



HOUSE CALENDAR
20th Legislative Day
Monday, February 27, 2017
House Convenes at 7:00 P.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB 184** C. Graham, Brisson, Pierce and G. Graham (Primary Sponsors)
CERTAIN TOWNS/SEWER FEE COLLECTIONS.
- HB 185** Alexander, Carney, Harrison and R. Moore (Primary Sponsors)
LEGALIZE MEDICAL MARIJUANA.
- HB 186** McGrady, Lucas, Goodman and Davis (Primary Sponsors)
REPEAL HB2/STATE NONDISCRIMINATION POLICIES.
- HB 187** Dollar, Torbett, S. Martin and Dobson (Primary Sponsors)
MODERNIZE PHYSICAL THERAPY PRACTICE.
- HB 188** Dobson
SCHOOL CALENDAR FLEXIBILITY/CERTAIN SYSTEMS.
- HB 189** Davis, Hardister, Clampitt and Grange (Primary Sponsors)
SEARCH AND RESCUE NAME/FUNDS.
- HB 190** Hurley and Warren (Primary Sponsors)
LOCAL FIREFIGHTER RELIEF FUND ELIGIBILITY.
- HR 191** Fraley, Dollar and Hastings (Primary Sponsors)
2017 HOUSE UNC BOARD OF GOVERNORS ELECTION.
- HB 192** Warren, Blackwell, Corbin and Williams (Primary Sponsors)
ESTABLISH MUSIC THERAPY PRACTICE ACT.
- HB 193** Warren, Hardister and Yarborough (Primary Sponsors)
LEGISLATIVE FOUR-YEAR TERMS.
- HJR 194** Brody and Sauls (Primary Sponsors)
STATE BOARD OF COMMUNITY COLLEGE ELECTIONS.
- HB 195** Alexander and R. Moore (Primary Sponsors)
VISUAL RECORD/LEO INTERROGATION OF SUSPECT.
- HB 196** Davis and Howard (Primary Sponsors)
ZIP LINES/CHALLENGE COURSES/SANDERS' LAW.

CALENDAR

PUBLIC BILLS

SECOND READING - ROLL CALL

- HB 5** Committee Substitute - Howard, Arp, Warren and Setzer (Primary Sponsors)
UNEMPLOYMENT INSURANCE TECHNICAL CHANGES.
(Ruled Material) (Finance) (2nd Edition)

(over)

PUBLIC BILLS

(continued)

SECOND AND THIRD READINGS

- HB** 57 Committee Substitute No. 2 - Szoka, G. Martin and Grange (Primary Sponsors)
ENACT PHYSICAL THERAPY LICENSURE COMPACT. (Finance) (3rd Edition)
- HJR** 75 Lehman, Michaux and Meyer (Primary Sponsors)
HONOR PAUL LUEBKE, FORMER MEMBER.
(Rules, Calendar, and Operations of the House) (1st Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Tuesday, February 28

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS, AG. AND NER (JOINT)	421	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1027/1128	8:30 am
EDUCATION - COMMUNITY COLLEGES (JOINT)	1228/1327	1:00 pm
HB <u>12</u> Stanly CC/Bd. of Trustees.		
HB <u>14</u> Montgomery CC/Bd. of Trustees.		
EDUCATION - K-12	643	10:00 am
HB <u>87</u> ESSA Plan Submission.		
HB <u>97</u> Arts Education Requirement.		
FINANCE	544	8:30 am
INSURANCE	1327	12:00 pm
JUDICIARY II	421	1:00 pm
HB <u>65</u> Req Active Time Felony Death MV/Boat.		
HB <u>98</u> Crim. Offense/Vandalize Fire & EMS Equipment.		
TRANSPORTATION	643	11:00 am
HB <u>81</u> STI/Regional & Division Weighting.		
HB <u>92</u> Blue Ribbon Committee/Transportation Funding.		
HB <u>95</u> GTP Truck Deliveries to Port/Night Travel.		
HB <u>128</u> Prohibit Drone Use Over Prison/Jail.		

2017 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Bills recommended by Study commissions	Tuesday, February 21	Wednesday, March 1
Bills recommended by State Agencies	Tuesday, March 7	Wednesday, March 15
Local Bills	Wednesday, March 15	Wednesday, March 29
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Wednesday, April 25

Crossover Deadline: Thursday, April 27

Eligible to file in 2017 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White
Principal Clerk