55th birthday with 15 or more   |
| 23<br>24                        |                              | years of creditable service as a law enforcement officer and<br>prior to the completion of 30 years of creditable service, his   |
| 24                              |                              | retirement allowance shall be equal to the greater of:   |
| $\frac{23}{26}$                 |                              | <u>1. The service retirement allowance payable under G.S.</u>  |
| 27                              |                              | 135-5(b19)(1)a. reduced by one-third of one percent (1/3   |
| 28                              |                              | of 1%) thereof for each month by which his retirement  |
| 29                              |                              | date precedes the first day of the month coincident with   |
| 30                              |                              | or next following the month the member would have  |
| 31<br>32                        |                              | <u>attained his 55th birthday; or</u><br><u>2.</u> The service retirement allowance as computed under  |
| 32<br>33                        |                              | 2. <u>The service retirement allowance as computed under</u><br><u>G.S. 135-5(b19)(1)a. reduced by five percent (5%) times</u>   |
| 34                              |                              | the difference between 30 years and his creditable   |
| 35                              |                              | service at retirement.   |
| 36                              | <u>(2)</u> <u>A</u>          | member who is not a law enforcement officer or an eligible former  |
| 37                              |                              | w enforcement officer shall receive a service retirement allowance   |
| 38                              |                              | omputed as follows:  |
| 39<br>40                        | <u>a.</u>                    |  |
| 40<br>41                        |                              | <u>65th birthday upon the completion of five years of membership</u><br>service or after the completion of 30 years of creditable service  |
| 42                              |                              | or on or after his 60th birthday upon the completion of 25 years   |
| 43                              |                              | of creditable service, the allowance shall be equal to one and   |
| 44                              |                              | eighty-two hundredths percent (1.82%) of his average final   |
| 45                              |                              | compensation, multiplied by the number of years of creditable  |
| 46                              | ,                            | service.   |
| 47<br>48                        | <u>b.</u>                    | <u>If the member's service retirement date occurs after his 60th</u><br>birthday and before his 65th birthday and prior to his   |
| 40<br>49                        |                              | completion of 25 years or more of creditable service, his  |
| 50                              |                              | retirement allowance shall be computed as in G.S. 135-   |
| 51                              |                              | 5(b19)(2)a. but shall be reduced by one-quarter of one percent   |
| 52                              |                              | (1/4 of 1%) thereof for each month by which his retirement date  |
| 53                              |                              | precedes the first day of the month coincident with or next  |
| 54                              |                              | <u>following his 65th birthday.</u>  |
|                                 |                              |  |

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| 1               | <u>C.</u>               | If the member's early service retirement date occurs on or after   |
|-----------------|-------------------------|--|
| 2               | <u> </u>                | his 50th birthday and before his 60th birthday and after   |
| 2<br>3          |                         | completion of 20 years of creditable service but prior to the  |
|                 |                         | completion of 20 years of creditable service, his early service  |
| 4<br>5          |                         | retirement allowance shall be equal to the greater of:   |
| 6               |                         |  |
| 7               |                         | <u>1.</u> The service retirement allowance as computed under<br>G.S. 135-5(b19)(2)a. but reduced by the sum of five- |
| 8               |                         | twelfths of one percent (5/12 of 1%) thereof for each  |
| 9               |                         | month by which his retirement date precedes the first day  |
| 10              |                         | of the month coincident with or next following the   |
| 10              |                         | month the member would have attained his 60th  |
| 12              |                         | birthday, plus one-quarter of one percent (1/4 of 1%)  |
| 12              |                         | thereof for each month by which his 60th birthday  |
| 13              |                         | precedes the first day of the month coincident with or   |
| 14              |                         | next following his 65th birthday; or   |
| 16              |                         | 2. The service retirement allowance as computed under  |
| 10              |                         | $\underline{G.S. 135-5(b19)(2)a. reduced by five percent (5%) times}$  |
| 18              |                         | the difference between 30 years and his creditable   |
| 19              |                         | service at retirement; or  |
| 20              |                         | 3. If the member's creditable service commenced prior to   |
| 20              |                         | <u>July 1, 1994, the service retirement allowance equal to</u>   |
| $\frac{21}{22}$ |                         | the actuarial equivalent of the allowance payable at the   |
| 23              |                         | age of 60 years as computed in G.S. 135-5(b19)b.   |
| 23              | <u>d.</u>               | Notwithstanding the foregoing provisions, any member whose   |
| 25              | <u>u.</u>               | creditable service commenced prior to July 1, 1963, shall not  |
| 26              |                         | receive less than the benefit provided by G.S. 135-5(b)."  |
| 27              | SECTION 2               | <b>28.9.(c)</b> G.S. 135-5 is amended by adding a new subsection to  |
| 28              | read:                   | <b>10.7.(c)</b> 0.5. 155 5 is amended by adding a new subsection to  |
| 29              |                         | Allowance as to Persons on Retirement Rolls as of June 1, 2002. –  |
| 30              |                         | 2002, the retirement allowance to or on account of beneficiaries   |
| 31              |                         | as of June 1, 2002, shall be increased by six-tenths of one percent  |
| 32              |                         | e payable on June 1, 2002. This allowance shall be calculated on   |
| 33              | the allowance payable   | and in effect on June 30, 2002, so as not to be compounded on  |
| 34              | any other increase gra  | nted by act of the 2002 Regular Session of the 2001 General  |
| 35              | Assembly."              | <u> </u>   |
| 36              |                         | <b>8.9.(d)</b> G.S. 135-5(m) reads as rewritten:   |
| 37              |                         | lternate Benefit. – Upon the death of a member in service, the   |
| 38              |                         | esignated to receive a return of accumulated contributions shall   |
| 39              |                         | t to receive in lieu thereof the reduced retirement allowance  |
| 40              |                         | of subsection (g) above computed by assuming that the member   |
| 41              |                         | day of the month following the date of his death, provided that  |
| 42              | the following condition |  |
| 43              | (1) a.                  | The member had attained such age and/or creditable service to  |
| 44              |                         | be eligible to commence retirement with an early or service  |
| 45              |                         | retirement allowance, or   |
| 46              | b.                      | The member had obtained 20 years of creditable service in  |
| 47              |                         | which case the retirement allowance shall be computed in   |
| 48              |                         | accordance with G.S. 135-5(b18)(1)b. or G.S. 135-5(b18)(2)c.,  |
| 49              |                         | <u>G.S. 135-5(b19)(1)b. or G.S. 135-5(b19)(2)c.</u> , notwithstanding  |
| 50              |                         | the requirement of obtaining age 50.   |
| 51              |                         | nember had designated as the principal beneficiary to receive a  |
| 52              |                         |  |
|                 |                         | of his accumulated contributions one and only one person who   |
| 53              | was li                  | ving at the time of his death.   |
|                 | (3) was li              |  |

For the purpose of this benefit, a member is considered to be in service at the date of 1 2 his death if his death occurs within 180 days from the last day of his actual service. The 3 last day of actual service shall be determined as provided in subsection (1) of this 4 section. Upon the death of a member in service, the surviving spouse may make all purchases for creditable service as provided for under this Chapter for which the 5 member had made application in writing prior to the date of death, provided that the 6 date of death occurred prior to or within 60 days after notification of the cost to make 7 8 the purchase. The term "in service" as used in this subsection includes a member in 9 receipt of a benefit under the Disability Income Plan as provided in Article 6 of this 10 Chapter." 11 **SECTION 28.9.(e)** G.S. 128-27(b19) reads as rewritten:

"(b19) Service Retirement Allowance of Member Retiring on or After July 1, 2001.
 <u>2001, But Before July 1, 2002.</u> – Upon retirement from service in accordance with
 subsection (a) or (a1) above, on or after July 1, 2001, <u>but before July 1, 2002</u>, a member
 shall receive the following service retirement allowance:
 (1) A member who is a law enforcement officer or an eligible former law

- (1) A member who is a law enforcement officer or an eligible former law enforcement officer shall receive a service retirement allowance computed as follows:
  - a. If the member's service retirement date occurs on or after his 55th birthday and completion of five years of creditable service as a law enforcement officer, or after the completion of 30 years of creditable service, the allowance shall be equal to one and eighty-one hundredths percent (1.81%) of his average final compensation, multiplied by the number of years of his creditable service.
  - b. If the member's service retirement date occurs on or after his 50th birthday and before his 55th birthday with 15 or more years of creditable service as a law enforcement officer and prior to the completion of 30 years of creditable service, his retirement allowance shall be equal to the greater of:
    - 1. The service retirement allowance payable under G.S. 128-27(b19)(1)a. reduced by one-third of one percent (1/3 of 1%) thereof for each month by which his retirement date precedes the first day of the month coincident with or next following the month the member would have attained his 55th birthday;
      - 2. The service retirement allowance as computed under G.S. 128-27(b19)(1)a. reduced by five percent (5%) times the difference between 30 years and his creditable service at retirement.
  - (2) A member who is not a law enforcement officer or an eligible former law enforcement officer shall receive a service retirement allowance computed as follows:
    - a. If the member's service retirement date occurs on or after his 65th birthday upon the completion of five years of creditable service or after the completion of 30 years of creditable service or on or after his 60th birthday upon the completion of 25 years of creditable service, the allowance shall be equal to one and eighty-one hundredths percent (1.81%) of average final compensation, multiplied by the number of years of creditable service.
    - b. If the member's service retirement date occurs after his 60th birthday and before his 65th birthday and prior to his completion of 25 years or more of creditable service, his retirement allowance shall be computed as in G.S.

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| 1<br>2<br>3 |                         | 128-27(b19)(2)a. but shall be reduced by one-quarter of one percent (1/4 of 1%) thereof for each month by which his retirement date precedes the first day of the month coincident |
|-------------|-------------------------|--|
| 4           |                         | with or next following his 65th birthday.  |
| 5           | с.                      | If the member's early service retirement date occurs on or after   |
| 6           |                         | his 50th birthday and before his 60th birthday and after   |
| 7           |                         | completion of 20 years of creditable service but prior to the  |
| 8           |                         | completion of 30 years of creditable service, his early service  |
| 9           |                         | retirement allowance shall be equal to the greater of:   |
| 10          |                         | 1. The service retirement allowance as computed under  |
| 11          |                         | G.S. 128-27(b19)(2)a. but reduced by the sum of  |
| 12          |                         | five-twelfths of one percent $(5/12 \text{ of } 1\%)$ thereof for  |
| 13          |                         | each month by which his retirement date precedes the   |
| 14          |                         | first day of the month coincident with or next following   |
| 15          |                         | the month the member would have attained his 60th  |
| 16          |                         | birthday, plus one-quarter of one percent $(1/4 \text{ of } 1\%)$  |
| 17          |                         | thereof for each month by which his 60th birthday  |
| 18          |                         | precedes the first day of the month coincident with or   |
| 19          |                         | next following his 65th birthday; or   |
| 20          |                         | 2. The service retirement allowance as computed under  |
| 21          |                         | G.S. $128-27(b19)(2)a$ . reduced by five percent (5%)  |
| 22<br>23    |                         | times the difference between 30 years and his creditable   |
| 23          |                         | service at retirement; or  |
| 24          |                         | 3. If the member's creditable service commenced prior to   |
| 25          |                         | July 1, 1995, the service retirement allowance equal to  |
| 26          |                         | the actuarial equivalent of the allowance payable at the age of 60 years as computed in G.S. 128-27(b19)(2)b.  |
| 27<br>28    | d.                      | Notwithstanding the foregoing provisions, any member whose   |
| 28<br>29    | u.                      | creditable service commenced prior to July 1, 1965, shall not  |
| 30          |                         | receive less than the benefit provided by G.S. 128-27(b)."   |
| 31          | SECTION                 | <b>28.9.(f)</b> G.S. 128-27 is amended by adding a new subsection to   |
| 32          | read:                   |  |
| 33          |                         | irement Allowance of Member Retiring on or After July 1, 2002.   |
| 34          |                         | om service in accordance with subsection (a) or (a1) above, on or  |
| 35          | after July 1, 2002, a m | ember shall receive the following service retirement allowance:  |
| 36          |                         | ember who is a law enforcement officer or an eligible former law   |
| 37          |                         | rcement officer shall receive a service retirement allowance   |
| 38          | com                     | buted as follows:  |
| 39          | <u>a.</u>               | If the member's service retirement date occurs on or after his   |
| 40          |                         | 55th birthday and completion of five years of creditable service   |
| 41          |                         | as a law enforcement officer, or after the completion of 30 years  |
| 42          |                         | of creditable service, the allowance shall be equal to one and   |
| 43          |                         | eighty-two hundredths percent (1.82%) of his average final   |
| 44          |                         | compensation, multiplied by the number of years of his   |
| 45          |                         | creditable service.  |
| 46          | <u>b.</u>               | If the member's service retirement date occurs on or after his   |
| 47          |                         | 50th birthday and before his 55th birthday with 15 or more   |
| 48          |                         | years of creditable service as a law enforcement officer and   |
| 49          |                         | prior to the completion of 30 years of creditable service, his   |
| 50          |                         | retirement allowance shall be equal to the greater of:   |
| 51          |                         | 1. The service retirement allowance payable under G.S. 128 27(b20)(1)a reduced by one third of one percent   |
| 52<br>53    |                         | $\frac{128-27(b20)(1)a}{(1/3 \text{ of } 1\%)}$ reduced by one-third of one percent (1/3 of 1%) thereof for each month by which his  |
| 53<br>54    |                         | retirement date precedes the first day of the month  |
| JH          |                         | TUTUTUTU AND DIECEUES THE TIST DAY OF THE MONIT  |

| 1               |              |              |                |                   | coincident with or next following the month the member      |
|-----------------|--------------|--------------|----------------|-------------------|---|
| 2               |              |              |                |                   | would have attained his 55th birthday;                      |
| $\overline{3}$  |              |              |                | <u>2.</u>         | The service retirement allowance as computed under          |
|                 |              |              |                | <u> </u>          | G.S. 128-27(b20)(1)a. reduced by five percent (5%)          |
| 4<br>5          |              |              |                |                   | times the difference between 30 years and his creditable    |
|                 |              |              |                |                   | service at retirement.                                      |
| 6               |              | ( <b>2</b> ) | 1 ma           | mhor u            |   |
| 7               |              | <u>(2)</u>   | A me           | mber w            | who is not a law enforcement officer or an eligible former  |
| 8               |              |              |                |                   | nent officer shall receive a service retirement allowance   |
| 9               |              |              | -              |                   | follows:  |
| 10              |              |              | <u>a.</u>      |                   | member's service retirement date occurs on or after his     |
| 11              |              |              |                | <u>65th l</u>     | birthday upon the completion of five years of creditable    |
| 12              |              |              |                | servic            | e or after the completion of 30 years of creditable service |
| 13              |              |              |                |                   | or after his 60th birthday upon the completion of 25 years  |
| 14              |              |              |                | <u>of</u> cre     | editable service, the allowance shall be equal to one and   |
| 15              |              |              |                | eighty            | <i>y</i> -two hundredths percent (1.82%) of average final   |
| 16              |              |              |                | comp              | ensation, multiplied by the number of years of creditable   |
| 17              |              |              |                | servic            |   |
| 18              |              |              | <u>b.</u>      | If the            | member's service retirement date occurs after his 60th      |
| 19              |              |              | <u></u>        |                   | ay and before his 65th birthday and prior to his            |
| 20              |              |              |                | comp              | letion of 25 years or more of creditable service, his       |
| 21              |              |              |                | retirer           | ment allowance shall be computed as in G.S. 128-            |
| 22              |              |              |                |                   | 0)(2)a. but shall be reduced by one-quarter of one percent  |
| $\frac{22}{23}$ |              |              |                |                   | f(1) thereof for each month by which his retirement date    |
| $\frac{23}{24}$ |              |              |                |                   |   |
| 24              |              |              |                | follow            | des the first day of the month coincident with or next      |
| 25              |              |              | 0              |                   | ving his 65th birthday.                                     |
| 26              |              |              | <u>c.</u>      |                   | member's early service retirement date occurs on or after   |
| 27              |              |              |                |                   | Oth birthday and before his 60th birthday and after         |
| 28              |              |              |                | <u>comp</u>       | letion of 20 years of creditable service but prior to the   |
| 29              |              |              |                |                   | letion of 30 years of creditable service, his early service |
| 30              |              |              |                |                   | ment allowance shall be equal to the greater of:            |
| 31              |              |              |                | <u>1.</u>         | The service retirement allowance as computed under          |
| 32              |              |              |                |                   | G.S. 128-27(b20)(2)a. but reduced by the sum of five-       |
| 33              |              |              |                |                   | twelfths of one percent (5/12 of 1%) thereof for each       |
| 34              |              |              |                |                   | month by which his retirement date precedes the first day   |
| 35              |              |              |                |                   | of the month coincident with or next following the          |
| 36              |              |              |                |                   | month the member would have attained his 60th               |
| 37              |              |              |                |                   | birthday, plus one-quarter of one percent (1/4 of 1%)       |
| 38              |              |              |                |                   | thereof for each month by which his 60th birthday           |
| 39              |              |              |                |                   | precedes the first day of the month coincident with or      |
| 40              |              |              |                |                   | next following his 65th birthday; or                        |
| 41              |              |              |                | <u>2.</u>         | The service retirement allowance as computed under          |
| 42              |              |              |                | <u></u>           | G.S. 128-27(b20)(2)a. reduced by five percent (5%)          |
| 43              |              |              |                |                   | times the difference between 30 years and his creditable    |
| 44              |              |              |                |                   | service at retirement; or                                   |
| 45              |              |              |                | <u>3.</u>         | If the member's creditable service commenced prior to       |
| 46              |              |              |                | <u>J.</u>         | July 1, 1995, the service retirement allowance equal to     |
| 40              |              |              |                |                   | the actuarial equivalent of the allowance payable at the    |
| 48              |              |              |                |                   | age of 60 years as computed in C.S. 128 27(b20)(2)b         |
|                 |              |              | d              | Notur             | age of 60 years as computed in G.S. 128-27(b20)(2)b.        |
| 49              |              |              | <u>d.</u>      | INULW]            | ithstanding the foregoing provisions, any member whose      |
| 50              |              |              |                | create            | able service commenced prior to July 1, 1965, shall not     |
| 51              |              | <b>SEO</b> T | TON            | receiv            | re less than the benefit provided by G.S. 128-27(b)."       |
| 52              |              | SECT         | IUN            | 2 <b>ð.9.</b> (g) | G.S. 128-27 is amended by adding a new subsection to        |
| 53              | read:        | T.,          |                | 11.               |   |
| 54              | <u>(ccc)</u> | Increa       | <u>se in A</u> | Allowar           | nce as to Persons on Retirement Rolls as of June 1, 2002. – |
| 55              | From and     | atter J      | <u>uly 1,</u>  | 2002, 1           | the retirement allowance to or on account of beneficiaries  |

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| 1               | on the retirement rolls as of June 1, 2002, shall be increased by six-tenths of one percent  |
|-----------------|--|
| 2               | (0.6%) of the allowance payable on June 1, 2002. This allowance shall be calculated on       |
| 3               | the allowance payable and in effect on June 30, 2002, so as not to be compounded on          |
| 4               | any other increase payable under subsection (k) of this section or otherwise granted by      |
| 5               | act of the 2002 Regular Session of the 2001 General Assembly."                               |
| 6               | <b>SECTION 28.9.(h)</b> G.S. 128-27(m) reads as rewritten:                                   |
| 7               | "(m) Survivor's Alternate Benefit. – Upon the death of a member in service, the              |
| 8               | principal beneficiary designated to receive a return of accumulated contributions shall      |
| 9               | have the right to elect to receive in lieu thereof the reduced retirement allowance          |
| 10              | provided by Option two of subsection (g) above computed by assuming that the member          |
| 11              | had retired on the first day of the month following the date of his death, provided that all |
| 12              | three of the following conditions apply:   |
| 13              | (1) a. The member had attained such age and/or creditable service to                         |
| 14              | be eligible to commence retirement with an early or service                                  |
| 15              | retirement allowance, or   |
| 16              | b. The member had obtained 20 years of creditable service in                                 |
| 17              | which case the retirement allowance shall be computed in                                     |
| 18              | accordance with G.S. 128-27(b19)(1)b. or G.S. 128-   |
| 19              | $\frac{27(b19)(2)c.}{G.S. 128-27(b20)(1)b. \text{ or } G.S. 128-27(b20)(2)c.}$               |
| 20              | notwithstanding the requirement of obtaining age 50.   |
| $\overline{21}$ | (2) The member had designated as the principal beneficiary to receive a                      |
| $\overline{22}$ | return of his accumulated contributions one and only one person who                          |
| $\frac{1}{23}$  | is living at the time of his death.  |
| $\frac{1}{24}$  | (3) The member had not instructed the Board of Trustees in writing that he                   |
| 25              | did not wish the provisions of this subsection apply.  |
| 26              | For the purpose of this benefit, a member is considered to be in service at the date of      |
| $\overline{27}$ | his death if his death occurs within 180 days from the last day of his actual service. The   |
| $\overline{28}$ | last day of actual service shall be determined as provided in subsection (1) of this         |
| 29              | section. Upon the death of a member in service, the surviving spouse may make all            |
| 30              | purchases for creditable service as provided for under this Chapter for which the            |
| 31              | member had made application in writing prior to the date of death, provided that the         |
| 32              | date of death occurred prior to or within 60 days after notification of the cost to make     |
| 33              | the purchase."   |
| 34              | <b>SECTION 28.9.(i)</b> This section becomes effective July 1, 2002.                         |
| 35              | ~,,,,,,,   |
| 36              | Requested by: Senators Plyler, Odom, Lee   |
| 37              | RETIRED TEACHERS RETURNING TO THE CLASSROOM WITHOUT  |
| 38              | LOSS OF RETIREMENT BENEFITS/OPTION EXTENDED  |
| 39              | SECTION 28.10.(a) Subsection (d) of Section 28.24 of S.L. 1998-212 reads                     |
| 40              | as rewritten:  |
| 41              | "(d) This section becomes effective January 1, 1999, and expires June 30, 2003.              |
| 42              | June 30, 2004."  |
| 43              | <b>SECTION 28.10.(b)</b> The catch line to Section 67 of S.L. 1998-217 reads as              |
| 44              | rewritten:   |
| 45              | "SECTION 67. Effective January 1, 1999, through June 30, 2003, June 30, 2004,                |
| 46              | G.S. 135-3(8)c., as rewritten by Section 28.24(a) of Senate Bill 1366 of the 1997            |
| 47              | General Assembly, as enacted, S.L. 1998-212 reads as rewritten:"                             |
| 48              | <b>SECTION 28.10.(c)</b> Subsection (b) of Section 67.1 of S.L. 1998-217 reads               |
| 49              | as rewritten:  |
| 50              | "(b) This section becomes effective January 1, 1999, and expires June 30, 2003.              |
| 51              | June 30, 2004."  |
| 52              | <b>SECTION 28.10.(d)</b> Subsection (c) of Section 32.25 of S.L. 2001-424 reads              |
| 53              | as rewritten:  |
| 54              | "SECTION 32.25.(c) This section becomes effective July 1, 2001, and expires                  |
| 55              | June 30, 2003. June 30, 2004."   |
|                 |  |

| 1              |           |   |
|----------------|-----------|---|
| 2              | Requested | by: Senators Plyler, Odom, Lee  |
| 2<br>3         |           | H JUDICIAL/LEGISLATIVE RETIREMENT SYSTEMS   |
| 4              |           | SECTION 28.11.(a) Article 4 of Chapter 135 of the General Statutes is   |
| 5              | repealed. | -   |
| 6              | -         | SECTION 28.11.(b) Article 1A of Chapter 120 of the General Statutes is  |
| 7              | repealed. |   |
| 8              |           | <b>SECTION 28.11.(c)</b> G.S. 135-1(10) reads as rewritten:   |
| 9<br>10        |           | "(10) "Employee" shall mean all full-time employees, agents or officers of<br>the State of North Carolina or any of its departments bureaus and |
| 10             |           | the State of North Carolina or any of its departments, bureaus and<br>institutions other than educational, whether such employees are           |
| 12             |           | elected, appointed or employed: Provided that the term "employee"   |
| 13             |           | shall not include any person who is a member of the Consolidated  |
| 14             |           | Judicial Retirement System, any member of the General Assembly or   |
| 15             |           | any part-time or temporary employee. Notwithstanding any other  |
| 16             |           | provision of law, "employee" shall include all employees of the   |
| 17             |           | General Assembly except participants in the Legislative Intern  |
| 18<br>19       |           | Program, pages, and reemployed beneficiaries in receipt of a monthly  |
| 20             |           | retirement allowance under this Chapter. In all cases of doubt, the<br>Board of Trustees shall determine whether any person is an employee      |
| 20             |           | as defined in this Chapter. "Employee" shall also mean every full-time  |
| 22             |           | civilian employee of the army national guard and air national guard of  |
| 23             |           | this State who is employed pursuant to section 709 of Title 32 of the   |
| 24             |           | United States Code and paid from federal appropriated funds, but held   |
| 25             |           | by the federal authorities not to be a federal employee: Provided,  |
| 26             |           | however, that the authority or agency paying the salaries of such   |
| 27<br>28       |           | employees shall deduct or cause to be deducted from each employee's salary the employee's contribution in accordance with applicable            |
| 28<br>29       |           | salary the employee's contribution in accordance with applicable provisions of G.S. 135-8 and remit the same, either directly or                |
| $\frac{2}{30}$ |           | indirectly, to the Retirement System; coverage of employees described   |
| 31             |           | in this sentence shall commence upon the first day of the calendar year   |
| 32             |           | or fiscal year, whichever is earlier, next following the date of  |
| 33             |           | execution of an agreement between the Secretary of Defense of the   |
| 34             |           | United States and the Adjutant General of the State acting for the  |
| 35             |           | Governor in behalf of the State, but no credit shall be allowed pursuant  |
| 36<br>37       |           | to this sentence for any service previously rendered in the above-described capacity as a civilian employee of the national guard:              |
| 38             |           | Provided, further, that the Adjutant General, in his discretion, may  |
| 39             |           | terminate the Retirement System coverage of the above-described   |
| 40             |           | national guard employees if a federal retirement system is established  |
| 41             |           | for such employees and the Adjutant General elects to secure coverage   |
| 42             |           | of such employees under such federal retirement system. Any full-time   |
| 43             |           | civilian employee of the national guard described above who is now or   |
| 44<br>45       |           | hereafter may become a member of the Retirement System may secure<br>Retirement System credit for such service as a national guard civilian     |
| 45<br>46       |           | employee for the period preceding the time when such employees  |
| 47             |           | became eligible for Retirement System coverage by paying to the   |
| 48             |           | Retirement System an amount equal to that which would have  |
| 49             |           | constituted employee contributions if he had been a member during the   |
| 50             |           | years of ineligibility, plus interest. Employees of State agencies,   |
| 51             |           | departments, institutions, boards, and commissions who are employed   |
| 52             |           | in permanent job positions on a recurring basis and who work 30 or  |
| 53<br>54       |           | more hours per week for nine or more months per calendar year are covered by the provisions of this subdivision."                               |
| 54             |           |   |

**SECTION 28.11.(d)** Any member of the Consolidated Judicial Retirement 1 2 System with five or more years of membership service on June 30, 2002, is entitled to 3 any inchoate rights and benefits provided under Article 4 of Chapter 135 of the General 4 Statutes prior to its repeal pursuant to subsection (a) of this section. SECTION 28.11.(e) Any member of the Legislative Retirement System with five or more years of membership service on June 30, 2002, is entitled to any inchoate 5 6 7 rights and benefits provided under Article 1A of Chapter 120 of the General Statutes 8 prior to its repeal pursuant to subsection (a) of this section. 9 **SECTION 28.11.(f)** This section becomes effective June 30, 2002. 10 11 Senators Plyler, Odom, Lee Requested by: CONFORM TREATMENT OF RETIRED LEGISLATIVE EMPLOYEES WHO 12 **RETURN TO EMPLOYMENT IN A FULL-TIME PERMANENT POSITION** 13 WITH THAT OF OTHER STATE EMPLOYEES 14 15 **SECTION 28.12.(a)** G.S. 135-1(10) reads as rewritten: 16 "(10) "Employee" shall mean all full-time employees, agents or officers of 17 the State of North Carolina or any of its departments, bureaus and 18 institutions other than educational, whether such employees are 19 elected, appointed or employed: Provided that the term "employee" shall not include any person who is a member of the Consolidated 20 Judicial Retirement System, any member of the General Assembly or 21 22 any part-time or temporary employee. Notwithstanding any other provision of law, "employee" shall include all employees of the 23 General Assembly except participants in the Legislative Intern 24 25 Program, pages, and reemployed beneficiaries in receipt of a monthly retirement allowance under this Chapter. Chapter who are reemployed 26 27 on a temporary basis. In all cases of doubt, the Board of Trustees shall 28 determine whether any person is an employee as defined in this 29 Chapter. "Employee shall also mean every full-time civilian employee 30 of the army national guard and air national guard of this State who is employed pursuant to section 709 of Title 32 of the United States Code 31 32 and paid from federal appropriated funds, but held by the federal authorities not to be a federal employee: Provided, however, that the 33 authority or agency paying the salaries of such employees shall deduct 34 35 or cause to be deducted from each employee's salary the employee's contribution in accordance with applicable provisions of G.S. 135-8 36 37 and remit the same, either directly or indirectly, to the Retirement System; coverage of employees described in this sentence shall commence upon the first day of the calendar year or fiscal year, 38 39 whichever is earlier, next following the date of execution of an 40 41 agreement between the Secretary of Defense of the United States and the Adjutant General of the State acting for the Governor in behalf of 42 the State, but no credit shall be allowed pursuant to this sentence for 43 any service previously rendered in the above-described capacity as a 44 civilian employee of the national guard: Provided, further, that the 45 Adjutant General, in his discretion, may terminate the Retirement 46 47 System coverage of the above- described national guard employees if a 48 federal retirement system is established for such employees and the 49 Adjutant General elects to secure coverage of such employees under 50 such federal retirement system. Any full-time civilian employee of the national guard described above who is now or hereafter may become a 51 52 member of the Retirement System may secure Retirement System credit for such service as a national guard civilian employee for the 53 54 period preceding the time when such employees became eligible for 55 Retirement System coverage by paying to the Retirement System an

| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | amount equal to that which would have constituted employee<br>contributions if he had been a member during the years of ineligibility,<br>plus interest. Employees of State agencies, departments, institutions,<br>boards, and commissions who are employed in permanent job<br>positions on a recurring basis and who work 30 or more hours per<br>week for nine or more months per calendar year are covered by the<br>provisions of this subdivision. On and after August 1, 2001, a person<br>who is a nonimmigrant alien and who otherwise meets the<br>requirements of this subdivision shall not be excluded from the<br>definition of "employee" solely because the person holds a temporary<br>or time-limited visa."<br><b>SECTION 28.12.(b)</b> This section is effective when it becomes law, provided<br>any person who has been reemployed by the General Assembly on a permanent |
|---|--|
| 14<br>15<br>16<br>17<br>18<br>19                                  | full-time basis prior to the effective date of this section may purchase credit for that<br>service by returning any retirement allowance received as well as the employee<br>contributions attributable to the service plus interest as determined by the Board of<br>Trustees of the Retirement System. In addition, the employer must pay the employer<br>contributions attributable to the service.  |
| 20  | Requested by: Senators Plyler, Odom, Lee   |
| 21<br>22  | MÓDIFY BENEFIT RESTRICTIONS FOR REEMPLOYED RETIREES IN THE<br>TEACHERS' AND STATE EMPLOYEES' RETIREMENT SYSTEM AND IN  |
| 22<br>23  | THE LOCAL GOVERNMENTAL EMPLOYEES RETIREMENT SYSTEM AND IN  |
| 24  | SECTION 28.13.(a) G.S. 135-3(8)c. reads as rewritten:  |
| 25  | "c. Should a beneficiary who retired on an early or service  |
| 26  | retirement allowance under this Chapter be reemployed, or  |
| 27  | otherwise engaged to perform services, by an employer  |
| 28  | participating in the Retirement System on a part-time,   |
| 29  | temporary, interim, or on a fee-for-service basis, whether   |
| 30<br>31  | contractual or otherwise, and if such beneficiary earns an amount <u>during the 12-month period immediately following the</u>  |
| 32  | effective date of retirement or in any calendar year which   |
| 33  | exceeds fifty percent (50%) of the reported compensation,  |
| 34  | excluding terminal payments, during the 12 months of service   |
| 35  | preceding the effective date of retirement, or twenty thousand   |
| 36  | dollars (\$20,000), whichever is greater, as hereinafter indexed,  |
| 37  | then the retirement allowance shall be suspended as of the first   |
| 38  | day of the month following the month in which the  |
| 39  | reemployment earnings exceed the amount above, for the   |
| 40  | balance of the calendar year. The retirement allowance of the  |
| 41  | beneficiary shall be reinstated as of January 1 of each year   |
| 42<br>43  | following suspension. The amount that may be earned before   |
| 43<br>44  | suspension shall be increased on January 1 of each year by the ratio of the Consumer Price Index to the Index one year earlier,  |
| 44<br>45  | calculated to the nearest tenth of a percent (1/10 of 1%).   |
| 46  | The computation of postretirement earnings of a beneficiary  |
| 47  | under this sub-subdivision, G.S. 135-3(8)c., who has been  |
| 48  | retired at least six months and has not been employed in any   |
| 49  | capacity, except as a substitute teacher or a part-time tutor, with  |
| 50  | a public school for at least six months immediately preceding  |
| 51  | the effective date of reemployment, shall not include earnings   |
| 52  | while the beneficiary is employed to teach on a substitute,  |
| 53  | interim, or permanent basis in a public school. The Department   |
| 54<br>55  | of Public Instruction shall certify to the Retirement System that  |
| 55  | a beneficiary is employed to teach by a local school   |

| administrative unit under the provisions of t<br>and as a retired teacher as the term is                                     |   |
|--|---|
|  |   |
|  | subdivision are not   |
|  |   |
| as a result of this period of employment."   |   |
| <b>SECTION 28.13.(b)</b> G.S. 128-24(5)c, reads as rewritten:  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| calendar year which exceeds fifty percent (5   | 50%) of the reported  |
| compensation excluding terminal navmer   | nts during the 12   |
| months of service preceding the effective d  | ate of retirement or  |
| twenty thousand dollars (\$20,000) which   | ever is greater as  |
| hereinafter indexed then the retirement  | allowance shall be  |
|  |   |
|  |   |
| for the balance of the calendar year. The re   | etirement allowance   |
| of the beneficiary shall be reinstated as of   | F January 1 of each   |
| vear following suspension. The amount f  | hat may be earned   |
|  |   |
|  |   |
|  |   |
|  | a percent (1/10 01  |
| 170).  |   |
| Requested by: Senators Plyler Odom Lee Rand  |   |
| EXPAND SEPARATION ALLOWANCE FOR LAW  | ENFORCEMENT   |
|  |   |
|  |   |
| "(c) Payment to a retired officer under the provisions of this s   | ection shall cease at   |
| the death of the individual or on the last day of the month in which   | he attains 62 years   |
| of age or upon the first day of reemployment by any State depa   | artment, agency, or   |
| institution. This subsection does not apply to a person returning to S   | State employment in   |
| a position exempt from the State Personnel Act in an agency other the  | nan the agency from   |
| which that person retired."  |   |
| <u> </u>   |   |
| PART XXIX. CAPITAL APPROPRIATIONS  |   |
|  |   |
| <b>SECTION 29.1.</b> Appropriations are made from the G  | eneral Fund of the  |
| State for the 2002-2003 fiscal year for use by the State department  | nts, institutions, and  |
| agencies to provide for capital improvement projects according   | g to the following  |
| schedule:  | - 0   |
|  |   |
| Capital Improvements -General Fund   | 2002-2003   |
| - <b>-</b>   |   |
| Department of Environment and Natural Resources  | 31,248,000  |
|  |   |
| Requested by: Senators Plyler, Odom, Lee, Robinson, Thomas<br>WATER RESOURCES DEVELOPMENT PROJECTS/USE I<br>TO NOURISH BEACH | DREDGE SPOILS   |
|  | and as a retired teacher as the term is<br>provisions of G.S. 115C-325(a)(5a).<br>Beneficiaries employed under this sub-<br>entitled to any benefits otherwise provided<br>as a result of this period of employment."<br>SECTION 28.13.(b) G.S. 128-24(5)c. reads as rewritten:<br>"c. Should a beneficiary who retired on an<br>retirement allowance be reemployed, or ot<br>perform services, by an employer pa<br>Retirement System on a part-time, tempor<br>fee-for-service basis, whether contractual c<br>such beneficiary earns an amount <u>during the<br/>immediately following the effective date of</u><br>calendar year which exceeds fifty percent (5<br>compensation, excluding terminal payment<br>months of service preceding the effective date of<br>twenty thousand dollars (520,000), which<br>hereinafter indexed, then the retirement<br>suspended as of the first day of the month f<br>in which the reemployment earnings exceet<br>for the balance of the calendar year. The r<br>of the beneficiary shall be increased on Jan<br>by the ratio of the Consumer Price Index to<br>earlier, calculated to the nearest tenth of<br>1%)."<br>Requested by: Senators Plyler, Odom, Lee, Rand<br><b>EXPAND SEPARATION ALLOWANCE FOR LAW</b><br><b>OFFICERS</b><br>SECTION 28.14. G.S. 143-166.41(c) reads as rewritten:<br>"(c) Payment to a retired officer under the provisions of this s<br>the death of the individual or on the last day of the month in which<br>of age or upon the first day of reemployment by any State dep<br>institution. This subsection does not apply to a person returning to S<br>a position exempt from the State Personnel Act in an agency other the<br>which that person retired."<br><b>PART XXIX. CAPITAL APPROPRIATIONS</b><br>SECTION 29.1. Appropriations are made from the G<br>State for the 2002-2003 fiscal year for use by the State departmer<br>agencies to provide for capital improvement projects according<br>schedule:<br><b>Capital Improvements -General Fund</b><br>Department of Environment and Natural Resources<br>Requested by: Senators Plyler, Odom, Lee, Robinson, Thomas |

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| $ \begin{array}{c} 1\\2\\3\\4\\5\\6\\7\\8\\9\\10\\11\\12\\13\\14\\15\\16\\17\\18\\19\\22\end{array} $ | are vital t<br>in Wilmi<br>importers<br>millions of<br>the comm<br>Ports Au<br>nineteen t<br>1997. The<br>section, a<br>benefits.<br>national a<br>benefits to<br>shall alloo | <b>SECTION 29.2.(a)</b> The General Assembly finds that<br>est exporting state in the nation and that water resources<br>o the economy of the State. North Carolina State Ports f<br>ington, provide gateways to the global marketplace<br>and exporters. The State's ports annually generate to<br>of dollars in State and local taxes.<br>The General Assembly further finds that the ports are al-<br>nunities that each serves. For example, according to the<br>thority, nearly seven billion dollars (\$7,000,000,000)<br>million dollars (\$19,000,000) a day, were handled at the<br>e harbor improvements in Wilmington, provided for in<br>re projected to add thirty-four million dollars (\$34,000,0<br>The General Assembly also finds that particularly in<br>and local security, the water resources projects provide<br>o the Port of Wilmington and to the Military Ocean Term<br><b>SECTION 29.2.(b)</b> The Department of Environment a<br>cate the funds appropriated in this act for water resources<br>owing projects whose costs are as indicated: | a development projects<br>facilities, notably those<br>for North Carolina's<br>housands of jobs and<br>so invaluable assets to<br>e North Carolina State<br>o worth of goods, or<br>Port of Wilmington in<br>subsection (b) of this<br>000) in annual regional<br>n times of heightened<br>strategic mobilization<br>ninal at Sunny Point.<br>and Natural Resources |
|---|---|---|---|
| 20<br>21  | Name  | of Project  | 2002-2003   |
| 22  |   | U U   |   |
| 23  | (1)   | Wilmington Harbor Deepening   | \$20,100,000  |
| 24  | (2)   | Manteo (Shallowbag) Bay Channel Maintenance   | 3,100,000   |
| 25  | (3)   | Wilmington Harbor Maintenance   | 500,000   |
| 26  | (4)   | B. Everett Jordan Lake Water Supply   | 90,000  |
| 27  | (5)   | John H. Kerr Reservoir Operations Evaluation  | 800,000   |
| 28  | (6)   | Oregon Inlet Jetties  | 70,000  |
| 29  | (7)   | Silver Lake Harbor Maintenance  | 600,000   |
| 30  | (8)   | West Onslow Beach (Topsail Beach) Nourishment   | 203,000   |
| 31  | (9)   | Wanchese Marsh Creation   | 180,000   |
| 32  | (10)  | Bogue Banks Shore Protection Study  | 315,000   |
| 33  | (10) $(11)$   | Surf City/North Topsail Beach Protection Study  | 200,000   |
| 33<br>34  | (11) $(12)$   | Walter Slough Maintenance Dredging  | 58,000  |
|   | (12)  |   |   |
| 35  | (13)  | Currituck Sound Water Management Study  | 400,000   |
| 36  | (14)  | Deep Creek (Yadkin County) Watershed Management   | 500,000   |
| 37  | (15)  | State Local Projects  | 2,900,000   |
| 38  | (16)  | Aquatic Weed Control, Lake Gaston and Statewide   | 300,000   |
| 39  | (17)  | Swan Quarter (Hyde County) Flood Control Dikes  | 100,000   |
| 40  | (18)  | North Topsail Beach Feasibility Study (nonfederal)  | 250,000   |
| 41  | (19)  | Neuse River Basin Feasibility Study   | 100,000   |
| 42  | (20)  | Edgewater Canal (Camden County) Drainage  | 25,000  |
| 43  | (21)  | Emergency Flood Control Projects  | 187,000   |
| 44  | (22)  | Projected Feasibility Studies   | 120,000   |
| 45  | (23)  | Planning Assistance to Communities  | 150,000   |
| 46  | × /   | 5   |   |
| 47  | TOTAL   |   | \$31,248,000  |
| 48  |   |   | · ·   |
| 49  |   | SECTION 29.2.(c) Where the actual costs are different   | ent from the estimated  |

**SECTION 29.2.(c)** Where the actual costs are different from the estimated 49 50 costs under subsection (a) of this section, the Department may adjust the allocations among projects as needed. If any projects listed in subsection (a) of this section are delayed and the budgeted State funds cannot be used during the 2002-2003 fiscal year, 51 52 or if the projects listed in subsection (a) of this section are accomplished at a lower cost, 53 the Department may use the resulting fund availability to fund any of the following: 54 55

Corps of Engineers project feasibility studies. (1)

| 1        | (2) Corps of Engineers projects whose schedules have advanced and  |
|----------|--|
| 2        | require State-matching funds in fiscal year 2002-2003.   |
| 3        | (3) State-local water resources development projects.  |
| 4        | Funds not expended or encumbered for these purposes shall revert to the  |
| 5        | General Fund at the end of the 2003-2004 fiscal year.  |
| 6        | <b>SECTION 29.2.(d)</b> The Department shall make quarterly reports on the use   |
| 7        | of these funds to the Joint Legislative Commission on Governmental Operations, the   |
| 8        | Fiscal Research Division, and the Office of State Budget and Management. Each report   |
| 9        | shall include all of the following:  |
| 10       | (1) All projects that receive funding.   |
| 11       | (2) The estimated cost of each project.  |
| 12       | (3) The date that work on each project began or is expected to begin.  |
| 13       | (4) The date that work on each project was completed or is expected to be  |
| 14       | completed.   |
| 15       | (5) The actual cost of each project.   |
| 16       | The quarterly reports shall also show those projects advanced in schedule,   |
| 17       | those projects delayed in schedule, and an estimate of the amount of funds expected to   |
| 18       | revert to the General Fund.  |
| 19       | <b>SECTION 29.2.(e)</b> Notwithstanding G.S. 143-23, if additional federal funds   |
| 20       | that require a State match are received for water resources projects or for beach  |
| 21       | nourishment projects for the 2002-2003 fiscal year, the Director of the Budget may,  |
| 22       | after consultation with the Joint Legislative Commission on Governmental Operations,   |
| 23       | transfer funds from General Fund appropriations to match the federal funds.  |
| 24       | <b>SECTION 29.2.(f)</b> G.S. 113A-118.1 is amended by adding a new subsection  |
| 25       | to read:   |
| 26       | (e) <u>The Commission shall allow the use of riprap in the construction of groins in</u>   |
| 27       | estuarine and public trust waters on the same basis as the Commission allows the use of  |
| 28       | wood."   |
| 29       | <b>SECTION 29.2.(g)</b> The Coastal Resources Commission shall not enforce   |
| 30       | any provision of any rule that is inconsistent with G.S. 113A-118.1(e), as enacted by  |
| 31       | this act, and the Commission shall amend its rules as may be required to conform with  |
| 32       | G.S. 113A-118.1(e), as enacted by this act.  |
| 33       | <b>SECTION 29.2.(h)</b> G.S. 113-229(h1) reads as rewritten:   |
| 34       | "(h1) All-Except as provided in subsection (h2) of this section, all construction and  |
| 35       | maintenance dredgings of beach-quality sand may be placed on the affected downdrift  |
| 36       | ocean beaches or, if placed elsewhere, an equivalent quality and quantity of sand from   |
| 37       | another location shall be placed on the downdrift ocean beaches."  |
| 38       | <b>SECTION 29.2.(i)</b> G.S. 113-229 is amended by adding a new section to   |
| 39       | read:  |
| 40       | "(h2) Clean, beach quality material dredged from navigational channels within the  |
| 41       | active nearshore, beach or inlet shoal systems shall not be removed permanently from   |
| 42       | the active nearshore, beach or inlet shoal system. This dredged material shall be  |
| 43       | disposed of on the ocean beach or shallow active nearshore area where it is  |
| 44       | environmentally acceptable and compatible with other uses of the beach."<br>SECTION 29.2.(j) G.S. 113-229(i) reads as rewritten:             |
| 45       | <b>SECTION 29.2.(j)</b> G.S. 113-229(1) reads as rewritten:<br>"(i) Subject to subsection (h1) subjections (h1) and (h2) of this section all |
| 46       | "(i) Subject to subsection (h1) subsections (h1) and (h2) of this section, all   |
| 47<br>48 | materials excavated pursuant to such permit, regardless of where placed, shall be  |
| 48<br>49 | encased or entrapped in such a manner as to minimize their moving back into the affected water."   |
| 49<br>50 |  |
| 50<br>51 | PART XXX. MISCELLANEOUS PROVISIONS   |
| 52       |  |
| 53       | Requested by: Senators Plyler, Odom, Lee   |
| 54       | EXECUTIVE BUDGET ACT APPLIES   |
| 01       |  |

**SECTION 30.1.** The provisions of the Executive Budget Act, Chapter 143, Article 1 of the General Statutes, are reenacted and shall remain in full force and effect and are incorporated in this act by reference.

Requested by: Senators Plyler, Odom, Lee **COMMITTEE REPORT** 

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**SECTION 30.2.(a)** The Senate Appropriations/Base Budget Committee 8 Report on the Continuation, Expansion and Capital Budgets, dated June 18, 2002, which 9 was distributed in the Senate and used to explain this act, shall indicate action by the 10 General Assembly on this act and shall therefore be used to construe this act, as 11 provided in G.S. 143-15 of the Executive Budget Act, and for these purposes shall be considered a part of this act and as such shall be printed as a part of the Session Laws. 12

13 SECTION 30.2.(b) The budget enacted by the General Assembly for the 14 maintenance of the various departments, institutions, and other spending agencies of the State for the 2002-2003 fiscal year is a line item budget, in accordance with the Budget 15 Code Structure and the State Accounting System Uniform Chart of Accounts set out in 16 17 the Administrative Policies and Procedures Manual of the Office of the State Controller. 18 This budget includes the appropriations made from all sources including the General 19 Fund, Highway Fund, special funds, cash balances, federal receipts, and departmental 20 receipts.

21 The General Assembly amended the requested adjustments to the budgets 22 submitted to the General Assembly by the Director of the Budget and the Advisory 23 Budget Commission, in accordance with the steps that follow and the line item detail in 24 the budget enacted by the General Assembly may be derived accordingly: 25

- The base budget was adjusted in accordance with the base budget cuts (1)and additions that were set out in the Senate Appropriations/Base Budget Committee Report on the Continuation, Expansion and Capital Budgets.
- (2)Transfers of funds supporting programs were made in accordance with the Senate Appropriations/Base Budget Committee Report on the Continuation, Expansion and Capital Budgets.

32 **SECTION 30.2.(c)** The budget enacted by the General Assembly shall also 33 be interpreted in accordance with the special provisions in this act and in accordance 34 with other appropriate legislation.

35 In the event that there is a conflict between the line item budget certified by the Director of the Budget and the budget enacted by the General Assembly, the budget 36 37 enacted by the General Assembly shall prevail.

38 39 Requested by: Senators Plyler, Odom, Lee 40

## MOST TEXT APPLIES ONLY TO 2002-2003

41 **SECTION 30.3.** Except for statutory changes or other provisions that clearly indicate an intention to have effects beyond the 2002-2003 fiscal year, the textual 42 43 provisions of this act apply only to funds appropriated for, and activities occurring 44 during, the 2002-2003 fiscal year.

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Requested by: Senators Plyler, Odom, Lee 46

#### 47 APPROPRIATIONS LIMITATIONS AND DIRECTIONS APPLY

48 **SECTION 30.4.(a)** Except where expressly repealed or amended by this act, the provisions of S.L. 2001-424, S.L. 2001-457, S.L. 2001-514, S.L. 2001-513, S.L. 49 2001-496, and S.L. 2001-487 remain in effect. 50

51 **SECTION 30.4.(b)** Notwithstanding any modifications by this act in the 52 amounts appropriated, except where expressly repealed or amended, the limitations and directions for the 2002-2003 fiscal year in S.L. 2001-424, S.L. 2001-457, S.L. 2001-514, S.L. 2001-513, S.L. 2001-496, and S.L. 2001-487 that applied to 53 54 55 appropriations to particular agencies or for particular purposes apply to the newly

enacted appropriations and budget reductions of this act for those same particular 1 2 purposes.

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4 Requested by: Senators Plyler, Odom, Lee **EFFECT OF HEADINGS** 

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SECTION 30.5. The headings to the parts and sections of this act are a convenience to the reader and are for reference only. The headings do not expand, limit, or define the text of this act, except for effective dates referring to a Part.

10 Requested by: Senators Plyler, Odom, Lee

#### SEVERABÍLITY CLAUŠE 11

**SECTION 30.6.** If any section or provision of this act is declared unconstitutional or invalid by the courts, it does not affect the validity of this act as a 12 13 whole or any part other than the part so declared to be unconstitutional or invalid. 14

- Requested by: Senators Plyler, Odom, Lee **EFFECTIVE DATE** 16
- 17

18 **SECTION 30.7.** Except as otherwise provided, this act becomes effective 19 July 1, 2002.