



## SENATE CALENDAR

Wednesday, April 19, 2017

Senate Convenes - 9:30 a.m.

Legislative Day 48

---

CALL TO ORDER Lieutenant Governor Dan Forest, *President*  
PRAYER  
JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

---

### PUBLIC BILLS

---

#### FOR CONCURRENCE-THIRD READING-ROLL CALL

<a href="#">SB 131</a>	Wells, Cook, Sanderson	5th Ed.
	<b>REGULATORY REFORM ACT OF 2016.</b>	<b>H Com Sub No. 2</b>
2-27-17	Rules; W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules	
3-2-17	Unfav bill; Ag./Envir./Nat Res. Com Sub <b>Adopted</b> ; rerefer Rules	
3-9-17	Fav; Cal 3-14-17	
3-14-17	W/D Cal; Cal 3-15-17	
3-15-17	Passed 2nd & 3rd Rdgs	
	<b>REGULATORY REFORM ACT OF 2016-2017.</b>	
4-10-17	Rec'd for concurrence House Com Sub; Cal 4-11-17	
4-11-17	Passed 2nd Rdg; Cal 4-19-17	

---

### COMMITTEE MEETINGS

---

#### Wednesday, April 19

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	9:00 a.m.	1027/1128 LB
<a href="#">SB 107</a>	Streamline Dam Removal.	
<a href="#">SJR 205</a>	Resolution to Allow SAV Oyster Leasing.	
<a href="#">SB 217</a>	Richmond/Right-of-Way Safety.	
<a href="#">SB 244</a>	Coastal Crescent Trail/State Parks System.	
<a href="#">SR 370</a>	South Atlantic Federal Fisheries Resources.	
<a href="#">SB 196</a>	Veterinary Practice Omnibus.	

**COMMITTEE MEETINGS** (continued)

**Wednesday, April 19** (continued)

HEALTH CARE		10:00 a.m.	643 LOB
<a href="#"><u>SB 168</u></a>	Subsidy Recipients to Cooperate/Child Support.		
<a href="#"><u>SB 316</u></a>	Suicide Prevention/Awareness School Personnel. (for discussion only)		
<a href="#"><u>SB 317</u></a>	Hypertension Awareness Day.		
<a href="#"><u>SB 368</u></a>	Notice of Medicaid SPA Submissions.		
<a href="#"><u>SB 383</u></a>	Behav. Health Crisis EMS Transports/Medicaid. (for discussion only)		
<a href="#"><u>SB 594</u></a>	Family/Child Protection & Accountability Act.		
EDUCATION/HIGHER EDUCATION		12:00 p.m.	544 LOB
<a href="#"><u>SB 597</u></a>	ApprenticeshipNC.		
<a href="#"><u>SB 461</u></a>	Modify UNC Laboratory Schools.		
<a href="#"><u>SB 15</u></a>	Teachers/Isolated K-12 Schools.		
TRANSPORTATION		12:00 p.m.	1027/1128 LB
<a href="#"><u>SB 160</u></a>	Handicap Parking Privilege Certification.		
<a href="#"><u>SB 182</u></a>	Prohibit Use of Light Bars on Motor Vehicles.		
<a href="#"><u>SB 303</u></a>	Use of Passing Lane/Increased Penalty.		
FINANCE		1:00 p.m.	544 LOB
<a href="#"><u>SB 138</u></a>	Accountability for Taxpayer Investment Board.		
<a href="#"><u>SB 343</u></a>	Increase Teacher Supplement/Electronic Notice.		
<a href="#"><u>SB 495</u></a>	Zoo State Construction Exemptions.		
JUDICIARY		2:00 p.m.	1027/1128 LB
<a href="#"><u>SB 5</u></a>	Mecklenburg/Police Countywide Jurisdiction.		
<a href="#"><u>SB 162</u></a>	LEO Assistance and Protection Act of 2017.		
<a href="#"><u>SB 344</u></a>	Combine Adult Correction & Juvenile Justice.		
<a href="#"><u>SB 388</u></a>	Incapacity to Proceed.		
<a href="#"><u>SB 547</u></a>	Restitution Remission/Notice and Hearing Req.		
<a href="#"><u>SB 566</u></a>	Postpone Assumed Name Revisions.		
<a href="#"><u>SB 567</u></a>	Reform/Correct/Wills and Trusts.		
<a href="#"><u>SB 568</u></a>	Nonademption of Specific Devises.		
<a href="#"><u>SB 569</u></a>	Uniform Power of Attorney Act.		
<a href="#"><u>SB 605</u></a>	Attorney Options/IOLTA Funds.		
RULES AND OPERATIONS OF THE SENATE		15 minutes after Senate adjourns	1027/1128 LB
<a href="#"><u>SB 3</u></a>	DOT/DMV Changes.		
<a href="#"><u>SB 185</u></a>	Abolish Columbus County Coroner.		

---

**COMMITTEE MEETINGS** (continued)

---

**Thursday, April 20**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	10:00 a.m.	544 LOB
<a href="#">SB 410</a>	Marine Aquaculture Development Act.	
<a href="#">SB 434</a>	Amend Environmental Laws 2.	
<a href="#">SB 469</a>	Preserve Municipal Solid Waste Capacity.	
HEALTH CARE	10:00 a.m.	643 LOB
<a href="#">SB 316</a>	Suicide Prevention/Awareness School Personnel.	
<a href="#">SB 383</a>	Behav. Health Crisis EMS Transports/Medicaid.	
<a href="#">SB 384</a>	The Pharmacy Patient Fair Practices Act.	

**◆CROSSOVER DEADLINE◆**  
**Thursday, April 27, 2017**

**SARAH LANG**  
*Principal Clerk*